

planet Jupiter; ब्रह्मरशि समावृत्य लोहितान्नो व्यवस्थितः Mb. 3. 6. 18. -11 The world of Brahmā (ब्रह्मलोक); दमस्त्यागोऽप्रमादश्च ते त्रयो ब्रह्मणो हयाः Mb. 11. 7. 23. -10 Of Śiva. -**Comp.** -**अक्षरम्** the sacred syllable om. -**अङ्गभूः** 1 a horse. -2 one who has touched the several parts of his body by the repetition of Mantras; स च त्वदेकेषुनिपातसाध्यो ब्रह्माङ्गभूर्ब्रह्मणि योजितात्मा Ku. 3. 15 (see Malli. thereon). -**अञ्जलिः** 1 respectful salutation with folded hands while repeating the Veda. -2 obeisance to a preceptor (at the beginning and conclusion of the repetition of the Veda); अपरस्यथावतो वेदविदो ब्रह्माञ्जलीनसौ N. 17. 183; ब्रह्मारम्भेऽवसाने च पादौ ग्राह्यौ गुरोः सदा । संहस्य हस्तावभ्येयं स हि ब्रह्माञ्जलिः स्मृतः ॥ Ms. 2. 71. -**अण्डम्** 'the egg of Brahman', the primordial egg from which the universe sprang, the world, universe; ब्रह्माण्डच्छत्रण्डः Dk. 1. °कपालः the hemisphere of the world. °भाण्डोदरम् the hollow of the universe; ब्रह्मा येन कुलालवन्नियमितो ब्रह्माण्डभाण्डोदरे Bh. 2. 95. °पुराणम् N. of one of the eighteen Purāṇas. -**अदि (द्रि) जाता** an epithet of the river Godāvarī. -**अधिगमः**, -**अधिगमनम्** study of the Vedas. -**अम्भस्** n. the urine of a cow. -**अभ्यासः** the study of the Vedas. -**अयणः**, -**नः** an epithet of Nārāyaṇa. -**अरण्यम्** 1 a place of religious study. -2 N. of a forest. -**अर्पणम्** 1 the offering of sacred knowledge. -2 devoting oneself to the Supreme Spirit. -3 N. of a spell. -4 a mode of performing the Śrāddha in which no Piṇḍas or rice-balls are offered. -**अखम्** a missile presided over by Brahman. -**आत्मभूः** a horse. -**आनन्दः** bliss or rapture of absorption into Brahma; ब्रह्मानन्दसाक्षात्कार्या Mv. 7. 31. -**आरम्भः** beginning to repeat the Vedas; Ms. 2. 71. -**आवर्तः** N. of the tract between the rivers Sarasvatī and Drisadvatī (northwest of Hastināpura); सरस्वतीदृषद्वयोर्देवनयोर्दन्तरम् । तं देवनिर्मितं देशं ब्रह्मावर्तं प्रचक्षते Ms. 2. 17, 19; Me. 50. -**आश्रमः** = ब्रह्मचर्याश्रमः; वेदाध्ययननित्यत्वं क्षमाऽथाचार्यपूजनम् । अयोपाध्यायशुश्रूषा ब्रह्माश्रमपदं भवेत् ॥ Mb. 12. 66. 14. -**आसनम्** a particular position for profound meditation. -**आहुतिः** f. 1 the offering of prayers; see ब्रह्मयज्ञ. -2 the study of the Vedas. -**उज्झता** forgetting or neglecting the Vedas; Ms. 11. 57 (अधीतवेदस्यानभ्यासेन विस्मरणम् Kull.). -**उत्तर** a. 1 treating principally of Brahman. -2 consisting chiefly of Brāhmaṇas. -**उद्यम्** explaining the Veda, treatment or discussion of theological problems; ब्राह्मणा भगवन्तो हन्ताहमिमं द्वौ प्रश्नौ प्रक्ष्यामि तौ चेन्मे वक्ष्यति न वै जातु युष्माकमिमं कश्चिद् ब्रह्मोद्यं जेतति Bri. Up. -**उपदेशः** instruction in the Vedas or sacred knowledge. °नेत्रं m. the Palāsa tree. -**ऋषिः** (ब्रह्मर्षिः or ब्रह्मऋषिः) a Brahmanical sage. °देशः N. of a district; (कुक्षेत्रं च मत्स्याश्च पञ्चालाः शूरसेनकाः । एष ब्रह्मर्षिदेशो वै ब्रह्मावर्तादनन्तरः Ms. 2. 19). -**ओदनः**, -**नम्** food given to the priests at a sacrifice. -**कन्यका** an epithet of Sarasvatī. -**करः** a tax paid to the priestly class. -**कर्मन्** n. 1 the religious duties of a Brāhmaṇa, the office of Brahman, one of the four principal priests at a sacrifice, -**कला** an epithet of

