

**विजिह्व** *a.* Crooked, bent, turned away; कृतं न वा कोपविजिह्वमाननम् Ki. 1. 21; R. 19. 35. -2 Dishonest. -3 Sidelong (as a glance). -4 Zero (शून्य); युगान्तसंशुष्कजलौ विजिह्वः Ki. 17. 39. -5 Pale (विच्छाय); प्रीतो विजिह्वश्च तदीय-वृद्धा Ki. 17. 2.

**विजुलः** The silk-cotton tree.

**विजुम्भ** 1 *Ā.* 1 To yawn, gape, open the mouth; व्यजुम्भषत चापरे Bk. 15. 108; विजुम्भतमिवान्तरिक्षेण Mk. 5. 51. -2 To open, expand (as a flower). -3 To spread everywhere, pervade, fill; सुखश्रवा मङ्गलतूर्यनिस्वनाः... न केवलं सद्यनि मागधीपतेः पथि व्यजुम्भन्त दिवोकसामपि R. 3. 19; 12. 72; रजोऽन्धकारस्य विजुम्भतस्य 7. 42. -4 To rise, appear, show, manifest oneself; तत्खल्विदं विजुम्भते Māl. 7. -5 To spring back (as a bow). -6 To display activity. -7 To become increased or developed. -8 To begin to feel well.

**विजुम्भः** Bending or knitting (the brows); प्रियविरहरुषा रोपितञ्चविजुम्भत्रस्ताब्धिः Bhāg. 9. 10. 4.

**विजुम्भणम्** 1 Gaping, yawning. -2 Blossoming, budding, blowing, opening; वनेषु सायंतनमल्लिकानां विजुम्भ-णोद्गन्धिषु कुड्मलेषु R. 16. 47. -3 Exhibiting, displaying, unfolding. -4 Expanding. -5 Pastime, amorous sport. **विजुम्भिका** 1 Gasping for breath. -2 Yawning.

**विजुम्भित** *p. p.* 1 Gaped, yawned; जलधरविष्टदहनुना विजुम्भितमिवान्तरिक्षेण Mk. 5. 51. -2 Opened, blown, expanded; तदादिराजस्य यशोविजुम्भितम् Bhāg. 4. 21. 8. -3 Displayed, exhibited, manifested; विजुम्भितं च दिव्यस्य मङ्गलाय द्वयोरपि U. 6. 2. -4 Appeared. -5 Sported. -तम् 1 Sport, pastime. -2 Wish, desire. -3 Display, exhibition; अज्ञानविजुम्भितमेतत्. -4 An act, action, conduct; उद्भूतभूरिफलशालि विजुम्भितं ते Māl. 10. 21. -5 Fruit, result. -6 Yawning.

**विज्जनम्**, -लम् 1 A kind of sauce; see विजुल. -2 An arrow.

**विज्जिल** = विजिन.

**विज्जुलम्** Cinnamon.

**विज्ञा** 9 U. 1 To know, be aware of; विज्ञानन्तोऽप्येते वयमिह विपज्जालजटिलान् मुञ्चामः कामान् Bh. 3. 21. -2 To learn, comprehend, understand. -3 To ascertain, find out, learn from. -4 To regard, know to be, consider as. -5 To discern, discriminate, distinguish. -6 To be familiar with. -7 To become wise or learned; यथा यथा हि पुरुषः शास्त्रं समधिगच्छति । तथो तथा विज्ञानाति Ms. 4. 20. -8 To explain, declare. -*Caus.* (विज्ञापयति) 1 To request, beg (opp. आज्ञापयति); सीता-आर्यपुत्र अस्ति मे विज्ञाप्यम्; रामः -नन्वाज्ञापय U. 1; R. 5. 20. -2 To communicate, inform. -3 To say, speak in general. -4 To teach, instruct.

