व्याडः 1 A carnivorous animal, such as a tiger. -2 A villain, rogue. -3 A snake. -4 N. of Indra; cf. व्याल.

व्याडिः N. of a celebrated grammarian.

व्यात्युक्षी Mutual splashing and sporting in water; ताः कान्तैः सह करपुष्करेरिताम्बुव्यात्युक्षीमभिसरणग्लहामदीव्यन् Śi. 8. 32.

व्यादा 3 U. 1 To open, break open; न व्याददात्याननमत्र मृत्युः Ki. 16. 16; नदी कूलं व्याददाति, or व्याददते पिपीलिकाः पतङ्गस्य मुखम् Mbh. -2 To make large, broaden.

व्यात्त *p. p.* Opened, spread, expanded; व्यात्ताननं दीप्तविशालनेत्रम् Bg. 11. 24. **-त्तम्** The open mouth; व्यात्तमग्निर्वैश्वानरः Bṛi. Up. 1. 1. 1.

व्यादानम् Opening; कर्णाभ्यर्णविदीर्णसृक्कविकटव्यादानदीप्ताग्निभिः Mal. 5. 13.

व्यादिश् 6 P. 1 To order, command; समीरणो नोदयिता भवेति व्यादिश्यते केन हुताशनस्य Ku. 3. 21, 13. -2 To assign or appoint to (a duty). -3 To divide, distribute. -4 To point, indicate, show. -5 To teach, instruct. -6 To foretell, declare beforehand.

व्यादिशः An epithet of Viṣṇu.

व्यादेशः Order, command.

व्याधः [व्यध्-ण] 1 A hunter, fowler (by caste or profession). -2 A wicked or low man. **-Comp. -भीतः** a deer.

व्याधं व्याधम् *ind.* (= विद्ध्वा विद्ध्वा; आभीक्ष्णे णमुल्) Inflicting wounds again and again; व्याधं व्याधममूढौ तौ यमसाच्चक्रतुर्द्विषौ Bk. 5. 3.

व्याधिन् *a.* Piercing, wounding.

व्याधामः, व्याधावः Indra's thunderbolt.

व्याधिः 1 Sickness, ailment, disease, illness (usually physical, and opp. आधि which means 'mental distress or anxiety'); रिपुरुन्नतधीरचेतसः सततव्याधिरनीतिरस्तु ते Śi. 16. 11 (where व्याधि means 'free from आधि' also); cf. आधि. -2 Leprosy. **-Comp. -कर** *a.* unwholesome. **-ग्रस्त** *a.* seized with disease, diseased. **-घातः, -घ्नः, -हन्तृ** 1 Calamus Rotung (वेतस्). -2 Cathartocarpus Fistula (Mar. बाहवा, बुकरकंद). **-निग्रहः** suppression of disease. **-बहुल** *a.* frequently visited with disease (as a village); नाधार्मिके वसेद् ग्रामे न व्याधिबहुले भृशम् Ms. 4. 60. **-स्थानम्** the body.

व्याधित *a.* Diseased, sick; व्याधितस्यौषधं पथ्यं नीरुजस्य किमौषधैः H.

व्याधूत *p. p.* Shaken about, trembling, tremulous; मल्लिकाक्षपक्षव्याधूताः (दण्डाः) U. 1. 31.

व्याध्मातकम् A swollen corpse.

व्यानः One of the five life-winds or vital airs in the body, that which is diffused through the whole body; व्याने तृप्यति श्रोत्रं तृप्यति Ch. Up. 5. 20. 2; व्यानः सर्वशरीरगः.

व्यानतम् A particular kind of coitus or mode of sexual enjoyment.

व्याप् 5 P. 1 To fill completely, pervade; श्रुतिविषयगुणा या स्थिता व्याप्य विश्वम् Ś. 1. 1; V. 1. 1; स्वेदापूरो युवतिसरितां व्याप गण्डस्थलानि Śi. 7. 74; इमांस्त्वं व्याप्य तिष्ठसि Bg. 10. 16; R. 13. 5; 18. 40; Bk. 7. 56. -2 To reach as far, extend to.

व्यापक *a.* (**-पिका** *f.*) 1 Pervading, comprehensive, diffusive, widely spread, extending over the whole of anything; तिर्यगूर्ध्वमधस्ताच्च व्यापको महिमा हरेः Ku. 6. 71. -2 (In law) Comprehending all the points of an argument. -3 Invariably concomitant. -4 That which is more extensive than the व्याप्य; *e. g.* in the instance मनुष्यो मर्त्यः; मर्त्य is व्यापक as it includes मनुष्य, and is more extensive than it. **-कः** An attribute which is invariably concomitant or inherent. **-कम्** An invariably concomitant or inherent property.

व्यापनम् 1 Pervading, comprehending, penetrating. -2 Covering.

व्यापिन् *a.* 1 Pervading, filling, occupying (at the end of comp.). -2 All-pervading, co-extensive, invariably concomitant. -3 Covering. *-m.* 1 An epithet of Viṣṇu. -2 A pervading property.

व्याप्त *p. p.* 1 Spread through, penetrated, pervaded, extended over, permeated, covered. -2 Pervading, extending over all. -3 Filled with, full of. -4 Encompassed, surrounded. -5 Placed, fixed. -6 Obtained, possessed. -7 Comprehended, included. -8 Invariably accompanied (in logic); as in धूमो वह्निना व्याप्तः. -9 Famous, celebrated. -10 Expanded, stretched out.

व्याप्तिः *f.* 1 Pervasion, permeation. -2 (In logic) Universal pervasion, invariable concomitance, universal accompaniment of the middle term by the major; यत्र यत्र धूमस्तत्र तत्राग्निरिति साहचर्यनियमो व्याप्तिः T. S.; अव्यभिचरितसाध्यसामानाधिकरण्यं व्याप्तिः Tarka K.; व्याप्तिः साध्यवदन्यस्मिन्नसंबन्ध उदाहृतः। अथवा हेतुमन्निष्ठविरहाप्रतियोगिना। साध्येन हेतोरैकाधिकरण्यं व्याप्तिरुच्यते Bhāṣā P. 67-68. -3 A universal rule, universality. -4 Fulness. -5 Obtaining. -6 Omnipresence, ubiquity (as a divine attribute). **-Comp. -ग्रहः** apprehension of universal concomitance. **-ज्ञानम्** knowledge of invariable or universal concomitance. **-वादः** statement or assertion of universal pervasion.

व्याप्य *a.* To be pervaded, filled, &c. **-प्यम्** The sign or middle term of a syllogism (= हेतु, साधन q. v.) (in logic).

व्याप्यत्वम् Invariableness; व्याप्यत्वादपरोऽपि च Bhāṣā P. **-Comp. -असिद्धिः** *f.* imperfect inference, where the