

107. 21. -2 Ruling a country. -m. 1 A particular kind of snake. -2 A snake in general. -3 A cat. -4 The pole-cat. -5 A dog. -6 The sun. -7 The fig-tree. -8 The ruler of a province.

**मण्डलीकः** A tributary king; तेजो निजं मुकुलयन्ति च मण्डलीकाः Kir. K. 2. 111.

**मण्डलीकृ** 8 U. To form into a ring or circle, to coil round.

**मण्डलीकरणम्** Rounding, coiling.

**मण्डलीकृत** p. p. 1 Rounded, made circular, formed into a globe or circle. -2 Bent, curved (as a bow).

**मण्डलीभू** 1 P. 1 To become round. -2 To form a globe or circle.

**मण्डुकम्** The handle of a shield; स्थूते बाहौ मण्डुकश्लिष्ट-मुष्टेः Śi. 18. 21.

**मण्डूकः** [ मण्डयति वर्षासमयं, मण्डू ऊकण् Un. 4. 42. ] 1 A frog; निपानमिव मण्डूकाः सोद्योगं नरमायान्ति विवशाः सर्वसंपदः Subhāṣ. -2 N. of a particular breed of horses. -3 A machine like a frog. -4 The sole of a horse's hoof. -कम् A kind of coitus or mode of sexual enjoyment. -की 1 A female frog. -2 A wanton or unchaste woman. -3 N. of several plants. -Comp. -अनुवृत्तिः, -गतिः, -प्लुतिः f. 'the leap of a frog', skipping over or omitting at intervals (in grammar the word is used to denote the skipping of several Sūtras and supplying from a previous Sūtra); क्रियाग्रहणं मण्डूकच्छत्यानुवर्तते Sk. -कुलम् a collection of frogs. -पर्णी, -पर्णिका, -पर्णी N. of several plants like मञ्जिष्ठा, ब्राह्मी etc. -योगः a kind of abstract meditation in which the person who meditates sits motionless like a frog; मण्डूकयोगनियतैर्यथान्यायं निषेधभिः Mb. 13. 142. 9. -सरस् n. a pond full of frogs.

**मण्डूरम्** Rust of iron, dross (used as a tonic).

**मत** p. p. [ मन्-क्त ] 1 Thought, believed, supposed; स मे युक्तमो मतः Bg. 6. 47. -2 Considered, regarded, deemed, looked upon. -3 Esteemed, honoured, respected; बभौ च सा तेन सतां मतेन श्रेदेव साक्षाद्विधिनोपपन्ना R. 2. 16; 8. 8. -4 Commended, valued. -5 Conjectured, guessed. -6 Meditated upon, thought of, perceived, recognised. -7 Thought out. -8 Intended, aimed at. -9 Approved, sanctioned. -10 Wished or hoped for. -11 Perceived, observed, known, understood. (See मन्). -तम् 1 A thought, idea, opinion, belief, view; निश्चितं मतमुत्तमम् Bg. 18. 6; केषांचिन्मतेन &c. -2 Doctrine, tenet, creed, religious belief; ये मे मतमिदं नित्यमनुतिष्ठन्ति मानवाः Bg. 3. 31. -3 Advice, instruction, counsel. -4 Aim, design, intention, purpose; आत्मप्रभावेण मुने ज्ञातुमर्हसि मे मतम् Rām. 7. 9. 19. -5 Approbation, sanction, commendation. -6 Knowledge. -Comp. -अक्ष a. well-versed in playing at dice; कङ्को नाम द्विजो भूत्वा मताक्षः प्रियदेवनः Mb. 4. 1. 24.

-अनुज्ञा one of the निग्रहस्थानं known in न्यायशास्त्र; Bhāṣā P.; admission of a fault in one's own reasoning, while insisting on a similar one in that of the opponent. -अन्तरम् 1 a different view. -2 a different creed. -अवलम्बनम् adopting or holding a particular opinion. -भेदः difference of opinion.

**मतङ्गः** [ मायति अनेन, मद्-अङ्गच् दस्य तः Tv. ] 1 An elephant. -2 A cloud. -3 N. of a sage; मतङ्गशापादबलेप-मूलादवाप्तवानस्मि मतङ्गजत्वम् R. 5. 53. -4 The king त्रिशङ्कु; मतङ्गो धर्मात्मा राजर्विन्ध्योघतां गतः Mb. 1. 71. 31.

**मतङ्गजः** An elephant; न हि कमलिनीं दृष्ट्वा प्राहमवेक्षते मतङ्गजः M. 3; Ki. 5. 47; R. 12. 73. -जा A particular मूर्च्छना in music.

**मतल्लिका** A word used at the end of nouns to denote 'excellence or anything best of its kind'; गोमतल्लिका 'an excellent cow'; परिलसत्तृणशून्यमतल्लिका Rām. Ch. 4. 32; cf. उद्धः.

**मतल्ली** See मतल्लिका.

**मतिः** f. [ मन् भावे क्तिन् ] 1 Intellect, understanding, sense, knowledge, judgment; मतिरेव बलाद्गरीयसी H. 2. 86; अल्पविषया मतिः R. 1. 2. -2 Mind, heart; मम तु मतिर्न मनागपैतु धर्मात् Bv. 4. 26; so दुर्मति, सुमति. -3 Thought, idea, belief, opinion, notion, supposition, impression, view; ध्रुवा नीतिर्मतिर्मम Bg. 18. 78; विधिरहो बलवानिति मे मतिः Bh. 2. 98; Pt. 2. 19. -4 Intention, design, purpose; see मत्या. -5 Resolution, determination. -6 Esteem, regard, respect; बहुमतिमधिकां ययाबशोकः Ki. 10. 9. -7 Wish, desire, inclination; तस्य तासु मतिं ज्ञात्वा धर्मात्मा वाक्य-मब्रवीत् Rām. 7. 25. 17; प्रायोपवेशनमतिर्वृपतिर्बभूव R. 8. 94. -8 Counsel, advice. -9 Remembrance, recollection. -10 Ved. Devotion, prayer. -11 An adviser. -12 =प्राणः q. v.; केन विज्ञानयोगेन मतिश्चित्तं समास्थिता Mb. 14. 21. 11 (com.). -13 Activity or disposition of the mind; न मतेमन्तारं मन्वीथाः Bri. Up. 3. 4. 2. -14 Blessing. (मतिं कृ, -धा, -आधा 'to set the heart on', 'resolve upon', 'think of'. मत्या is used adverbially in the sense of 1 knowingly, intentionally, wilfully; मत्या भुक्त्वाचरेत् कृच्छ्रम् Ms. 4. 222; 5. 19. -2 under the impression that; व्याघ्रमत्या पलयन्ते). -Comp. -ईश्वरः an epithet of Viṣva-karman. -कर्मन् a matter of the intellect. -गतिः f. mode of thought. -गर्भ a. full of intelligence, intelligent, clever. -दर्शनम् the faculty of seeing into the thoughts (of others). -द्वैधम् difference of opinion. -निश्चयः a settled belief, firm conviction. -पथः the path of reflection. -पूर्व a. intentional, wilful. -पूर्वम्, -पूर्वकम् ind. purposely, intentionally, wilfully, willingly. -प्रकर्षः superiority of intellect, cleverness. -भेदः change of views. -भ्रमः, -भ्रान्तिः, -विपर्ययः 1 delusion, mental illusion, confusion of mind; स्वप्नो तु माया तु मतिभ्रमो तु Ś. 6. 9. -2 an error, a mistake, misapprehension. -विभ्रंशः confusion or infatuation of mind, madness,