

एतां रामबलोपेतां रक्षां यः सुकृती पठेत् Rāmarakṣā. 10.
 -उपादानम् Recruitment of the army; Kau. A. -ओघः
 a multitude of troops, numerous army; लक्ष्मीं दधत् प्रति-
 गिरिलघुर्वलौघः Śi. 5. 2. -कर, -कृत् a. strengthening. -कृत
 done by force or against free consent; सर्वान् बलकृता-
 नर्थानकृतात् मनुरब्रवीत् Ms. 8. 168. -क्षोभः disturbance in
 the army, mutiny, revolt. -चक्रम् 1 dominion, sove-
 reignty. -2 an army, a host. -ज a. produced by power.
 (-जम्) 1 a city-gate, gate. -2 a field. -3 grain, a
 heap of grain; त्वं समीरण इव प्रतीक्षितः कर्षकेण बलजान् पुष्यता
 Śi. 14. 7. -4 war, battle -5 marrow, pith. -6 a pretty
 figure. (-जा) 1 the earth. -2 a handsome woman.
 -3 a kind of jasmine (Arabian). -4 a rope. -तापनः
 an epithet of Indra; अभिषिषेच मरन्दरसामृतैर्नवलताबलता-
 पनरत्नम् (अलिनम्) Rām. Ch. 4. 12. -दः an ox, a bullock.
 -दर्पः pride of strength. -देवः 1 air, wind. -2 N. of
 the elder brother of Kṛiṣṇa; see बलराम below. -बलदेवा
 (वी) f. N. of a medicinal herb which is also called
 त्रायसाण. It grows in the forests on the slopes of the
 Himālayas and in Persia. -द्विष् m., -निषूदनः epithets
 of Indra; बलनिषूदनमर्थपतिं च तम् R. 9. 3. -निग्रह a.
 weakening, enervating. -पतिः 1 a general, commander.
 -2 an epithet of Indra. -पुच्छकः a crow; Nigh. Ratn.
 -पृष्ठकः a kind of deer (Mar. रोहें). -प्रद a. giving
 strength, invigorating. -प्रमथनी N. of a form of Durgā.
 -प्रसूः N. of Rohiṇī, mother of Balarāma. -भद्र a.
 strong, powerful. (-द्रः) 1 a strong or powerful man.
 -2 a kind of ox. -3 N. of Balarāma, q. v. below. -4
 the tree called लोघ्र. -5 N. of Ananta. (-द्रा) a maiden.
 -भिद् m. an epithet of Indra; Ś. 2. -भृत् a. strong,
 powerful. -मुख्यः the chief of an army. -रामः 'the
 strong Rāma', N. of the elder brother of Kṛiṣṇa.
 [He was the seventh son of Vasudava and Devakī; but
 transferred to the womb of Rohiṇī to save him from
 falling a prey to the cruelty of Kaiṁsa. He and his
 brother Kṛiṣṇa were brought up by Nanda in Gokula.
 When quite young, he killed the powerful demons
 Dhenuka and Pralamba, and performed, like his
 brother, many feats of surprising strength. On one
 occasion Balarāma under the influence of wine, of
 which he was very fond, called upon the Yamunā
 river to come to him that he might bathe; and on his
 command being unheeded, he plunged his plough-share
 into the river and dragged the waters after him, until
 the river assumed a human form and asked his for-
 givens. On another occasion he dragged towards himself
 the whole city of Hastināpura along with its walls. As
 Kṛiṣṇa was a friend and admirer of the Pāṇḍavas,
 so Balarāma was of the Kauravas, as was seen in
 his desire of giving his sister Subhadrā to Duryodhana
 rather than to Arjuna; yet he declined to take any
 part in the great Bhārati war either with the Pāṇḍa-
 vas or the Kauravas. He is represented as dressed in
 blue clothes, and armed with a ploughshare which

