

may be the case; यथा कश्चित् anyhow, somehow or other. N. B. As the first member of Avyayībhāva comp. यथा is usually translated by 'according to, according as, in accordance with, in conformity to, in proportion to, not exceeding'; see compounds below. -Comp. -अंशम् -अंशतस् *ind.* in due proportions, proportionately. -अधिकारम् *ind.* according to authority. -अधीत *a.* as read or studied, conformable to the text. (-तम्) *ind.* according to the text. -अनुपूर्वम्, -अनुपूर्व्यम्, -अनुपूर्व्या *ind.* in regular order or succession, successively. -अनुभूतम् *ind.* 1 according to experience. -2 by previous experience. -अनुरूपम् *ind.* in exact conformity, properly. -अनूक्तम् *ind.* as said or told; मया यथानूक्तमवादि ते हरेः कृतावतारस्य सुमित्र चेष्टितम् Bhāg. 3. 19. 32. -अभिप्रेत, -अभिमत, -अभिलषित, अभीष्ट *a.* as wished, intended or desired, agreeably to desire. (-तम् &c.) *ind.* according to one's wish, at pleasure, agreeably to one's desire. -अभिरुचित *a.* pleasant, agreeable. -अर्थ *a.* 1 conformable to truth, true, real, correct; सौम्येति चाभाष्य यथार्थभाषी R. 14. 44; so यथार्थानुभवः 'correct or right perception'; यथार्थवक्ता &c. -2 conformable to the true meaning, true to the sense, right, appropriate, significant; करिष्यन्निव नामास्य (i. e. शत्रुम्) यथार्थमरिनिग्रहात् R. 15. 6; ( करिष्यते ) युधि सवः शिशुपालतां यथार्थाम् Śi. 16. 85; Ki. 8. 48; Ku. 2. 16. -3 fit, suitable. (-थम्, -अर्थतः *ind.* truly, rightly; fitly, suitably, properly.) -अक्षर *a.* significant or true to the syllable; यस्मिन्नीश्वर इत्यनन्यविषयः शब्दो यथार्थोक्षरः V. 1. 1. -नामन् *a.* one whose name is true to its meaning or fully significant (whose deeds are according to his name); ध्रुवसिद्धिरपि यथार्थनामनः सिद्धिं न मन्येत M. 4; परंतपो नाम यथार्थनामा R. 6. 21. -वर्णः a spy (see यथार्थवर्ण). (यथार्थता 1 suitability, fitness. -2 propriety. -3 accuracy, genuineness, correctness.) -अर्ह *a.* 1 according to merit, as deserving. -2 appropriate, suitable, just. -3 as agreeable; यथार्थजलेन हृद्यगन्धेन स्नातः Dk. 2. 7. -वर्णः a spy, an emissary. -अर्हम्, -अर्हतः *ind.* according to merit or worth; यथार्थमन्थैरनुजीव्लोकं संभावयामास यथाप्रधानम् R. 16. 40. -अर्हणम् *ind.* 1 according to propriety. -2 according to worth or merit. -अवकाशम् *ind.* 1 according to room or space. -2 as occasion may occur, according to occasion, leisure or propriety. -3 in the proper place; प्रालम्बमुक्त्वय यथावकाशं निनाय R. 6. 14. -अवस्थम् *ind.* according to the condition or circumstances. -आख्यात *a.* as mentioned before, before mentioned. -आख्यानम् *ind.* as before stated. -आगत *a.* foolish, stupid. (-तम्) *ind.* as one came, by the same way as one came; यथागतं मातृलिसाराथिर्यौ R. 3. 67. -आगमम् *ind.* according to tradition, as handed down from generation to generation. -आचारम् *ind.* as customary or usual. -आम्नातम्, आम्नायम् *ind.* as laid down in the Vedas. -आरम्भम् *ind.* according to the beginning, in regular order or succession. -आवासम् *ind.* according to one's dwelling, each to his own dwelling. -आशयम्

