च्यावृत्त p. p. 1 Turned away from, withdrawn from; व्यावृत्ता यत्परस्वेभ्यः भ्रती तस्करता स्थिता R. 1. 27; V. 1. 8. -2 Separated from, singled out. -3 (a) Excluded, set aside; different from; अयमर्थोऽस्माद् व्यावृत्तः Tarka K. (b) Not being found or existing in, absent from (frequently used in phil. in this sense); यूमो जलहदादेव्यावृत्तः Tarka K.; Mu. 5. 10. -4 Revolved, turned round. -5 Encompassed, surrounded. -6 Desisting, ceased from; व्यावृत्तगतिस्थान कुसुमस्तेयसाध्वसात् Ku. 2. 35. -7 Split asunder. -8 Changed; जगाम दक्षिणं मार्ग सोमो व्यावृत्तलक्षणः Mb. 12. 141. 15. -Comp. -गित a. desisting from any course of action.

च्याद्वतिः f. 1 Covering, screening. -2 Exclusion, separation. -3 Not being found in, absence from; विपक्षाद् व्याद्वतिः Tarka K. -4 Surrounding. -5 Rolling backwards. -6 Praise, eulogium. -7 Recurrence, repetition; मन्त्रस्य व्याद्वतिन्यांच्या SB. on MS. 12. 1. 42. -Comp. -द्वाद्धः f. the notion of exclusion.

व्यासः 1 Distribution, separation into parts. -2 Dissolution or analysis of a compound; -8 Severalty, distinction. - Diffusion, extension; तस्यैव व्यासमिच्छामि ज्ञातुं ते भगवन् यथा Bhag. 6. 4. 2. -5 Width, breadth. -6 The diameter of a circle. -7 A fault in pronunciation. -8 Arrangement, compilation. -9 An arranger, a compiler; द्वैपायनोऽस्मि व्यासानां कवीनां काव्य आत्मवान् Bhag. 11. 16. 28. -10 N. of a celebrated sage. [He was the son of the sage Parāśara by Satyavatī (born before her marriage with Santanu q. v.); but he retired to the wilderness as soon as he was born, and there led the life of a hermit, practising the most rigid austerities until he was called by his mother Satyavati to beget sons on the widows of her son VichitravIrya. He was thus the father of Pandu and Dhritarastra and also of Vidura; q. q. v. v. He was at first called 'Krisnadvaipāyana' from his dark complexion and from his having been brought forth by Satyavati on a Dvīpa or island; but he afterwards came to be called Vyāsa or 'the arranger', as he was supposed to have arranged the Vedas in their present form; विन्यास वेदान् यस्मात् स तस्माद् न्यास इति स्मृतः; cf. also जातः स यमुनाद्वीपे द्वैपायन इति स्मृतः। व्यस्य वेदान् समस्तांश्व व्यासतामगमद्विभुः॥ Bm.1. 214. He is believed to be the author of the great epic, the Mahābhārata, which he is said to have composed with Ganapati for his scribe. The eighteen Purāṇas, as also the Brahma-sutras and several other works are also ascribed to him. He is one of the seven chirajeevins or deathless persons; cf. चिरजीविन्.]. -11 A Brāhmaṇa who recites or expounds the Puranas in public. -Comp. -पीडम the seat of the an expounder of the Puranas. -पूजा N. of the observance of honouring one's preceptor, performed on the 15th of the bright half of Asadha. -समास (dual) details and the aggregate; आयव्ययौ च व्याससमासाभ्यामाचक्षांत Kau. A. 2.9.

व्यासञ्ज् 1 P. To attach firmly to, fasten on.

ह्यासक p. p. 1 Closely adhering to; व्यासकः सहसा द्विजोपहसितः नम्नो हरः पातु वः Udb. -2 Attached or devoted to, intent on, occupied or busy with (with loc.). -3 Separated, detached, disjoined. -4 Confused, bewildered. -5 Clasped, embraced.

च्यासङ्गः 1 Close adherence, intent attachment or application. -2 Intentness, devotion; परार्थव्यासङ्गादुपजहृद्य स्वार्थपरताम् Bv. 1. 79. -3 Diligent study. -4 Attention; दानज्यानिविषादमूकमधुपव्यासङ्गदीनाननः Mal. 9. 33. -5 Detachment, separation. -6 Perplexity, confusion. -7 Addition.

च्यासिद्ध p. p. 1 Prohibited, forbidden. -2 Contraband (said of goods &c.).

व्यासेधः Restraint, prohibition.

च्याहन 2 P. 1 To obstruct, thwart, oppose, impede.
-2 To repel, drive back. -3 To strike excessively. -4.
To violate, transgress, disobey; राज्ञी राज्यं विधिवदशिषद्भर्तु-रव्याहताज्ञा R. 19. 57. -5 To foil, frustrate, disappoint.
-6 To trouble, vex, annoy.

न्याहत p. p. 1 Obstructed, impeded. -2 Repelled, repulsed. -3 Foiled, disappointed; Si. 3. 40. -4 Confused, bewildered, alarmed. -Comp. -अर्थता one of the faults of composition; see K. P. 7.

व्याहतिः (In logic) Contradiction.

व्याहावः A distinct call.

च्याहित a. Diseased (न्याधियस्त); एतद्वे परमं तपो तद्

च्याह 1 P. 1 To speak, say, utter, tell, narrate, declare; व्याजहार हरस्तुसंनिभः R. 11. 83; Ku. 2. 62; 6. 2. -2 To explain. -3 To cry, scream, shout. -4 To answer. -5 To sport; enjoy. -6 To cut off, sever; Mb. 6.

व्याहरणम् 1 Utterance, pronunciation; भविष्यति महा-तेजाः पुत्रस्तव यशस्विनि। प्रभावाद्वासुदेवस्य मम व्याहरणादिष।। Mb. 14. 62. 12. -2 Speech, narration.

व्याहारः 1 Speech, utterance, words; आविर्मूतज्योतिषां न्नाह्मणानां ये व्याहारास्तेषु मा संश्योऽभूत् U. 4. 18; 5. 29. -2. Voice, note, sound; परमृतकलव्याहारेषु त्वमात्तरतिर्मधुम् M.5.1. -3 Jest, joke, humorous speech. -4 Song (of birds).

च्याहृत p. p. Said, spoken, uttered. -तम् 1 Speaking, talking. -2 Inarticulate speech or song; रसज्ञाने तु जिन्हेयं न्याहृते वाक् तथोच्यते Mb. 12. 210. 32. -3 Information, instruction.

व्याहतः f. 1 Utterance, speech, words; न हीश्वर-व्याहतयः कदाचित् पुष्णन्ति लोके विपरीतमर्थम् Ku. 3.63. -2 Statement, expression; भूतार्थव्याहृतिः सा हि न स्तुतिः परमेष्टिनः R. 10. 33. -3 A mystic word uttered by every Brahmana