**विज्ञ, विज्ञानत्** *a.* 1 Knowing, intelligent, wise, learned. -2 Clever, skilful, proficient; देशकालनैर्युक्तो विज्ञः कार्यविनिश्चये Rām. 4. 40. 18. -ज्ञः A wise or learned man.

**विज्ञता, विज्ञानता** Cleverness, shrewdness.

**विज्ञप्त** *p. p.* 1 Respectfully told, requested. -2 Made known, informed.

**विज्ञप्तिः** *f.* 1 A respectful statement or communication, a request, an entreaty. -2 An announcement. -3 Teaching, instruction (उपदेश); तत्त्वसंख्यानविज्ञप्यै जातं विद्वानजः स्वरार्द्ध Bhāg. 3. 24. 10.

**विज्ञात** *p. p.* 1 Known, understood, perceived. -2 Well-known, celebrated, famous.

**विज्ञातिः** *f.* Knowledge; न विज्ञातेर्विज्ञातारं विज्ञानीयाः Bri. Up. 3. 4. 2.

**विज्ञानम्** 1 Knowledge, wisdom, intelligence, understanding; यज्जीव्यते क्षणमपि प्रथितं मनुष्यैर्विज्ञानशौर्यविभवार्यगुणैः समेतम् । तन्नाम जीवितमिह...Pt. 1. 24; 5. 3; विज्ञानमयः कोशः 'the sheath of intelligence' (the first of the five sheaths of the soul). -2 Discrimination, discernment. -3 Skill, proficiency; प्रयोगविज्ञानम् Ś. 1. 2. -4 Worldly or profane knowledge, knowledge derived from worldly experience (opp. ज्ञान which is 'knowledge of Brahma or Supreme Spirit'); ज्ञानं तेऽहं सविज्ञानमिदं वक्ष्याम्यशेषतः Bg. 7. 2; 3. 41; 6. 8; (the whole of the 7th Adhyāya of Bg. explains ज्ञान and विज्ञान). -5 Business, employment. -6 Music. -7 Knowledge of the fourteen lores. -8 The organ of knowledge; पञ्चविज्ञानचेतने (शरीरे) Mb. 12. 187. 12. -9 Knowledge beyond the cognisance of the senses (अतीन्द्रियविषय); विज्ञानं हि महद्भ्रष्टम् Rām. 3. 71. 30. -10 Information; लब्धविज्ञानम् Mb. 12. 44. 5. -**Comp.** -ईश्वर N. of the author of the Mitākṣarā, a commentary on Yājñavalkya's Smṛiti. -**पादः** N. of Vyāsa. -**मातृकः** an epithet of Buddha. -**योगः** means of arriving at correct knowledge (प्रमाण); केन विज्ञानयोगेन मतिश्चित्तं समास्थिता Mb. 14. 21. 11. -**वादः** the theory of knowledge, the doctrine taught by Buddha. -**स्कन्धः** one of the five स्कन्धः postulated in the Buddhist philosophy (रूपवेदान-विज्ञानसंज्ञासंस्काराः क्षणिकविज्ञानस्कन्धे स्मृतिरनुपपन्ना ŚB. on MS. 1. 1. 5.

**विज्ञानमय** *a.* Full of intelligence; एष विज्ञानमयः पुरुषः Bri. Up. 2. 1. 6. **कोषः** the soul's sheath of intelligence.

**विज्ञानिक** *a.* Wise, learned; see विज्ञ.

**विज्ञापकः** 1 An informant. -2 A teacher, an instructor.

**विज्ञापनम्**, -ना 1 Respectful statement or communication, a request, an entreaty; कालप्रयुक्ता खलु कार्यविद्धि-विज्ञापना भर्तृषु सिद्धिमेति Ku. 7. 93; R. 17. 40. -2 Information, representation. -3 Instruction.

**विज्ञापित** *p. p.* 1 Respectfully told or communicated. -2 Requested. -3 Informed. -4 Instructed.

**विज्ञाति** See विज्ञप्ति.