Dakṣāyaṇī (who dwells in the heart of man). -**कल्पः** an age of Brahman. -**काण्डम्** the portion of the Veda relating to spiritual knowledge. -**काष्ठः** the mulberry tree. -**किल्बिषम्** an offence against Brāhmaṇas. -**कूटः** a thoroughly learned Brāhmaṇa. -**कूर्चम्** a kind of penance; अहोरात्रोषितो भूत्वा पौर्णमास्यां विशेषतः । पञ्चगव्यं पिबेत् प्रातर्ब्रह्मकूर्चमिति स्मृतम् ॥. -**कृत्** one who prays. (-m.) an epithet of Viṣṇu. -**कोशः** the treasure of the Vedas, the entire collection of the Vedas; क्षात्रो धर्मः श्रित इव तनुं ब्रह्मकोशस्य गुप्त्यै U. 6. 9. -**गायत्री** N. of a magical mantra composed after the model of गायत्री mantra. -**गिरिः** N. of a mountain. -**गीता** f. The preaching of Brahmā as included in the Anuśāsana parva of the Mahābhārata. -**गुप्तः** N. of an astronomer born in 598. A. D. -**गोलः** the universe. -**गौरवम्** respect for the missile presided over by Brahman; विष्कम्भितुं समर्थोऽपि नाऽचलद् ब्रह्मगौरवात् Bk. 9. 76 (मा भूमोषो ब्राह्मः पाश इति). -**ग्रन्थिः** 1 N. of a particular joint of the body. -2 N. of the knot which ties together the 3 threads of the यज्ञोपवीत. -**ग्रहः**, -**पिशाचः**, -**पुरुषः**, -**रक्षसः**, -**राक्षसः** a kind of ghost, the ghost of a Brāhmaṇa, who during his life time indulges in a disdainful spirit and carries away the wives of others and the property of Brāhmaṇas; (परस्य योषितं हृत्वा ब्रह्मस्वमपहृत्य च । अरण्ये निर्जले देशे भवति ब्रह्मराक्षसः ॥ Y. 3. 212; cf. Ms. 12. 60 also). -**ग्राहिन** a. worthy to receive that which is holy. -**घातकः**, -**घातिन्** m. the murderer of a Brāhmaṇa. -**घातिनी** a woman on the second day of her courses. -**घोषः** 1 recital of the Veda. -2 the sacred word, the Vedas collectively; U. 6. 9 (v. 1.). -**घ्नः** the murderer of a Brāhmaṇa. -**चक्रम्** 1 The circle of the universe; Śvet. Up. -2 N. of a magical circle. -**चर्यम्** 1 religious studentship, the life of celibacy passed by a Brāhmaṇa boy in studying the Vedas, the first stage or order of his life; अविच्छ्रुतब्रह्मचर्यो गृहस्थाश्रममाचरेत् Ms. 3. 2; 2. 249; Mv. 1. 24; यदिच्छन्तो ब्रह्मचर्यं चरन्ति तत्ते पदं संप्रहेण ब्रवीम्योमित्येतत् Kath. -2 religious study, self-restraint. -3 celibacy, chastity, abstinence, continence; also ब्रह्मचर्याश्रम. (-र्यः) a religious student; see ब्रह्मचारिन्. (-र्यो) chastity, celibacy. °व्रतम् a vow of chastity. °स्खलनम् falling off from chastity, incontinence. -**चारिकम्** the life of a religious student. -**चारिन्** a. 1 studying the Vedas. -2 practising continence or chastity. (-m.) a religious student, a Brāhmaṇa in the first order of his life, who continues to live with his spiritual guide from the investiture with sacred thread and performs the duties pertaining to his order till he settles in life; ब्रह्मचारी वेदमधीत्य वेदो वेदान् वा चरेद् ब्रह्मचर्यम् Kathaśrutyopaniṣad 17; Ms. 2. 41, 175; 6. 87. -2 one who vows to lead the life of a celibate. -3 an epithet of Śiva. -4 of Skanda. -**चारिणी** 1 an epithet of Durgā. -2 a woman who observes the vow of chastity. -**जः** an epithet of Kārtikeya. -**जन्मन्** n. 1 spiritual birth. -2 investi-