बृहातिका An upper garment, a mantle, wrapper.

चृहस्पतिः [चृहतः वाचः पतिः पारस्करादि॰] 1 N. of the preceptor of the gods; सन्त्यन्थेऽपि चृहस्पतिप्रमृतयः संभाविताः पञ्चपाः Bh. 1. 34; (for the abduction of his wife Tārā by the moon, see under तारा and सोम). -2 The planet Jupiter; बुधचृहस्पतियोगदृश्यः R. 18. 76. -3 N. of the author of a Smriti; Y. 1. 4. -Comp. -चक्रम् 1 a period of sixty samvatsaras. -2 an astrological diagram. -प्रोहितः an epithet of Indra. -वारः, -वासरः Thursday. -सवः N. of a sacrifice offered to Brihaspati; चृहस्पतिसवं नाम समारभे कतृत्तमम् Bhāg. 4. 3. 3.

बेकनाटः Ved. A usurer (कुसीदिन्); इन्द्रो विश्वान् बेकनाटाँ अहर्दृशः Rv. 8. 66. 10.

बेटी A courtezan.

बेडा A boat.

बेह् 1 A. (बेहते) To endeavour, strive, attempt.

बैजिक a. (-की f.) [बीजेन निर्देश्तं ठक्] 1 Seminal; बैजिकं गार्भिकं चेनो द्विजानामपमृज्यते Ms. 2. 27. -2 Original. -3 Relating to conception. -4 Relating to sexual union; बैजिकादिमिसंबन्धादनुरुन्ध्यादचं त्र्यहम् Ms. 5. 63. -कः A sprout, young shoot. -कम् 1 Cause, source, origin. -2 The spiritual cause of existence, soul, spirit. -3 Oil of the शिम्र plants.

बैडाल a. (-ली f.) [बिडालस्येदम् अण्] 1 Relating to a cat. -2 Peculiar to cats. -Comp. -वतम् 'a cat-like observance,' concealing one's malice or evil designs under the garb of piety or virtue. -वितः one who leads a chaste life simply from want of female company (and not because he has controlled his senses). -वितकः, -विति m. a religious hypocrite, an impostor; वैडालवितकाञ्छठान....वास्मात्रेणापि नार्चयेत् Ms. 4. 30.

वेदल See वैदल.

वैभ्विकः A man who is assiduous in his attentions to ladies, a gallant, lover; दाक्षिण्यं नाम बिम्बोधि बैम्बिकानां कुलवृतम् M. 4. 14.

बैल a. Living in holes (as a mouse); relating to animals in holes; और्णान् बैलान......काम्बोजः प्रदरी बहून् Mb. 1.51.3.

बैल्व a. (-ल्वी f.) [बिल्वस्येदम् अण्] 1 Relating to or made of the Bilva tree or its wood; ततो यूपोच्छ्ये प्राप्ते षड् बैल्वान् भरतर्षभ Mb. 14. 88. 27. -2 Covered with Bilva trees. -ल्वम् The fruit of the Bilva tree.

बैष्कम Flesh of an hunted animal.

बोक्साणः A horse's nose-bag (which contains his food).

बोध a. Knowing, understanding. -धः [बुध्-भावे घञ्] 1 Perception, knowledge, apprehension, observation, conception; बालानां सुखबाधाय T. S. -2 Idea, thought. -3 Understanding, intellect, intelligence, wisdom. -4 Waking up, becoming awake, a waking state, consciousness. -5 Opening, blooming, expanding. -6 Instruction, advice, admonition. -7 Awakening, rousing. -8 An epithet, designation. -9 N. of a district. -10 Exciting (a perfume). - Comp. - अतीत a. unknowable, incomprehensible. - T. a. one who teaches or informs. (-T:) 1 a bard or minstrel who wakes up his master by singing appropriate songs in the morning. -2 an instructor, a teacher. -गम्य a. intelligible. -पूर्व a. intentional, conscious; cf. अबोधपूर्व S. 5. 2. -पूर्वम् ind. knowingly, consciously. -वासरः the eleventh day in the bright half of Kartika when Visnu is supposed to rise from his four months' sleep; see Me. 112, and प्रबोधिनी.

ৰাঘক a. (-ঘিকা f.) [ৰুঘ্-णিच্ ত্ৰুস্] 1 Informing, apprising. -2 Instructing, teaching. -3 Indicative of. -4 Awakening, rousing. -ক: 1 A spy. -2 A teacher, instructor. -3 A minstrel, bard.

बोधतस् ind. Through wisdom or understanding.

बोधन a. [बुध्णिच् ल्यु-ल्युद् वा] 1 Informing, acquainting. —2 Explaining, indicating. —3 Arousing, waking. —4 Kindling, inflaming. —नः The planet Mercury (बुधः); बुध इव शिशिरांशोबोधनस्येव देवः V. 5. 21. —नम् 1 Informing, teaching, instruction, giving a knowledge of; भयरुषोश्च तदिङ्गितबोधनम् R. 9. 49. —2 Denoting, signifying.—3 Arousing, awakening; समयेन तेन चिरसुप्तमनीभवबोधनं सममबोधिषत Si. 9. 24. —4 Observing, perceiving. —6 Waking, being awake. —6 Making attentive. —7 Burning incense. —नी 1 The eleventh day in the bright half of Kārtika when Viṣṇu rises from his four months' sleep; शयनीबोधनीमध्ये या कृष्णेकादशी भवेत्। सेवोपोध्या गृहस्थेन नान्या कृष्णा कदाचन Tithyādi. —2 Long pepper.—8 Understanding, knowledge.

बोधनीय a. 1 To be admonished. -2 To be known or understood.

बोधियत m. 1 A teacher, preceptor. -2 A waker; श्वानं बस्तो बोधियतारमञ्ज्ञीत Rv. 1. 161. 13.

बोधान a. [बुध्-आनच्] Wise, prudent. -नः 1 A wise man. -2 An epithet of Brihaspati.

बोधायनः N. of a teacher and author of ब्रह्मसूत्रवृत्ति.

बोधिः [बुध-इन्] 1 Perfect wisdom or enlightenment; इत्यभिहितो बोधी जिनः पातु नः Nag. 1. 1. स रतिमुपसिषेवे बोधि-मापन्न यानत Bu. Ch. 2. 56. -2 The enlightened intellect of a Buddha. -3 The sacred fig-tree. -4 A cock. -5 An epithet of Buddha. -Comp. -अङ्गम् a requisite