

drive away, dispel. -*Caus.* 1 To remove, drive away, dispel, cast off; तापं विनोदय दृष्टिभिः Git. 10; Śi. 4. 66; Ś. 3. 21; Māl. 9. 41. -2 To pass, spend (as time). -3 To divert, amuse, entertain; कं तु खत्वात्मानं विनोदयामि Ś. 3; लतासु दृष्टिं विनोदयामि Ś. 6; R. 14. 77. -4 To amuse oneself with; लक्ष्मीर्विनोदयति येन दिगन्तलम्बो सोऽपि त्वदाननरुचिं विजहाति चन्द्रः R. 5. 67.

**विनोदः** 1 Removing, driving away; भ्रमविनोदः; विनोद-मिच्छन्नथ दर्पजन्मनः -2 A diversion, an amusement, any interesting or amusing pursuit or occupation; प्रायेणैते रमणविरहेष्वङ्गनानां विनोदाः Me. 89; मिथ्यैव व्यसनं वदन्ति मृगया-मीदृग्विनोदः कुतः Ś. 2. 5. -3 Play, sport, pastime. -4 Eagerness, vehement desire. -5 Pleasure, happiness, gratification; विलपनविनोदोऽप्यसुलभः U. 3. 30; जनयतु रसिक-जनेषु मनोरमरतिरसभावविनोदम् Git. 12. -6 A particular mode of sexual enjoyment. -7 A kind of house. -**Comp.** -**रसिक** *a.* addicted to pleasure. -**स्थानम्** ground for pleasure or enjoyment.

**विनोदनम्** 1 Removing. -2 A diversion &c.; see विनोद.

**विनोदित** *p. p.* 1 Diverted, delighted. -2 Dispelled.

**विन्द** *a.* 1 Finding, gaining. -2 One who has obtained; त्रैलोक्येनापि विन्दस्त्व तां क्रीत्वा सुकृती भव Bk. 5. 21. -**न्दः** A particular hour of the day (सुहूर्त); विन्दो नाम सुहूर्तोऽसौ Rām. 3. 68. 13.

**विन्दु** *a.* 1 Intelligent, wise. -2 Liberal. -**न्दुः** A drop; see विन्दु.

**विन्ध्यः** [विदधाति करोति भयम् Un 4. 121] 1 N. of a range of mountains which separates Hindustan proper from the Deccan or south; it is one of the seven *Kulaparvatas* (q.v.) and forms the southern limit of Madhyadesa; see Ms. 2. 21. [According to a legend, the Vindhya mountain, being jealous of the mount Meru (or Himalaya) demanded that the sun should revolve round himself as about Meru, which the sun declined to do; whereupon the Vindhya began to rise higher and higher so as to obstruct the path of the sun and moon. The gods being alarmed sought the aid of the sage Agastya, who approached the mountain and requested that by bending down he would give him an easy passage to the south, and that he would retain the same position till his return. This Vindhya consented to do (because according to one account, he regarded Agastya as his teacher); but Agastya never returned from the south, and Vindhya never attained the height of Meru.] -2 A hunter. -**न्ध्या** 1 N. of a plant (लवली). -2 Small cardamoms. -3 A measure of time (त्रुटि); L. D. B. -**Comp.** -**अटवी** the great Vindhya forest. -**कूटः**, -**कूटनम्** epithets of the sage Agastya. -**गिरिः** the Vindhya range of hills; also विन्ध्याचल, विन्ध्यादि. -**वासिन** *m.* an epithet of the grammarian व्याडि. (-नी) an epithet of Durga.

**विन्न** *p. p.* [विद् कर्मणि क] 1 Known. -2 Got, obtained. -3 Discussed, investigated. -4 Placed, fixed. -5 Married; (see विद्).

**विन्नकः** N. of Agastya.

**विन्यस्** 4 P. 1 To put down, deposit, place; विन्यस्यन्ती भुवि गणनया देहलीदत्तपुष्पैः Me. 89; Bk. 3. 3. -2 To fix in or on, direct towards; रामे विन्यस्तमानसाः Rām. -3 To deliver or make over, commit to the care of, entrust; सुतविन्यस्तपत्नीकः Y. 3. 45. -4 To arrange, dispose, adjust.

**विन्यसनम्** Putting down; पदविन्यसनम्. See न्यास.

**विन्यस्त** *p. p.* 1 Placed or put down. -2 Inlaid, paved. -3 Fixed. -4 Arranged. -5 Delivered. -6 Presented, offered. -7 Deposited. -**स्तम्** Arrangement, placing; दान्ततोरणविन्यस्तं बज्रस्फटिकवेदिकम् Rām. 7. 13. 5.

**विन्यासः** 1 Entrusting, depositing. -2 A deposit. -3 Arrangement, adjustment, disposition; अक्षरविन्यासः 'inscribing letters'; प्रत्यक्षरश्लेषमयप्रबन्धविन्यासवैदग्धनिधिः Vās. 'composition of a work &c.' -4 A collection, an assemblage. -5 A site or receptacle. -6 Putting on (ornaments). -7 Movement; position (of limbs); attitude. -8 Exhibition, display. -**Comp.** -**रेखा** a line drawn.

**विप्** 10 U. (वेपयति-ते) To throw, cast. See वेप्.

**विप्** *m.* 1 A praiser, singer of hymns. -2 A wise man. -*f.* 1 Praise, a hymn. -2 A finger.

**विपक्ष** *a.* 1 Hostile, inimical, adverse, contrary. -2 Impartial. -**क्षः** 1 An enemy, adversary, opponent; गुणास्तस्य विपक्षेऽपि गुणिनो लेभिरेऽन्तरम् R. 17. 75; Śi. 11. 59. -2 A rival or fellow wife; प्रेमगर्वितविपक्षमत्सरात् R. 19. 20. -3 A disputant; हृतोत्तरं तत्त्वाविचारमध्ये ब्रूतेच दोषैर्गुणभिर्विपक्षम् Ki. 17. 43. -4 (In logic) A negative instance, an instance on the opposite side, (i. e. that in which the साध्य or major term is not found); निश्चितसाध्याभाववान् विपक्षः T. S.; Mu. 5. 10. -5 (In gram.) An exception. -6 Impartiality, indifference. -7 The day of transition from one-half of a lunar month to another. -**Comp.** -**भावः**, **वृत्तिः** *f.* hostility; विपक्षभावे चिरमस्य तस्थुषः R. 3. 62. -**रमणी** a female rival.

**विपक्षता**, -**त्वम्** Hostility, enmity, opposition.

**विपक्व** 1 P. 1 To mature, develop, ripen; bear fruit; (समारंभाः) गर्भशालिसधर्माणस्तस्य गूढं विपेचिरे R. 17. 53. -2 To digest. -3 To cook thoroughly. -4 To melt, dissolve, liquefy. -5 To roast. -*Caus.* 1 To cook thoroughly. -2 To melt, liquefy.

**विपक्वित्तम्** *a.* 1 Fully ripened or matured. -2 Developed, fulfilled (as the consequences of former acts).