was his most effective weapon. His wife was Revatī.
 He is sometimes regarded as an incarnation of the
 serpent Śeṣa and sometimes as the eighth incarnation of
 Viṣṇu; see the quotation under हल]. -वर्जित a. infirm,
 weak. -वर्णिन् a. strong and looking well. -वर्धेन a.
 invigorating, strengthening. -m. N. of स्थण्डिलानि in
 उत्सर्जन or उपाकर्म. -विन्यासः array or arrangement of
 troops. -व्यसनम् the defeat of an army. -व्यापद् f.
 decrease of strength. -शालिन् a. strong; बलशालितया
 यथा तथा वा धियमुच्छेदपरामयं दधानः Ki. 13. 12. -समुत्थानम्
 Recruiting a strong army; Kau. A. 1. 16; तमाभियोक्तुं
 बलसमुत्थानमकरोत् Dk. 2. 8. -सूदनः an epithet of Indra.
 -सेना a strong army, an army, host. -स्थ a. strong,
 powerful. (-स्थः) a warrior, soldier. -स्थितिः f. 1 a
 camp; an encampment. -2 a royal camp. -हन्, -हन्तु
 m. 1 an epithet of Indra; पाण्डुः स्मरति ते नित्यं बलहन्तुः
 समीपगः Mb. 15. 20. 17. -2 of Balarāma. -3 phlegm.
 -हीन a. destitute of strength, weak, feeble.

बलकः A dream. -कम् A mixture of treacle and
 milk.

बलक्ष a. [बलं क्षायत्यस्मात् क्षै-क] White; द्विरददन्तबलक्षम-
 लक्ष्यत स्फुरितभृङ्गमृगच्छवि केतकम् Śi. 6. 34. -क्षः The white
 colour. -Comp. -गुः (for गो 'a ray') the moon; यथा-
 नत्यर्जुनाब्जन्मसदक्ष्णाङ्को बलक्षगुः Kav. 1. 46 (given as an
 instance of the प्रसाद quality of the Gaudīyas).

बलनम् Making strong, invigorating, strengthening.

बलयति Den. P. To strengthen, invigorate.

बलायते Den. Ā. To put forth strength.

बललः 1 An epithet of Indra. -2 Balarāma.

बलवत् a. 1 Strong, powerful, mighty; विधिरहो
 बलवानिति मे मतिः Bh. 2. 91. -2 Stout, robust; बलवानपि
 निस्तेजाः कस्य नाभिभवास्पदम् H. 2. 132. -3 Dense, thick
 (as darkness, &c.) -4 Getting the upper hand, pre-
 dominant, prevailing; बलवानिन्द्रियप्राप्तो विद्रांसमपि कर्षति Ms.
 2. 215. -5 More important, of greater weight; लोकापवादो
 बलवान् मतो मे R. 14. 40. -6 Accompanied by an army.
 -m. 1 N. of the 8th Muhūrta. -2 Phlegm; Gīrvāṇa.
 -ती Small cardamoms. -ind. 1 Strongly, powerfully,
 forcibly; पुनर्वशित्वाद्बलवन्निगृह्य Ku. 3. 69. -2 Very much,
 excessively, in a high degree; बलवत्तर्पितश्चाहं बलवान् भगवंस्त्वया
 Rām. 2. 92. 5; बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेतः Ś. 1. 2;
 शीतार्तिं बलवदुपेयुषेव नीरैः Śi. 8. 62; Ś. 5. 31.

बलवत्ता 1 Powerfulness, strength. -2 Superiority,
 excellence.

बला 1 N. of a powerful lore or incantation (taught
 by Viśvāmitra to Rāma and Lakṣmaṇa); तौ बलाति-
 बलयोः प्रभावतः R. 11. 9. (For some description see the
 quotation under अतिबला). -2 N. of medicinal herbs
 नागवेल and जयन्ती. -3 The earth; Gīrvāṇa. -Comp.
 -पञ्चकम् A pentad of the five medicinal herbs : बला,