भू $I.\ 1\ P.\ (rarely\ m{A}.\)$ (भवति, बभूव, अभूत्, भविष्यति, भवितुम्, भूत) 1 To be, become; कथमेर्व भवेताम; अस्याः किमभवत् Mal. 9. 29 'what has become her fate', 'what has become of her' U. 3. 27; यद्भावि तद्भवतु U. 3 'come what may'; so दु:खितो भवति, हृष्टो भवति &c. -2 To be born or produced; यदपत्यं भवेदस्याम् Ms. 9. 127; भाग्यक्रमेण हि धनानि भवन्ति यान्ति Mk. 1. 13. -3 To spring or proceed from, arise; कोधाद भनति संमोहः Bg. 2. 63; I4. 17. -4 To happen, take place, occur; नाततायिवधे दोषो हन्तुर्भवति कश्चन Ms. 8. 351; यदि संशयो भनेत् &c. -5 To live, exist; अभूदभूतपूर्वः ... राजा चिन्तामणिर्नाम V ह.s.; अभूत्रृपा विबुधसस्तः परंतपः Bk. 1. 1. -6 To be alive or living, breathe; त्विमदानीं न भविष्यसि Ś. 6; आः चारुदत्तहतक, अयं न भवसि Mk. 4; दुरात्मन्, प्रहर नन्वयं न भवसि Mal. 5 ('thou art a dead man', thou shalt breathe no longer); ऋतेऽपि त्वा न भविष्यन्ति सर्वे Bg. 11. 32. -7 To remain or be in any state or condition, fare; भवान स्थले कथं भविष्यति Pt. 2. -8 To stay, abide; remain; आस्मिन्नेच लतागृहे त्वमभवस्तन्मार्ग-दत्तेक्षणः U. 3. 37. -9 To serve, do; इदं पादोदकं भविष्यति S. 1. −10 To be possible (usually with a future tense in this sense); भवति भवान् याजयिष्यति Sk. -11 To lead or tend to, conduce to, bring about (with dat.); वाताय कपिला बिग्रुत्पीता भवति सस्याय दुर्भिक्षाय सिता भवेत् Mbh.; सुखाय तज्जन्मदिनं बभूव Ku. 1. 23; संस्मृतिर्भव भवत्यभवाय Ki. 18. 27; न तस्या रुचये बभूव R. 6. 44. -12 To be on the side of, assist; देवा अर्जुनतोऽभवन्। -18 To belong or pertain to (often expressed by have); तस्य ह शतं जाया वस्तुः Ait. Br.; तस्य तेजोमया लोका भवन्ति ब्रह्मवादिनः Ms. 6. 39. -14 To be engaged in, be occupied (with loc); चरण-क्षालने कृष्णो ब्राह्मणानां स्वयं ह्यभूत् Mb. -15 To conduct oneself, behave. -16 Ved. To be prosperous, succeed; ततो देवा अभवन् Bri. Up 1. 3. 7; Mb. 12. 228. 1. Used with a preceding noun or adjective I serves to form verbs in the sense of 'becoming what it previously is not' or 'becoming' in general; श्रेतीम् to become white; कृष्णीभू to become black; पर्योधरीभूत 'becoming or serving the purpose of teats'; so क्षपणीम् to be or become a mendicant; प्राणिधीम् to act the spy; आर्द्रीम् to melt; भरमीम् to be reduced to ashes; विषयीम् to form the subject of; so एकमतीभू; तरुणीम् &c. &c. Note-The senses of H may be variously modified according to the adverbs with which it is connected; e. g. पुनर्भ to marry again; आविर्म to appear, arise, to be evident or clear; see आविस; तिरोम् to disappear; प्रादुर्भ to arise, be visible, appear; अग्रेम् to be in front, take the lead; अन्तर्म to be absorbed or included; ओजस्यन्तर्भवन्त्यन्ये K. P. 8; दोषाभू to grow evening or dusk-time; अन्यथा भू to be otherwise, be changed; न में वचनमन्यथा भिवतुमहीत S. 4; पुरो भू to come forward; stand forth; मिथ्या भू to turn out false; दृथा भू to become useless &c. &c. -Caus. (भानयति-ते) 1 To cause to be or become, call into existence, call into being; ते वै ब्रह्मण आदेशात् कथमेतदभावयन् Bhag. 3. 20. 10. -2 To cause, produce, effect. -3 To manifest, display, exhibit.

