suspicions have been roused, grown suspicious. -उत्सव a. enjoying or observing a festival or holiday. -उद्यम a. making united efforts. -कक्ष, -कक्ष्य a. see बद्धपारेकर. -कदम्बक a. forming groups; छायाबद्धकदम्बकं मृगकुलं रोमनथ-मभ्यस्यतु S. 2. 6. -कलापिन a. one who has his quiver tied on. -केसर a. 1 forming hair. -2 having the filaments formed. -कोप, -मन्यु, -रोष a. 1 feeling anger, entertaining a feeling of anger. -2 suppressing or governing one's wrath. -गुद्म a kind of obstruction of the bowels; निरुध्यते तस्य गुदे पुरीषं, निरेति कृच्छ्रादिप चाल्पमल्पम्। ह्नाभिमध्ये परिवृद्धिमेति तस्ये।दरं बद्धगुदं वदन्ति ॥ Bhāva. P. -ग्रह a. insisting on something. -चित्त, -मनस् a. having the mind intently fixed on, rivetting the mind on. -जिह्न a. tongue-tied. -तूणीर a. equipped with a quiver. - दृष्टि, - नेत्र, - लोचन a. having the eyes intently fixed on, looking with a steadfast gaze at; प्रीवाभङ्गाभिरामं मुहरनुपतित स्यन्देन बद्धदृष्टिः \$.1.7. -धार a. continuously or incessantly flowing. - निश्चय a. firmly resolved, resolute. -नेपध्य a. attired in a theatrical dress. -परिकर a. having the girdle girded on, one who has girded up his loins; i. e. ready, prepared. -पुरीष a. having the bowels constipated. -प्रतिश्व a. 1 one who has made a vow or promise. -2 firmly resolved. -प्रतिश्रुत् a. resonant with echoes. - Ala a. having the affection or heart fixed upon, enamoured of (with loc.); दढं त्विय बद्धभावो-विशो V. 2. -भू: f. 1 the lowest floor. -2 ground prepared for the site of a house. -3 pavement. -मण्डल a. ranged in circles. - HE a. 1 having a closed fist. -2 close-fisted, covetous. - 43 a. obstructing the urine. -मूल a. deep-rooted, striking root firmly; बद्धमूलस्य मूलं हि महद्देरतरोः स्त्रियः Si. 2. 38. -मीन a. holding the tongue, keeping silence, silent; अदृश्यत त्वच्चरणारविन्दविश्लेषदु:खादिव बद्दमौनम् R. 13. 23. —राग a. having the desire fixed on, enamoured, impassioned; गल्लस्थलेषु मदवारिषु बद्धरागमत्त-भ्रमद्भ्रमरपादतलाहतोऽपि Pt. 1. 123. -वस्ति a. fixing an abode. -वाच् a. tongue-tied, maintaining silence. -वेपशु a. seized with tremour. - at a. one who has conceived bitter hatred or contracted confirmed hostility. - शिख a. 1 one whose hair is tied up (into a knot on the crown of the head). -2 one who is still in childhood, young. -स्तः a particular preparation of quicksilver. -सिंह a. forming an attachment, conceiving affection for.

बन्धः [बन्ध्-घस्] 1 A tie, bond (in general) (आशा-बन्ध &c.). -2 A hair-band, fillet; रतिविगालितबन्धे केशहरते छुकेश्याः (सित) V. 4. 22; Ś. 1. 29. -3 A chain, fetter. -4 Fettering, confining, imprisoning, confinement, imprisonment; बन्धं चानिच्छता घोरं त्वयासी पुरुषर्थभ Rām. 5. 21. 19; अधार्मिकं त्रिभिन्धीयैनिगृह्णीयात् प्रयत्नतः । निरोधनेन बन्धेन विविधन वधन च॥ Ms. 8. 310. -5 Catching, capturing, catching hold of; गजबन्ध R. 16. 2. -6 (a) Forming, constructing, arranging; सर्गबन्धो महाकाव्यम् S. D. 6. (b) Building, erecting. -7 Feeling, conceiving, cherishing;

