बीभत्सुर्गर्भरसा निविद्धा Rv. 1. 164. 8. –त्सुः an epithet of Arjuna; (Mb. thus explains the word:— न कुर्यां कर्म बीभत्सं युध्यमानः कथंचन। तेन देवमनुष्येषु बीभत्सुरिति विश्रुतः॥); तृट्परितः परिश्रान्तो बीभत्सुर्यमुनामगात् Bhāg. 10. 58. 16.

बीरिटः Ved. 1 The air; Nir. 5. 27. –2 A crowd, multitude; विश्पतीव बीरिट इयाते Rv. 7. 39. 2.

बुक् *ind.* An imitative word. **-Comp.** –**कारः** 1 the roaring of a lion. –2 the cry of an animal.

बुकः 1 Laughter (हास्य). –2 Agati Grandiflora (Mar. हदगा).

बुक्क् 1 P., 10 U. (बुक्कति, बुक्कयति–ते) 1 To bark; H. 3. 52. –2 To speak, talk. –3 To sound in general.

बुक्कः, –क्कम् 1 The heart. –2 The bosom, chest; बुक्काघातैर्युवतिनिकटे प्रौढवाक्येन राधा Udb. –3 Blood. –**क्कः** 1 A goat. –2 Time (समय). –**क्का** Blood.

बुक्कन् *m.* The heart.

बुक्कनम् 1 Barking, yelping. –2 The noise made by animals in general.

बुक्कसः A chāṇḍāla.

बुक्कसी The Indigo plant.

बुक्का, –क्की The heart; Mv. 6. 33.

बुट् 1 P, 10 U. (बोटति, बोटयति–ते) To hurt, injure, kill.

बुड् 6 P. (बुडति) 1 To cover, hide, conceal. –2 To emit, discharge.

बुद् 1 U. (बोदति–ते) See बुन्द्. 1 To perceive, see, apprehend, discern. –2 To understand, know.

बुद्बुदः 1 A bubble; सततं जातविनष्टाः पयसामिव बुद्बुदाः पयसि Pt. 5. 7. –2 A type of anything very transitory. –3 Embryo five days old; कललं त्वेकरात्रेण पञ्चरात्रेण बुद्बुदम् Bhāg. 3. 31. 2.

बुध् 1 U., 4 Ā. (बोधति–ते, बुध्यते, बुद्ध) 1 To know, understand, comprehend; क्रमादमुं नारद इत्यबोधि सः Śi. 1. 3; 9. 24; नाबुद्ध कल्पद्रुमतां विहाय जातं तमात्मन्यसिपत्रवृक्षम् R. 14. 48; यदि बुध्यते हरिशिशुः स्तनंधयः Bv. 1. 53. –2 To perceive, notice, recognise, mark; हिरण्मयं हंसमबोधि नैषधः N. 1. 117; अपि लङ्घितमध्वानं बुबुधे न बुधोपमः R. 1. 47; 12. 39. –3 To deem, regard, consider, esteem &c. –4 To heed, attend to. –5 To think, reflect. –6 To wake up, awake, rise from sleep; ददृदपि गिरमन्तर्बुध्यते नो मनुष्यः Śi. 11. 4; ते च प्रापुरुदन्वन्तं बुबुधे चादिपूरुषः R. 10. 6. –7 To regain consciousness, to come to one's senses; शनैरबोधि सुग्रीवः सोऽद्राक्षीत्कर्णनासिकम् Bk. 15. 57. –8 To advise, admonish. -*Caus.* (बोधयति–ते) 1 To cause to know, make known, inform, acquaint with. –2 To teach, communicate, impart. –3 To advise, admonish; बोधयन्तं हिताहितम् Bk. 8. 82; मच्चित्ता मद्गतप्राणा बोधयन्तः परस्परम् Bg. 10. 9. –4 To revive, restore to life, bring to senses or consciousness. –5 To remind, put in mind of; स्मरिष्यति त्वां न स बोधितोऽपि सन् Ś. 4. 1. –6 To wake up, rouse, excite (fig.); अकाले बोधितो भ्रात्रा R. 12. 81; 5. 75. –7 To revive the scent (of a perfume). –8 To cause to expand, open; मधुरया मधुबोधितमाधवी Śi. 6. 20; सविता बोधयति पङ्कजान्येव Ś. 5. 28. –9 To signify, convey, indicate. –*Desid.* (बुबु-बो-धिषति–ते, बुभुत्सते) To wish to know &c.