-4 To foster, cherish, support, preserve, enliven; पुनः स्रजति वर्षाणि भगवान् भावयन् प्रजाः Mb.; देवान् भावयतानेन ते देवा भावयन्तु वः। परस्परं भावयन्तः श्रेयः परमवाप्स्यथः॥ Bg. 3. 11; Bk. 16. 27. -6 To think or reflect, consider, fancy, imagine. -6 To look upon, consider or regard as; अर्थमनर्थं भावय नित्यम् Moha M. 2. -7 To prove, substantiate, establish; निह्नवे भावितो द्याद्धनं राज्ञे च तत्समम् Y. 2. 11. -8 To purify. -9 To get, obtain. -10 To mingle or mix. -11 To change or transform into. -12 To soak, steep. -18 To devote or addict oneself to. -14 To convince. -15 To perfume, scent. $-D_{esid}$. (बुभूषति) To wish to be or become &c. -II. 1 U. (भवति-ते) f To get, obtain. -III. 10 f A. (भावयते) f Toobtain, gain. -IV. 10 U. (भावयति-ते) 1 To think, reflect. -2 To mix, mingle. -3 To be purified (connected with caus. of Hq. v. above).

मू a. (At the end of comp.) Being, existing, becoming, springing from, arising or produced from, &c.; चित्तभू, आत्मभू, कमलभू, मनीभू &c. -m. 1 An epithet of Visnu. -2 The sacrificial fire.

भू: f. [भू-किप्] 1 The earth (opp. अन्तरीक्ष or स्वर्ग); दिवं मेरत्वानिव भोक्ष्यते भुवम् R. 3. 4; 18. 4; Me. 18; मत्तेभ-कुम्भदलने भुवि सन्ति शूराः। -2 Earth as one of the nine substances. -3 The universe, globe. -4 Ground, floor; मणिभयभुवः (प्रासादाः) Me. 66. - Land, landed property. -6 A place, site, region, plot of ground; काननभूवि, उपवनभुवि &c. -7 Matter, subject-matter. -8 A symbolical expression for the number 'one'. -9 The base of a geometrical figure. -10 A sacrificial fire. -11 The act of becoming, arising. -12 The first of the three Vyāhritis or mystic syllables (मु:, भुव:, स्व:)—representing the earth-repeated by every Brahmana at the commencement of his daily Sandhyā. - Comp. - उत्तमम् gold. -कद्म्ब: a kind of Kadamba tree. -कम्प: an earthquake. -कर्णः the diameter of the earth. -कइयपः an epithet of Vasudeva, Krisna's father. -काकः 1 a kind of heron. -2 the curlew. -3 a kind of pigeon. -केशः the fig-tree. -केशा a female demon, demoness. - क्षित् m. a hog. -गरम् a particular poison. नार्भः 1 N. of Visnu. -2 an epithet of Bhavabhuti. -गृहम्, -गेहम् a cellar, a room underground. -गोलः the terrestrial globe; दघी कण्ठे हालाहलमिखलभूगोलकृपया A. L. 17; भूगोलमुद्बिश्रते Git. 1. विद्या geography. -धनः the body. - श्री aluminous slate. - चक्रम् the equator. -चर a. moving or living on land. (-रः) 1 any landanimal (opp. जलचर). -2 epithet of Siva. -चर्या, -छाया, -छायम् 1 earth's shadow (vulgarly called Rāhu). -2 darkness. -जन्तुः 1 a kind of earthworm. -2 an elephant. -जम्बु: -बू: f. wheat. -तलम् the surface of the earth. - तुम्बी a kind of cucumber. - तुण:, -भूस्तृणः a kind of fragrant grass. -दारः a hog. -देवः, -सुरः a Brahmana. -धनः a king. -धर a. 1 holding or supporting the earth; व्यादित्यते भूधरतामवेश्य कृष्णेन देहोद्वहनाय