a family. -वर्गः the body of servants, household; यथावद् मृत्यवर्गस्य चिकीर्षेत् कर्म आदितः Mb. 12. 292. 11. -वात्सल्यम् kindness to servants. -वृत्तिः f. maintenance of servants; यस्य त्रवार्षिकं भक्तं पर्याप्तं मृत्यवृत्तये Ms. 11. 7.

भृत्यता, -त्वम्, -भृत्यभावः Service, dependence.

भृत्यायते Den. A. To behave like a servant.

भृत्यीभू 1 P. To become a servant, accept service.

स्त्रिम a. Supported, nourished.

भुकुंशः (सः) A male actor in female attire.

मृकुटिः, -टी See भू (भू)कुटि.

भुग् ind. An onomatopoetic word expressive of the crackling sound of fire. -f. A flame; सृगित्येव भृगुः पूर्वमक्गारेभ्योऽक्गिराऽभवत् Mb. 13. 85. 5.

भुगः 1 N. of a sage, regarded as the ancestor of the family of the Bhrigus, and described in Ms. 1. 35 as one of the ten patriarchs created by the first Manu; (said to be so called because he was produced along with flames; सह ज्वालाभिरूत्पन्नो भृगुस्तस्माद् मृगुः स्मृतः।). On one occasion when the sages could not agree as to which of the three gods, Brahman, Visuu and Siva, was best entitled to the worship of Brahmanas, the sage Bhrigu was sent to test the character of the three gods. He first went to the abode of Brahman, and, on approaching him, purposely omitted an obeisance. Upon this the god reprehended him severely, but was pacified by apologies. Next he entered the abode of Siva in Kailasa, and omitted, as before, all tokens of adoration. The vindictive deity was enraged and would have destroyed him, had he not conciliated him by mild words. (According to another account, Bhrigu was coldly received by Brahman, and he, therefore, cursed him that he would receive no worship or adoration; and condemned Siva to take the form of a Linga, as he got no access to the deity who was engaged in private with his wife). Lastly he went to Visnu, and finding him asleep, he boldly gave the god a kick on his breast which at once awoke him. Instead of showing anger, however, the God arose, and on seeing Bhrigu, inquired tenderly whether his foot was hurt, and then began to rub it gently. 'This', said Bhrigu, 'is the mightiest god. He overtops all by the most potent of all weapons-kindness and generosity'. Visnu was therefore, declared to be the god who was best entitled to the worship of all.] -2 N. of the sage Jamadagni. -3 An epithet of Sukra. -4 The planet Venus. -8 A cliff, precipice; ऋत्वा पुंबत्पातमुचैर्मगुभ्यः Si. 4. 23; भृगुपतनकारणमृष्टुच्छम् Dk. -8 Table-land, the level summit of a mountain. -7 N. of Krispa. -8 An epithet of Siva. -9 Friday. -Comp.

-उद्धः an epithet of Parasurāma. -कच्छः, -च्छम् N. of a place on the north bank of the Narmadā (modern Broach). -जः, -तनयः 1 an epithet of Sukra. -2 the planet Venus. -नन्दनः 1 an epithet of Parasurāma; वीरो न यस्य भगवान् भगुनन्दनोऽपि U. 5. 34. -2 of Sukra. -8 of Saunaka; एवं निशम्य भगुनन्दनसाधुवादम् Bhāg. 10. 1. 14. -पतनम् a fall from a precipice. -पतिः an epithet of Parasurāma; मगुपतियशोवर्स्य यत् कीखरन्धम् Me. 59; so भगुणांपतिः. -पातः Throwing oneself down from a cliff or a precipice; thus committing suicide; तत्र तत्यजुरात्मानं मगुपातेन केचन Siva B. 20. 39. -वंशः N. of a family descended from Parasurāma. -वारः, -वासरः Friday. -शुष्टः, -श्रष्टः, -सत्तमः epithets of Parasurāma. -युतः, -सुनः 1 an epithet of Parasurāma. -2 of Venus or Sukra; मगुस्तुधरापुत्री शशिजन समन्वितौ Mb. 9. 11. 17.

भगुकः N. of a country.

भुक्तः [मु-गन् कित् तुद्च Un. 1. 122.] 1 A large black bee; मञ्जु गुञ्जन्तु मृज्ञाः Bv. 1. 5; R. 8. 53. -2 A kind of wasp. -3 A kind of bird. -4 A libertine, dissolute or lecherous man; cf. असर. -5 A golden vase or jar. -6 The fork-tailed shrike. -7 A kind of measure (in music). - इस्म Talc. - इति 1 The female of the large black bee; मुझीब पुष्पं पुरुषं झी बाञ्छति नवं नवम्. -2 A poisonous plant (अतिविष). -Comp. -अधिपः the queen of bees. -अभोष्टः the mango tree. -आनन्दा the Yuthika creeper. - आवली a flight of bees. - जम् 1 aloe-wood. -2 tale. (-जा) the plant भागी. -पर्णिका small cardamoms. -प्रिया the Madhavi creeper. -राज् m. 1 a kind of large bee. -2 N. of a shrub. -राजः 1 see मृजराज्. -2 N. of a bird; शुकशारिका मृङ्गराजो वा सर्पविषशङ्कायां कोशति Kau. A. 1. 20. 17; Mb. 12. 327. 4. -रिटि:, -रीटि: N. of one of the attendants of Siva (said to be very deformed). -रोलः a kind of wasp. -बल्लभः a species of Kadamba.

程序本: 1 (At the end of comp.) A bee. -2 The fork-tailed shrike.

मृङ्गारं, -रम् 1 A golden vase or pitcher; प्रगृक्ष राजा मृङ्गारं पायमस्मे न्यवेदयत् Mb. 13. 52. 14. -2 A pitcher of a particular shape (Mar. झारी); also मृङ्गारः; काञ्चनैश्वेव मृङ्गारेर्जहुः सिललमप्रतः Rām. 5. 18. 12; शिशिरसुरभिसिललपूर्णोऽयं मृङ्गारः Ve. 6. -3 A vase used at the coronation of a king; गुणेषु न तु मे द्वेषा मृङ्गारः प्रतिगृद्धाताम् Pratijñā Y. 4. 21; स्थालानां चषकाणां च मृङ्गाराणां च मृरिशः Siva B. 29. 58; तेषां बाह्यं चारं छत्रमृङ्गारव्यजनपादुकोपत्राहिणस्तीक्ष्णा विद्युः Kau. A. 1. 12. -रम् 1 Gold. -2 Cloves.

भृङ्गालिका, भृङ्गारी A cricket.

मुङ्गिन m. 1 The fig-tree. -2 N. of an attendant of Siva; तयोः कारणयोः सद्यः संभूतौ शंकरात्मजौ। एको भृङ्गसमः कृष्णो भिनाञ्जनसमोऽपरः। भृङ्गी तस्य तदा ब्रह्मा नाम भृङ्गीति चाकरोत्॥ Vamana. P.; also भृङ्गि: -Comp. -ईशाः N. of Siva.

मुक्तिर (री) दिः See मृज्ञरिटि.