

with age, conceived a passion for her, and sent his son to negotiate the marriage. But the parents of the girl said that if their daughter bore sons to the king, they would not succeed to the throne, for after his death Śāntanava, being the rightful heir, would be the king. But Śāntanava, to please his father, made a vow to the parents that he would never accept the kingdom or marry a wife or become the father of children by any woman, so that if their daughter bore a son to Śāntanu, he would be the king. This dreadful vow soon became known abroad, and thenceforth he was called *Bhīṣma*. He remained single, and, after the death of his father, he installed Vichitravīrya, the son of Śatyavati, on the throne, got him married to the two daughters of king Kāśirāja (see *Ambikā*), and became the guardian of his sons and grandsons, the Kauravas and Pāṇḍavas. In the great war he fought on the side of the Kauravas, but was wounded by Arjuna with the assistance of Śikhandin and was lodged in a 'cage of darts'. But having got from his father the power of choosing his own time for death, he waited till the sun had crossed the vernal equinox, and then gave up his soul. He was remarkable for his continence, wisdom, firmness of resolve, and unflinching devotion to God]. -**भ्रमम्** Horror, horribleness. -**Comp.** -**अष्टमी** the eighth day in the light half of Māgha (when Bhīṣma died). -**जननी** an epithet of the Ganges. -**पञ्चकम्** N. of the five days from the eleventh to the fifteenth of the bright half of Kārtika (said to be sacred to Bhīṣma). -**पवन्** N. of the 6th Book of the Mahā-Bhārata. -**सूः** f. an epithet of the river Ganges; हरशिरसि पतन्ती भीष्मसूः पुनातु Udb. -**स्तवराजः** N. of the 47th Chapter of शान्तिपर्व in Mahābhārata.

भीष्मकः 1 N. of a son of Śāntanu by Gangā. -2 N. of a king of the Vidarbhas, whose daughter Rukmiṇī was carried off by Kṛiṣṇa.

भुज् I. 6 P. (भुजति, भुम) 1 To bend. -2 To curve, make crooked. -II. 7 U. (भुनक्ति-भुङ्क्ते, भुक्त) 1 To eat, devour, consume (Ātm.); शयनस्थो न भुञ्जीत Ms. 4. 74; 3. 146; Bk. 14. 92; हत्वार्थकामास्तु गुरुनिहैव भुञ्जीय भोगान् रुधिरप्रदिग्धान् Bg. 2. 5. -2 To enjoy, use, possess (property, land &c.); संप्रीत्या भुज्यमानानि न नश्यन्ति कदाचन Ms. 8. 146; Y. 2. 24. -3 To enjoy carnally (Ātm.); सदयं बुभुजे महाभुजः R. 8. 7; 4. 7; 15. 1; 18. 4; सुरूपं वा कुरूपं वा पुमानित्येव भुञ्जते Ms. 9. 14. -4 To rule, govern, protect, guard (Paras.); राज्यं न्यासमिवाभुनक्तु R. 12. 18; एकः कृत्स्नां (धरित्रीं) नगरपरिध-प्रांशुबाहुर्भुनक्ति Ś. 2. 16. -5 To suffer, endure, experience; वृद्धो नरो दुःखशतानि भुङ्क्ते Sk. -6 To pass, live through (as time). -7 (In astr.) To pass through, fulfil. -**Pass.** 1 To be enjoyed or eaten. -2 To be possessed. -3 To be brought under the influence of. -**Caus.** (भोजयति-ते) To cause to eat, feed with. -**Desid.** (बुभुक्षति-ते) To wish to eat &c.

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भुक्त p. p. [भुज्-कर्मणि क्त] 1 Eaten. -2 Enjoyed, used; भोगा न भुक्ता वयमेव भुक्ताः Bh. 3. 12; न तद् भुक्तं न तत् पीतं न तत् सुप्तं न तद्रतम् Udb. -3 Suffered, experienced. -4 Possessed, occupied (in law). -5 Passed (as time). -**कम्** 1 The act of eating or enjoying. -2 That which is eaten, food. -3 The place where any one has eaten. -**Comp.** -**उच्छिष्टम्**, -**शेषः**, -**समुज्झितम्** remnants of the food eaten, leavings of food, orts. -**पीत** a. one who has eaten and drunk. -**भोग** a. 1 one who has enjoyed or suffered (anything). -2 that which has been used, enjoyed, or employed. -**मात्रे** ind. immediately on having eaten; Ms. 4. 121. -**वृद्धिः** f. the swelling of food (in the stomach). -**सुप्त** a. sleeping after a meal.

