ulcer; त्रणो रूढप्रन्थिः स्फुटित इव हृन्मर्मणि पुनः U. 2. 26. -8 A fracture, scar. -4 A flaw, blemish. -Cemp. -अरि: gum-myrrh. - कृत् a. 1 wounding. -2 corroding. (-m.) the marking-nut tree. -चिन्तकः a surgeon. -चिरोपण, -संरोहण a. sore-healing; यस्य त्वया त्रणविरोपणमिङ्गुदीनां तैलं न्यिच्यत S. 4. 13. -शोधनम् the cleansing or dressing of a wound. -हः the castor-oil plant.

वणनम् Piercing, perforating.

वाणित a. Wounded, bruised; विषक्तस्तिविण विणतहृद्येन व्यथयता U. 4. 3.

वतः, -तम् [ व्रज्-घ जस्य तः ] 1 A religious act of devotion or austerity, vowed observance, a vow in general; अभ्यस्यतीव व्रतमासिधारम् R. 13. 67; 2. 4, 25; (there are several vratas enjoined in the different Puranas; but their number cannot be said to be fixed, as new ones, e. g. सत्यनारायणत्रत, are being added every day). -2 A vow, promise, resolve; सोऽभूद् भमनतः शत्रुनुद्धृत्य प्रतिरोपयन R. 17. 42; so सत्यवत, पुण्यवत, इडवत &c. -3 Object of devotion or faith, devotion; as in पातिवता (पातिर्वतं यस्याः सा); यान्ति देववता देवान् पितृन् यान्ति पितृवताः Bg. 9. 25. -4 A rite, an observance, practice, as in अकेनत q. v; Śabaraswāmin defines it as पुरुषाणां कियार्थानां शरीरधारणार्थी बलकरणार्थश्रायं संस्काराे व्रतं नाम SB. on MS. 4. 3. 8. -5 Mode of life, course of conduct; अथ तु नेत्सि शुचि त्रतमात्मनः S. 5. 27. -6 An ordinance, a law, rule. -7 Sacrifice. -8 An act, deed, work. -9 A design, plan. -10 Mental activity; वतिमिति च मानसं कर्म उच्यते SB. on MS. 6. 2. 20. —11 Celibacy; व्रतलोपनम् Ms. 11. 61 (com. ब्रह्मचारिणो मेथुनम्); Mb. 12. 11. 22 (com. व्रतं ब्रह्मचर्याद्युपेतमध्ययनम् ). -Comp. -आचरणम् the observance of a vow. -आदेश: investiture of a youth (of any one of the three classes) with the sacred thread. -उपवासः a fast for a vow. -प्रहणम् initiation into a vow for a religious performance. -चर्यः a religious student; see बहाचारिन. -चर्या observance or practice of a religious vow. - धारणम् the fulfilling of a religious observance. -पारणम्, -णा (onclusion of a vow or fast, eating after a fast. -प्रातिष्ठा performance of a religious vow voluntarily undertaken. - भड़ाः 1 breach of a vow. -2 breach of a promise. - [HATI begging alms as part of the ceremony of investiture with the sacred thread. -रचि a. delighting in religious observances, devout. -लोपनम् breaking a vow. -वैकल्यम् the incompletion of a religious vow. -संग्रहः initiation into a vow. -संपादनम् fulfilling a religious vow. -₹4 a. practising any vow. -₹4: a celibate; व्रतस्थमिप दौहित्रं श्राद्धे यत्नेन भोजयेत् Ms. 3. 234. स्नात a. one who has bathed after completing a religious vow. -स्नातकः a Brāhmaṇa who has completed the first stage of his religious life, i.e. that of a Brahmacharin or religious student; see स्नातक; Ms. 4. 31.

त्रतयाते Den. P. 1 To observe a vow. -2 To fast in consequence of a vow. -3 To eat together.

त्रतिक, -त्रतिक् a. Observing a vow, practising penance, devout, pious; नायज्वभिनांत्रतिकैः Mb. 3. 43. 5; त्रतिनः पापशीलानामसतीनां कुलक्षियः (द्वेच्याः) Pt. 1. 416. -m. 1 A religious student; मेक्षेण वर्तयेक्षित्यं नैकान्नादी मंबेद् त्रती । मेक्षेण त्रतिनो वृत्तिस्पवाससमा स्मृता ॥ Ms. 2. 188. -2 An ascetic, a devotee; किं तावद् त्रतिनामुपोढतपसां विध्नैस्तपो द्षितम् \$. 5. 9. -3 One who institutes a sacrifice; cf. यजमान.

व्रतातिः, नति f. 1 A creeper; पादाकृष्टव्रततिवलयासंगसंजात-पाशः S. 1. 33; R. 14. 1. -2 Expansion, extension.

त्रध्न See त्रध्न.

त्रहान् See बहान्.

রশ্ব 6 P. (বুশ্বনি, বূক্ণ; caus. রশ্ব্যনি-ন; desid. বিরশ্বিদানি or বিরশ্বনি ) 1 To cut, cut up or asunder, tear, lacerate. -2 To wound.

त्रश्चनः 1 A small saw. -2 A fine file used by goldsmiths. -3 The juice trickling from an incision in a tree. -नम् 1 Cutting, tearing, wounding. -2 A cut, an incision. -Comp. -प्रमच a. flowing from an incision; लोहितान् बृक्षनिर्यासान् वश्चनप्रभवांस्तथा (विवर्जयेत्) Ms. 5. 6.

সাজ: 1 Going, motion. -2 A multitude ( Ved. ). -3 A domestic cock.

त्राजिः f. A gust or gale of wind, stormy wind.

त्रातः A multitude, group, flock, an assemblage; श्रुपाकानां नातैः G. L. 29; R. 12. 94; Si. 4. 35. —तम् 1 Bodily or manual labour. —2 Day-labour. —3 Casual employment. —4 The company or attendants at a marriage feast. —Çomp. —जीवन a. see नातीन. —पतिः lord of an assemblage.

वातीन a. 1 Living by day-labour, a hired labourer, coolie; वातीनव्यालदीप्रास्त्रः सुत्वनः परिपूजयन् Bk. 4. 12. -2 One living by violence.

वात्यः [ वातात् समृहात् च्यवति यत् ] 1 A man of the first three classes who has lost his caste owing to the non-performance of the principal Sainskāras or purificatory rites (especially investiture with the sacred thread) over him, an outcast; सावित्रीपतिता वाद्या भवन्त्यार्थविगहिताः Ms. 2. 39; सौराष्ट्रावन्त्याभीराश्च शूरा अर्बुदमालवाः । वात्या द्विजा भविष्यन्ति शूद्रप्राया जनाधिपाः Bhāg. 12. 1. 38; भवत्या हि वात्याधमपतित-पाखण्डपरिषत्परित्राणस्नेहः G. L. 37. –2 A low or vile person in general; vagrant. –3 A man of a particular inferior tribe (the descendant of a Sūdra father and Kṣatriya mother). –त्या The daughter of an outcast. –Comp.—चर्या the life and practice of a vagrant. –ज्यः one who calls himself a Vrātya. —स्तोमः N. of a sacrifice performed to recover the rights forfeited by the non-performance of the due Samskāras.