हे राजानुस्त्यजत सुकविप्रेमबन्धे विरोधम् Vikr. 18. 107; R. 6. 81. -8 Connection, union, intercourse. -9 Joining or folding together, combining; प्रासादवातायनदृश्यबन्धेः साकेतनार्योऽ-ज्ञलिभि: प्रणेमु: R. 14. 13; अज्ञलिबन्ध: &c. -10 A bandage, ligature. -11 Agreement, harmony. -12 Manifestation, display, exhibition; मनसिजतस्युष्पं रागबन्धप्रवालम् (यौवनम्) R. 18. 52. -13 Bondage, confinement to this world (opp. मृत्ति which is 'complete emancipation from the trammels of the world'); बन्धं मोक्षं च या वेति बुद्धिः सा पार्थ सात्त्विकी Bg. 18. 30; बन्धोन्मुक्त्यै खलु मखमुखान् कुर्वते कर्मपाशान् Bv. 4. 21; R. 13. 58; 18. 7. -14 Result, consequence. -15 A position, posture in general; आसनबन्धधीरः R. 2. 6; पर्यङ्कनधिस्थरपूर्वकायम् Ku. 3. 45, 59. -16 A particular position in sexual intercourse, or a particular mode of sexual enjoyment (these are said in Ratimanjari to be 16, but other writers increase the number to 84). -17 A border, frame-work. -18 Arrangement of a stanza in a particular shape; e. g. खन्नबन्ध, पद्मबन्ध, मुरजबन्ध (vide K. P. 9 ad loc.). -19 A sinew, tendon. -20 The body. -21 A deposit, pledge. -22 An embankment, throwing a bridge across (a river). -23 A disease in which the eyelids cannot he wholly closed. -Comp. -करणम् fettering, imprisoning. -कर् m. a binder, fetterer. -तन्त्रम् a complete army containing the four necessary elements, i. e. elephants, horses, chariots and footmen. - चृत्यम् a kind of dance. -पारुच्यम forced or unnatural construction of words. -मुद्रा impression or mark of fetters. -स्तम्मः a post to which an animal (e.g. an elephat) is tied.

वन्धकः 1 One who binds or catches, a binder. -2 A catcher. -3 A band, tie, rope, tether. -4 A dike, bank, dam. -5 A pledge, deposit. -6 A posture of the body. -7 Barter, exchange. -8 A violator, ravisher. -9 A promise. -10 A city. -11 A part or portion (at the end of num. compounds); ऋणं सद्श-बन्धकम् Y. 2. 76. -कम् 1 Binding, confinement. -2 Pawn, mortgage; L. D. B. -की 1 An unchaste woman; न में त्वया कीमारबन्धक्या प्रयोजनम् Mal. 7; Ve. 2. -2 A harlot, courtezan; अतः परं स्वैरिणी स्याद्धन्धकी पश्चमे भवेत् Mb. 1. 123. 77; बलात् धृतोऽसि मयेति बन्धकीधाष्टर्षम् K. 237; वैयात्यं प्रययति बन्धकीव योषा Ram. Ch. 7. 58. -3 A female elephant. -4 A barren woman.

चन्धन a. 1 Binding, fettering. -2 Checking, stopping. -3 (At the end of comp.) Dependent upon; cf. निबन्धन. -नम् [बन्ध्-भावे-ल्युट्] 1 The act of binding, fastening, tying; स्मरसि स्मर मेखलागुणैस्त गोत्रस्खलितेषु बन्धनम् Ku. 4. 8. -2 Binding on or round, throwing round, clasping; विनम्रशाखाभुजबन्धनानि Ku. 3. 39; Pt. 5. 21; घटय भुजबन्धनम् Git. 10; R. 19. 17. -3 A bond, tie (fig. also); R. 12. 76; आशाबन्धनम् &c. -4 Fettering, chaining, confining. गजभुजङ्गमयोरिष बन्धनम् Bh. 2. 91. -5 A chain, fetter, tether, halter &c. -6 Capturing, catching. -7 Bondage, confinement, imprisonment, captivity; as in