founded on, the Veda. - विद् m. 1 a Brahmana versed in the Vedas. -2 N. of Viṣṇu. - विद् सु a. conversant with the Vedas; बाइणान् बदविद्धा यज्ञार्थ चव दक्षिणाम् Ms. 11. 4. - विद्धित a. enjoined by the Vedas. - ट्यासः an epithet of Vyāsa who is regarded as the 'arranger' of the Vedas in their present form; see ट्यास. - शास्त्रम् the doctrine of the Vedas; Ms. 4. 260. - श्रुतिः Vedic revelation. - संन्यासः giving up the ritual of the Vedas. - संमत, - संमित a. sanctioned by the Vedas.

वेदकम् 1 Announcing, proclaiming. -2 Restoring to consciousness.

वेदनम्, वेदना [विद्-ल्युट्] 1 Knowledge, perception.

—2 Feeling, sensation; सत्त्वं रजस्तमश्चेव प्राणिनां संश्रिताः सदा।
त्रिविधा वेदना चैव सर्वसत्त्वेषु दृश्यते ॥ Mb. 12. 194. 29. [also 'sensitivity (to the driver's stimuli) of an elephant'. It is of 7 kinds:—अत्यर्थ, उत्तान, गम्भीर, अन्वर्थ, प्रत्यर्थ, कर्कश and सिद्ध].

—3 Pain, torment, agony, anguish; अवेदनाशं कुलिशक्षतानाम् Ku. 1.20; R. 8. 50. —4 Acquisition, wealth, property.—6 Marriage; वसनस्य दशा आह्या शूद्धयोत्कृष्टवेदने Ms. 3. 44; 9. 65; Y. 1. 62. —6 Presenting, giving.—7 The marriage of a Sūdra woman with a man of a higher caste.

वेदनी The true skin or cutis (that apprehends touch).

वेदस् n. Ved. Acquisition, gain, wealth; उरान ह वै वाजश्रवसः सर्ववेदसं ददौ Kath. 1. 1.

वेदापयात Den. P. To impart knowledge, teach; cf. P. III. 1. 25.

वेदित p. p. Made known, informed, communicated.

वेदित a. 1 Knowing. -2 Wise, learned.

वेदिन a. [विद्-णिनि] 1 Knowing; as in ऋतवेदिन. -2 Marrying. -m. 1 A knower. -2 A teacher. -8 A learned Brahmana. -4 An epithet of Brahman.

वेद्य a. 1 To be known. -2 To be taught or explained. -8 To be married.

वेदवती f. N. of the daughter of King Kuśadhvaja; कृते युगे वेदवती कुशः वजस्ता शुभा। त्रेतायां रामपत्नी सा सीतिति जनकात्मजा।। Brav. P.

वेदारः A chameleon.

विद: [बिद्-इन्] A learned man, sage; Paṇḍita. -दि;, -दी f. 1 An altar, especially one prepared for a sacrifice; उर एवं बेदिः Ch. Up. 5. 18. 2; अमी बेदिं परितः क्लूम-धिष्ण्याः (बहरः) Ś. 4. 8. -2 An altar of a particular shape, the middle points of which come very close to each other; मध्येन सा बेदिबिल्झमध्या Ku. 1. 39; (some propose to take बेदि in this passage as meaning 'a seal-ring'). -8 A quadrangular spot in the court-yard of a temple or palace; विमानं नवमुद्धेदि चतुःस्तम्भातिष्ठितम्

(कल्पयामासः) R. 17.9. - 4 A seal-ring. - 5 N. of Sarasvatī. - 8 A tract or region. - Comp. - ईराः 1 N. of Agni. - 2 of Brahman. - जा an epithet of Draupadī who was born from the midst of the sacrificial altar of king Drupada. - मेखला the cord which forms the boundary of the उत्तरवेदि.

चिद्का 1 A sacrificial altar or ground; इति प्रिये बादिनि बेदिकोदरी Rām. ch. 2. 57. -2 A raised seat; an elevated spot of ground (usually for sacred purposes); सप्तपणिबेदिका S. 1; सदेबदारुद्धमबेदिकायाम् Ku. 3. 44. -8 A seat in genearal. -4 An altar, a heap, mound; मन्दाकिनी-सेक्तवेदिकाभिः Ku. 1. 29 'by making altars or heaps of sand &c'. -5 A quadrangular open shed in the middle of a court-yard; a pavilion, balcony; तप्तकारुवन-बेदिकम् (जमाह); Rām. 7. 15. 37; सुरवेदमवेदिका Ki. 7. 12. -6 An arbour, a bower.

वधः 1 Penetrating, piercing, perforation. -2 Wounding, a wound. -3 A hole, an excavation. -4 The depth (of an excavation). -6 A particular measure of time. -6 The ninth part of a Paridhi; परिधिननमभागः शूक्यान्येषु वेधः Līlā. -7 Fixing the position of the sun, planets or the stars. -8 Disturbance. -Comp. -मुख्यः, -मुख्यकः Curcuma Zerumbet (Mar. कवीरा).

विधक: 1 N. of one of the divisions of hell. -2 Camphor. -3 A perforator (of gems etc.); Rām. 2.83.13. -कम् Rice in the ear.

वधनम् 1 The act of piercing, perforating. -2 Penetration. -3 Excavation. -4 Pricking, wounding, -6 Depth (of an excavation).

वंधनिका A sharp-pointed instrument for perforating shells and jewels, a gimblet.

वंधनी 1 An instrument for piercing an elephant's ear. -2 A sharp-pointed instrument for perforating shells and jewels, a gimblet. -8 Depth (in measurement).

विधित p. p. Pierced, bored, perforated.

विधन a. 1 Piercing, boring. -2 Hitting (a mark). -ती A leech.

वेध्यम् A butt, target.

वेधस् m. [विधा अधन गुण:] 1 A creator; मदनश्च वेधाः Māl. 1. 21. -2 N. of Brahman, the creator; तं वेधाः विद्धे नूनं महाभूतसमाधिना R. 1. 29; Ku. 2. 16; 5. 41. -3 A secondary creator (such as Dakṣa, sprung from Brahman); विधाता वेधसामपि Ku. 2. 14. -4 N. of Siva. -5 Of Viṣṇu. -6 The sun. -7 The Arka plant. -8 A learned man. -9 A priest. -10 N. of Soma. -11 A poet. -a. Performing, accomplishing; गम्भीरविधा उपगुप्त-वित्तः Bhāg. 4. 16. 10.