*ind.* 1 according to wish or intention. -2 according to the agreement. -आश्रमम् *ind.* according to the Āśrama or period in one's religious life. -आश्रयम् *ind.* according to substratum; चित्रं यथाश्रययुते Sāṅkhya K. 41. -इच्छ, -इष्ट, -ईप्सित *a.* according to wish or desire, agreeably to one's desire, as much as desired, as desired or wished for. (-च्छम्, -ष्टम्, -त्तम्) *ind.* 1 according to wish or desire, at will or pleasure; यथेष्टं चेष्टन्ते स्फुटकुचतटाः पश्य कुलटाः Udb. -2 as much as may be wanted, to the heart's content; यथेष्टं बुभुजे मांसम् Ch. P. 3. -ईक्षितम् *ind.* as personally seen, as actually perceived. -उक्त, -उदित *a.* as said or told above, aforesaid, above-mentioned; यथोक्ताः संवृताः Pt. 1; यथोक्तव्यापारा Ś. 1; R. 2. 70; ततः स्वगृहमेत्य यथोक्तमर्थत्यागं कृत्वा Dk. 2. 2. -उचित *a.* suitable, proper, due, fit. (-तम्) *ind.* duly, suitably, properly; आगतं तु भयं वीक्ष्य नरः कुर्याद् यथोचितम् H. -उत्तरम् *ind.* in regular order or succession, one after another; संबन्धोऽत्र यथोत्तरम् S. D. 729; श्रैष्ठ्यमेवां यथोत्तरम् Ms. 12. 38; यथोत्तरेच्छा हि गुणेषु कामिनः Ki. 8. 4. -उत्साहम् *ind.* 1 according to one's power or might. -2 with all one's might. -उद्गत *a.* without sense, stupid. -उद्गमनम् in ascending proportion. -उद्दिष्ट *a.* as indicated or described. (-ष्टम्) or -उद्देशम् *ind.* in the manner indicated. -उपचारम् *ind.* as politeness or courtesy requires. -उपजोषम् *ind.* according to pleasure or desire; यथोपजोषं वासांसि परिधायाहृतानि ते Bhāg. 8. 9. 15. -उपदिष्ट *a.* as indicated. -उपदेशम् *ind.* as advised or instructed. -उपपत्ति *ind.* 1 as may be fit. -2 as may happen. -उपपन्न *a.* just as happened to be at hand, natural; यथोपपन्नरज्जुबद्धः Dk. 2. 4. -उपमा (in Rhet.) a comparison expressed by यथा. -उपयोगम् *ind.* according to use or requirements, according to circumstances. -उपाधि *ind.* according to the condition or supposition. -औचित्यम् propriety, suitability, fitness. -ऋतु *ind.* according to the right season; यथर्तुवर्षा भगवान् न तथा पाकशासनः Mb. 3. 188. 50. -कथित *a.* as already mentioned. -कर्तव्यम् what is right to be done. -कर्म *ind.* according to one's duties or circumstances. -कल्पम् *ind.* according to rule or ritual. -काम *a.* conformable to desire. (-मम्) *ind.* agreeably to desire, at will or pleasure, to the heart's content; यथाकामार्चिताधिनाम् R. 1. 6; 4. 51. -कामिन *a.* free, unrestrained. -कारम् *ind.* in whatever way; P. III. 4. 28. -कालः the right or due time, proper time; यथाकालप्रबोधिनाम् R. 1. 6. (-लम्) *ind.* at the right time, opportunely, seasonably; सोपसर्पैर्जजागर यथाकालं स्वपन्नपि R. 17. 51. -कृत *a.* as agreed upon, done according to rule or custom, customary; स यदि प्रतिपद्येत यथान्यस्तं यथाकृतम् Ms. 8. 183. (-तम्) *ind.* according to the usual practice. -कृत्सि *ind.* in a suitable way. -क्रमम्, -क्रमेण *ind.* in due order or succession, regularly, in due form, properly; यथाक्रमं पुंसवनादिकाः क्रियाः R. 3. 10; 9. 26. -क्षमम् *ind.* according to one's power, as much as possible. -क्षिप्रम् *ind.* as quickly as possible. -क्षमेण *ind.* safely, comfortably.