भुक्तिः f. [भुज्-क्तिन्] 1 Eating, enjoyment; भुक्तिं भुक्तिं च विन्दति Rāmaraksā Stotra. 12. -2 (In law) Possession, fruition; प्रमाणं लिखितं भुक्तिः साक्षिणश्चेति कीर्तितम् Y. 2. 22; Pt. 3. 94. -3 Food. -4 The daily motion of a planet. -5 A limit. -**Comp.** -**पात्रम्** a food-dish. -**प्रदः** a kind of plant (मुद्ग). -**वर्जित** a. not allowed to be enjoyed.

भुगुभुगुः The sound of fire (अग्निध्वनि); अनुष्णाशीत-संस्पर्शो वह्नौ भुगुभुगुध्वनिः Pañchadaśī. 2. 3.

भुम p. p. 1 Bent, bowed, stooping; as in वायुभुम, रुजाभुम &c.; आस्ते कृत्वा शिरः कुक्षौ भुमपृष्ठशिरोधरः Bhāg. 3. 31. 8; भरभुमविततबाहुषु गोपेषु Vās. -2 Crooked, curved; पीनो भद्रस्योरसि वीक्ष्य सुमांस्तनुत्वचः पाणिरुहान् सुमथ्या Bk. 11. 8; V. 4. 32. -3 Broken (for भ्रम); स शेते निहतो भूमौ वातभुम इव द्रुमः Mb. 6. 14. 16. -4 Cowed down, disheartened; किमनेनातिभुमेन वाग्भिः काष्ठसधर्मणा Mb. 9. 61. 22.

भुज् a. 1 (At the end of comp.) Eating, enjoying, suffering, ruling, governing; स्वधामुज्, हुतभुज्, पाप, क्षिति, मही &c. -2 Useful, serviceable. -f. 1 Enjoyment. -2 Profit, advantage.

भुजः [भुज्यतेऽनेन, भुज्-घञर्थे करणे क] 1 The arm; ज्ञास्यसि कियद् भुजो मे रक्षति मौर्वीकिणाङ्क इति Ś. 1. 13; R. 1. 34; 2. 7; 3. 55. -2 The hand; यावन्तो रजनीचराः प्रहरणोद्भूर्णद्भुजाकेतवः Mv. 6. 59. -3 The trunk of an elephant. -4 A bend, curve. -5 The side of a mathematical figure; as in त्रिभुजः 'a triangle'; तथायते तद्भुजकोटिघातः Līlā. -6 The base of a triangle. -7 A branch (of a tree). -8 (In astr.) The base of a shadow. -**Comp.** -**अङ्गुः** an embrace. -**अग्रम्** 1 the hand. -2 the shoulder. -**अन्तरम्**, -**अन्तरालम्** the bosom, breast; दिलीपसूनोः स बृहद्भुजान्तरम् R. 3. 54; 19. 32; M. 5. 10. -**अर्पणम्** the paying for subsistence; वाचा दण्डे ब्राह्मणानां क्षत्रियाणां भुजार्पणम् Mb. 12. 15. 9 (com. वेतनप्रदानम्). -**आकम्बुः** a conch, a bracelet; नृपद्भुजाकम्बुवृणालहारिणी N. 12. 35. -**आपीडः** clasp or folding in the arms. -**कोटरः** the arm-pit. -**छाया** secure shelter. -**ज्या** the base sine. -**दण्डः** a staff-like arm. -**दलः**, -**लम्** the hand. -**प्रतिभुजम्** the opposite sides in a plane figure. -**फलम्** the result from the base sine. -**बन्धनम्** clasp, an embrace (in the arms);