बुद्ध *p. p.* [बुध्-क्त] 1 Known, understood, perceived. –2 Awakened, awake. –3 Observed. –4 Enlightened, wise; एवमेव मनुष्येन्द्र धर्मं त्यक्त्वाल्पकं नरः। बृहन्तं धर्ममाप्नोति स बुद्ध इति निश्चितम्॥ Mb. 3. 33. 67; (see बुध्). –5 Expanded (विकसित); सरःसु बुद्धाम्बुजभूषणेषु विक्षोभ्य विक्षोभ्य जलं पिबन्ति Rām. 4. 30. 41; 5. 14. 24. –**द्धः** 1 A wise or learned man, a sage. –2 (With Buddhists) A wise or enlightened person who, by perfect knowledge of the truth, is absolved from all existence, and who reveals to the world the method of obtaining the Nirvāṇa or final emancipation before obtaining it himself; –3 'The enlightened', N. of Śākyasimha, the celebrated founder of the Bauddha religion; (he is said to have been born at Kapilavastu and to have died in 543 B. C.; he is sometimes regarded as the ninth incarnation of Viṣṇu; thus Jayadeva says:— निन्दसि यज्ञविधेरहह श्रुतिजातं सदयहृदय दर्शितपशुघातं केशव धृतबुद्धशरीर जय जगदीश हरे Gīt. 1); क्वचिद्बुद्धः कल्किर्विहरसि कुभारापहतये Viṣṇu-mahimna 4; ततः कलौ संप्रवृत्ते संमोहाय सुरद्विषाम्। बुद्धो नाम्नाञ्जनसुतः कीकटेषु भविष्यति Bhāg. –4 The Supreme Soul (परमात्मा); अथ बुद्धमथाबुद्धमिमं गुणविधिं शृणु Mb. 12. 308. 1. –**द्धम्** Knowledge. **–Comp.** –**अन्तः** waking condition, the being awake; स वा एष एतस्मिन् बुद्धान्ते रत्वा Bṛi. Up. 4. 3. 17. –**आगमः** the doctrines and tenets of the Bauddha religion. –**उपासकः** a worshipper of Buddha. –**गया** N. of a sacred place of pilgrimage. –**गुरुः** a Buddhist spiritual teacher. –**मार्गः** the doctrines and tenets of Buddha, Buddhism.

बुद्धिः *f.* [बुध्-क्तिन्] 1 Perception, comprehension. –2 Intellect, understanding, intelligence, talent; तीक्ष्णा नारुंतुदा बुद्धिः Śi. 2. 109; शास्त्रेष्वकुण्ठिता बुद्धिः R. 1. 19. –3 Information, knowledge; बुद्धिर्यस्य बलं तस्य H. 2. 122 'knowledge is power'; P. I. 4. 52. –4 Discrimination, judgment, discernment; विदेशेष्वपि विज्ञाताः सर्वतो बुद्धिनिश्चयाः Rām. 1. 7. 17. –5 Mind; मूढः परप्रत्ययनेयबुद्धिः M. 1. 2; so कृपण°, पाप° &c. –6 Presence of mind, readiness of wit. –7 An impression, opinion, belief, idea, feeling; दूरात्तमवलोक्य व्याघ्रबुद्ध्या पलायन्ते H. 3; अनया बुद्ध्या Mu. 1 'in this belief'; अनुक्रोशबुद्ध्या Me. 117. –8 Intention, purpose, design; मन्दीचकार मरणव्यवसायबुद्धिम् Ku. 4. 45. (बुद्ध्या 'intentionally', 'purposely', deliberately'). –9 Returning to consciousness, recovery from a swoon; Māl. 4. 10. –10 (In Sāṅ. phil.) Intellect, the second of the 25 elements of the Sāṅkhyas; एषा