

into, thoroughly conversant with, one who has entered into the secret recesses of anything. —**पीडा** pain in the inmost soul. —**भेदः** 1 piercing the vitals. —2 disclosing the secrets or vulnerable points of another. —**भेदनः**; —**भेदिन्** *m.* an arrow. —**विद्** see मर्मज्ञ. —**संधिः** *m.* (pl.) joints and articulations. —**स्थलम्**, —**स्थानम्** 1 a sensitive or vital part. —2 a weak or vulnerable point. —**स्पृश्** *a.* 1 piercing the vitals, stinging to the quick; त एते हृदयमस्पृशः संसारभावाः U. —2 very cutting, poignant, sharp or stinging (words &c.).

मर्मिक *a.* 1 Knowing secrets or weak points. —2 Very acute, intelligent; see मर्मज्ञ.

मर्मर *a.* [मृ-अरन् मुद् च] 1 Rustling (leaves, garments &c.); तीरेषु तालैबनमर्मरेषु R. 6. 57; 4. 73; 19. 41; मदोद्धताः प्रत्यनिलं विचरुवैनस्थलीमर्मरपत्रमोक्षाः Ku. 3. 31. —2 Murmuring. —**रः** 1 A rustling sound. —2 A murmur. —3 A kind of garment. —**रा** Coarse ground meal.

मर्मरायते Den. **A.** To rustle, murmur.

मर्मरी 1 A species of pine tree. —2 Turmeric. —3 A particular vein in the external ear.

मर्मरीकः 1 A poor man, pauper. —2 A wicked man.

मर्य *a.* Ved. Mortal. —**र्यः** 1 A man. —2 A young man. —3 A male. —4 A lover, suitor. —5 A stallion, horse. —6 A camel.

मर्यकः Ved. 1 A little man. —2 A male in general; के मे मर्यकं वि यवन्त Rv. 5. 2. 5.

मर्या 1 A limit, boundary.

मर्यादा [मर्यां सीमां दीयते दा-घञ्ये क] 1 A limit, boundary (fig. also); bound, border, frontier, verge; मर्यादाव्यातिक्रमः Pt. 1. —2 End, termination, terminus. —3 A shore, bank. —4 A mark, land-mark. —5 The bounds of morality, any fixed usage or established rule, moral law; मर्यादानां च लोकस्य कर्ता कारयिता च सः Rām. 5. 35. 11. —6 A rule of propriety or decorum, bounds or limits of propriety, propriety of conduct; आस्तातापवाद-भिन्नमर्याद U. 5; मर्यादायामर्यादाः ब्रियस्तिष्ठन्ति सर्वदा Pt. 1. 142. —7 A contract, covenant, an agreement; गृह्णता पाणिना पाणिमर्यादा व्यर्थता ध्रुवा Rām. 4. 5. 11. —Comp. —**अचलः**, —**गिरिः**, —**पर्वतः** a frontier-mountain. —**धावनम्** running towards a mark. —**बन्धः** keeping within limits; Buddh. —**भेदकः** a destroyer of land-marks; मर्यादाभेदकश्चैव विकृतं प्राप्नुयाद्वधम् Ms. 9. 291. —**वचनम्** statement of the limit; P. III. 3. 136. —**व्यतिक्रमः** overstepping limits.

मर्यादिन् *a.* Keeping within bounds. —*m.* A neighbour, borderer; Nir. 4. 2.

मर्यादीकृ 8 U. To make anything a limit, to reach, attain to, go as far as; as in मरणं मर्यादीकृत्य आमरणम्.

मर्वे 1 P. (मर्वति) 1 To go, move. —2 To fill. —*Caus.* To sound.

मर्शः [मृश्-घञ्] 1 Deliberation. —2 Advice, counsel. —3 A sternutatory.

मर्शनम् 1 Rubbing. —2 Examination, inquiry. —3 Consideration, deliberation. —4 Advising, counselling. —5 Removing, rubbing off. —6 Explaining. —7 Touching (a woman); परस्वहारे परदारमर्शने Mb. 3. 314. 29.

मर्षः; —**मर्षणम्** [मृश्-घञ् ल्युद् वा] Endurance, forbearance, patience; द्विषतामुदयः सुमेधसा गुरुरस्वन्तरः सुमर्षणः Ki. 2. 8; A. Rām. 7. 4. 52.

मर्षित *p. p.* 1 Endured, patiently borne or endured. —2 Excused, forgiven. —**तम्** Endurance, patience.

मर्षिन् *a.* Enduring, forbearing.

मर्षिका A kind of metre.

मल् 1 **Ā.**, 10 U. (मलते, मलयति-ते) To hold, possess.

मल *a.* [मृज्यते शोष्यते मृज्-कल टिलेपः Tū.] 1 Dirty, foul; आग्निं यच्च पूर्वेण राजस च मलं सृशम् Rām. 7. 74. 16. —2 Mean, covetous. —3 Unbelieving, infidel, godless. —4 Wicked. —**लः**, —**लम्** 1 Dirt, filth, impurity, dust, any impure matter; मलदायकः खलः K. 2; छाया न मूर्धति मलोपहतप्रसादे शुद्धे तु दर्पणतले सुलभावकाशा S. 7. 32. —2 Dregs, refuse, sediment, excrement, feces, dung. —3 Dross (of metals), rust, alloy. —4 Moral taint or impurity, sin; फैलेपः कुसुमस्तेयमधैर्यं च मलावहम् Ms. 11. 70. —5 Any impure secretion of the body; (according to Manu these excretions are twelve):— बसा शुक्रमस्तु मजा मूत्रविड्या त्राणकर्णविद्। श्लेष्माश्रुदूषिका स्वेदो द्राहशैतै तृणां मलः Ms. 5. 135). —6 Camphor. —7 Cuttle-fish bone. —8 Tanned leather; a leather-garment. —9 The three humours of the body (वात, पित्त and कफ). —**लम्** A kind of base metal. —**Comp.** —**अपकर्षणम्** 1 removing the dirt, purification. —2 removal of sin. —**अपहा** 1 a particular preparation. —3 N. of a river; नन्दिनी नन्दिनी सीता मालती च मलापहा. —**अयनम्** the rectum. —**अरि:** a kind of natron. —**अचरोधः** constipation of the bowels. —**आकर्षिन्** *m.* a sweeper, a scavenger. —**आभ** *a.* dirty-looking. —**आचह** *a.* 1 causing dirt, dirtying, soiling. —2 defiling, polluting; Ms. 11. 70. —**आशयः** the stomach; bowels. —**उद्धवम्** the rust of iron (मण्डर). —**उत्सर्गः** evacuation of the feces, voiding the excrement. —**उद्वासा** a woman who has put off her soiled clothes. —**उपहत** *a.* soiled, tarnished with dirt; S. 7. 32. —**कर्षण** *a.* cleansing. —**झ** *a.* cleansing, detergent. (—झः) the bulbous root of शाल्मली. (—झी) N. of a plant (नागदमनी). —**जम्** pus, matter. —**दूषित** *a.* dirty, foul, soiled. —**द्रवः** purging, diarrhoea. —**द्राविन्** *a.* purging. (—म.) the Jayapāla tree. —**धात्री** a nurse who attends to a child's necessities. —**धारिन्** *m.* a religious mendicant of the Jaina sect. —**पङ्किन्** *a.* covered with dust and mire; निराहारा कृशा रक्षा जटिला मलपङ्किनी Mb. 5. 186. 20. —**पूः** (यूः) Ficus Oppositifolia (Mar. काळी किंवा घेड-उंबर). —**पृष्ठम्** the first (or outer) page of a book.