

hermitage of the sages Nara and Nārāyaṇa. -Comp. -आश्रमः the hermitage at Badarikā.

बदरिः *f.* The jujube tree.

बदरी The jujube tree; see बादरायण. -2 = बदरिका (2) above. -3 The cotton shrub. -Comp. -छन्दः a kind of perfume. -तपोवनम् the penance grove at Badarī; बदरीतपोवननिवासनिरतमवगात मान्यथा Ki. 12. 33. -नाथः N. of a temple at Badarī. -नारायणः N. of a sacred place. -पत्रम् a kind of perfume (नखरी). -फलम् a fruit of the jujube tree. -वनम् (-णम्) a wood or thicket of jujube trees. -वासा an epithet of Durgā. -शैलः a rocky eminence at Badarī.

बद्धम् A large number (according to Sāyaṇa 100 kotis, others 10,000 millions; 13084 according to Bhāg. com. 9. 20. 26).

बध् I. 1 Ā. (बीभत्सते; strictly the desiderative base of बध् used in a primitive sense) To abhor, loathe, detest, shrink from, be disgusted with (with abl.); येभ्यो बीभत्समानाः U. 1. -II. 10 P. (बाधयति) To bind, check, restrain.

बधिर *a.* Deaf; ध्वनिभिर्जनस्य बधिरिकृतश्रुतेः Śi. 13. 3; Ms. 7. 149.

बधिरयति Den. P., बधिरिकृ 8 U. To deafen (fig. also); बधिरिताशेषदिगन्तरालम् K.; Mv. 6. 30.

बधिरित *a.* Made deaf, deafened.

बधिरिमन् *m.* Deafness.

बन्द् 1 P. To divide; L. D. B.

बन्दिन् See बन्दिन्. A bard, herald; धर्मच्छेदात् पट्टरगिरो बन्दिनो नीलकण्ठाः V. 4. 13.

बन्दिः, -न्दी *f.* 1 Bondage, confinement. -2 A prisoner, captive; मोक्षयते सुरबन्दीनां वेणीर्वीर्यविभूतिभिः Ku. 2. 61. -Comp. -ग्रहः taking prisoner, capture. -ग्राहः a house breaker, robber. -पालः a jailor. -शूला a harlot, prostitute. -स्थित *a.* imprisoned.

बन्ध् 9 P. (बध्नाति, बबन्ध, अभांसीत्, भंत्स्यति, बन्धुम्, बद्ध; *pass.* बध्यते) 1 To bind, tie, fasten; बन्धुं न संभावित एव तावत् करेण रुद्धोऽपि च केशपाशः Ku. 7. 57, 25; R. 7. 9; Bk. 9. 75. -2 To catch, capture, imprison, ensnare, make captive; कर्मभिर्न स बध्यते Bg 4. 14; बलिर्बन्धे Bk. 2. 39; 14. 56. -3 To chain, fetter. -4 To check, stop, suppress; as in बद्धकोप, बद्धकोष्ठ &c. -5 To put on, wear; न हि चूडामणिः पादे प्रभवामीति बध्यते Pt. 1. 72; बन्धुरङ्गुलित्राणि Bk. 14. 7. -6 To attract, arrest (as eyes &c.); बबन्ध चक्षुषि यवप्ररोहः Ku. 7. 17; or बध्नाति मे चक्षुः (चित्रकूटः) R. 13. 47. -7 To fix or set upon, direct towards (as the eyes or mind), cast upon (with loc.); दृष्टिं लक्ष्येषु बध्न् Mu. 1. 2; R. 3. 4; 6. 36; Bk. 20. 22. -8 To bind or fasten together (as hair); पूर्णप्रतिज्ञेन

मया केवल बध्यते शिखा Mu. 7. 17. -9 To build, construct, form, arrange; बद्धोर्मिनाकवनितापरिमुक्तमुक्तम् Ki. 8. 57; छायाबद्धकदम्बकं मृगकुलम् Ś. 2. 6; तस्याञ्जलि बन्धुमतो बबन्ध R. 16. 5; 4. 38; 11. 35, 78; Ku. 2. 47; 5. 30; Bk. 7. 77. -10 To put together, compose, construct (a poem, verse &c.); तुष्टैर्बद्धं तदलघु रघुस्वामिनः सचरित्रम् Vikr. 18. 107; श्लोक एवास्त्वयं बद्धः Rām. 1. 2. 31. -11 To form, produce, bear (as fruit &c.); काले खलु समारब्धाः फलं बध्नन्ति नीतयः R. 12. 69; Ku. 5. 60 (v. l.) Ś. 6. 3. -12 To have, possess, entertain, cherish, feel. -13 To punish, chastise. -14 To offer, sacrifice (as an animal). -15 To shut, close, stop. -16 To oppress, overpower. -17 To join, unite. -18 To produce, cause, effect. -19 To strike (as root). -20 To display, exhibit, show. (The senses of बन्ध् are variously modified according to the noun with which it is connected; e. g. भ्रुकुटिं बन्ध् to knit or bend the eyebrows, to frown; मुष्टिं बन्ध् to clench the fist; अञ्जलिं बन्ध् to fold the hands together in supplication; चित्तं, धियं, मनः, हृदयं बन्ध् to set the heart on; प्रीतिं, भावं, रागं बन्ध् to fall in love with, be enamoured of; सेतुं बन्ध् to construct or build a bridge; वैरं बन्ध् to conceive hatred, contract enmity; सख्यं, सौहार्दं बन्ध् to form friendship; गोलं बन्ध् to form a globe; मण्डलं बन्ध् to form a circle, sit or stand in a circle; मौनं बन्ध् to maintain silence; परिकरं, कक्षां बन्ध् to gird up one's loins, prepare oneself for any thing; see the compounds under बद्ध also). -Caus. To cause to bind, form, construct, build &c.; स सेतुं बन्धयामास प्लवगैर्लवणाभसि R. 12. 70.

बद्ध *p. p.* [ बन्ध्-कर्मणि क ] 1 Bound, tied, fastened. -2 Chained, fettered. -3 Captured, caught. -4 Confined, imprisoned. -5 Put or girt on. -6 Restrained, suppressed, withheld. -7 Formed, built; शरबद्धमिवाभाति द्वितीयं भास्वदम्बरम् Rām. 6. 107. 24. -8 Cherished, entertained. -9 Combined, united. -10 Firmly rooted, firm. -11 Shut, stopped, closed. -12 Inlaid, studded. -13 Composed (as verses). -14 Formed, contracted; असूत सा नागवधूपभोग्यं मैनाकमम्भोनिधिबद्धसख्यम् Ku. 1. 20. -15 Manifested, displayed. -16 Entangled, involved. -17 Congealed, clotted (as blood). -18 Effected, caused, formed, produced; बद्धं जालकम् Ś. 1. 29; 2. 6; U. 6. 17; Mā. 3. 7. -19 Possessed, preserved; बद्धं सन्तं मन्यते लब्धमर्थम् Mb. 5. 92. 23. -Comp. -अङ्गुलित्र, -अङ्गुलि-त्राण *a.* having a finger-guard fastened. -अञ्जलि *a.* folding the hands together in supplication, with the hands joined in humble entreaty or raised to the forehead as a mark of respect. पुट *a.* forming a cup with the hollowed hands. -अनुराग *a.* having the affection fixed upon, feeling or manifesting love for. -अनुशय *a.* 1 feeling repentant. -2 of a fixed resolve. -अम्बु *n.* water derived from a current. -अवस्थिति *a.* constant. -आदर *a.* attaching great value to. -आनन्द *a.* joyful. -आयुध *a.* accoutred with arms. -आशङ्क *a.* one whose