

रष्टथा ॥ Bg. 7. 4. -19 The way of life (जीवन); सतां वै ददतोऽन्नं च लोकेऽस्मिन् प्रकृतिर्ध्रुवा Mb. 12. 18. 27. (pl.) 1 A king's ministers, the body of ministers or counsellors, ministry; अथानाथाः प्रकृतयो मातृबन्धुनिवासिन्म् R. 12. 12; Pt. 1. 48; अशुद्धप्रकृतौ राशि जनता नानुरज्यते 301. -2 The subjects (of a king); प्रवर्ततां प्रकृतिहिताय पार्थिवः S. 7. 35; नृपतिः प्रकृतीरवेक्षितुम् R. 8. 18, 10. -3 The constituent elements of the state (सत्ताङ्गानि), i. e. 1 the king; -2 the minister; -3 the allies; -4 treasure; -5 army; -6 territory; -7 fortresses &c.; and the corporations of citizens (which is sometimes added to the 7); स्वाम्यमात्य-सुहृत्कोशराष्ट्रदुर्गबलानि च Ak. -4 The various sovereigns to be considered in case of war; (for full explanation see Kull. on Ms. 7. 155 and 157). -5 The eight primary elements out of which everything else is evolved according to the Sāṅkhyas; see Sāṅ. K. 3. -6 The five primary elements of creations (पञ्चमहाभूतानि) i. e. पृथ्वी, अप्, तेजस्, वायु and आकाश; प्रकृतिं ते भजिष्यन्ति नष्टप्रकृतयो मयि Mb. 5. 73. 17. -Comp. -अभिन्नः an ordinary foe; प्रकृत्यभिन्नानुत्थाप्य Dk. 2. 4. -ईशः a king or magistrate. -कल्याण a. beautiful by nature. -कृपण a. naturally slow or unable to discern; Me. 5. -गुणः one of the three constituent qualities of nature; see गुण. -ज a. innate, inborn, natural. -तरल a. fickle by nature, naturally inconsistent; प्रकृतितरले का नः पीडा गते हतजीविते; Amaru. 30. -पाठः a list of verbal roots (धातुपाठ). -पुरुषः a minister, a functionary (of the state); जानामि त्वां प्रकृतिपुरुषं कामरूपं मघोनः Me. 6. -2 a standard or model of a man. -धैः nature and spirit. -भाव a. natural, usual. (-चः) natural or original state. -भोजनम् usual food. -मण्डलम् the whole territory or kingdom; अधिगतं विधिवद्यदपालयत् प्रकृतिमण्डलमात्म-कुलोचितम् R. 9. 2. -लयः absorption into the Prakṛiti, dissolution of the universe. -विकृतिः mutation of the original form. -श्रेष्ठ्यम् superiority of origin; Ms. 10. 3. -सिद्ध a. inborn, innate, natural; सुजनबन्धुजने-ष्वसहिष्णुता प्रकृतिसिद्धमिदं हि दुरामनाम् Bh. 2. 52. -सुमग a. naturally lovely or agreeable. -स्थ a. 1 being in the natural state or condition, natural, genuine; दृष्ट्वा चाप्रकृतिस्थां ताम् Rām. 7. 58. 17. -2 inherent, innate, incidental to nature; रघुरप्यजयद् गुणत्रयं प्रकृतिस्यं समलोष्ट-काञ्चनः R. 8. 21. -3 healthy, in good health. -4 recovered. -5 come to oneself. -6 stripped of every-thing, bare.

**प्रकृतिमत्** a. 1 Natural, usual, common. -2 Having a सात्त्विक frame of mind; ततः प्रकृतिमान् वैद्यः पितुरेषां पुरोहितः Rām. 2. 77. 21 (com. प्रकृतिमान् सर्वप्रकृतिः).

**प्रक्रिया** 1 Way, manner, conduct; प्रक्रियेयं न ते युक्ता Mb. 14. 79. 3. -2 A rite, ceremony. -3 The bearing of royal insignia. -4 High position, elevation. -5 A chapter or section (of a book); as in उणादिप्रक्रिया. -6 (In gram.) Etymological formation. -7 A privilege. -8 An introductory chapter of a work. -9 Rules for

the formation of words. -10 Good conduct, action; प्रक्रिया वैरिकारिका Mb. 12. 111. 59 (com. प्रक्रिया प्रकृष्टं कर्म) -11 (In medicine) a prescription.

**प्रकृष्** 1 P. 1 To draw away, pull, attract. -2 To lead (as an army). -3 To bend (as a bow). -4 To increase. -5 To draw or stretch out, prolong. -6 To place before or in front. -7 To harass, disturb, afflict, trouble. -8 To drag along cruelly; प्रकृष्टाश्च तदा कामं देव-मार्गं च दर्शिताः Rām. 5. 63. 11. -Pass. To be enhanced or increased; आवयोरपि यत् सङ्गात् पवित्रत्वं प्रकृष्यते U. 7. 8.

**प्रकर्षः** 1 Excellence, eminence, superiority; वयुः-प्रकर्षादजयद् गुरुं रघुः R. 3. 34; वर्णप्रकर्षे सति Ku. 3. 28. -2 Intensity, high degree, excess; प्रकर्षगतेन शोकसंतानेन U. 3. -3 Strength, power. -4 Absoluteness. -5 Length, protraction. -6 Speciality. -7 Universality. (प्रकर्षेण and प्रकर्षात् are used adverbially in the sense of 'exceedingly', 'preeminently', 'in a high degree'.)

**प्रकर्षकः** An epithet of the god of love.

**प्रकर्षण** a. Paining, harassing, troubling. -णम् 1 The act of drawing away; attracting. -2 Ploughing. -3 Duration, length, extension. -4 Excellence, superiority. -5 Distraction. -6 Realizing by the use of a pledge more than the interest of the money lent upon it.

**प्रकर्षित** a. 1 Drawn out or forth. -2 Stretched out. -3 Exceeded in profit (as the interest of a loan). -तम् Profit on a pledge exceeding the interest of the money lent upon it.

**प्रकर्षिन्** a. Excellent, pre-eminent.

**प्रकृष्ट** p. p. 1 Drawn forth or out. -2 Protracted, long, lengthy. -3 Superior, distinguished, excellent, eminent, exalted. -4 Chief, principal. -5 Distracted, disquieted. -6 Violent, strong, excessive.

**प्रकृ** 6 P. 1 To scatter, throw, pour out; प्रकीर्णः वृष्याणां हरिचरणयोरञ्जलिरयम् Ve. 1. 2. -2 To sow (as seed). -3 To issue forth, spring up; महीतले स्वर्गमिव प्रकीर्णम् Rām. 5. 7. 6 (com. प्रकीर्णं पातितम्). -pass. To disappear, vanish.

**प्रकीरणम्** Scattering about, strewing.

**प्रकीर्ण** p. p. 1 Scattered about, scattered forth, thrown about, dispersed; प्रकीर्णमूर्धजा राजन् यक्षाधिपतिमब्रुवन् Mb. 3. 161. 17. -2 Spread, published, promulgated. -3 Waved, waving; जवात् प्रकीर्णैरभितः प्रकीर्णकैः Śi. 12. 17. -4 Disordered, loose, dishevelled. -5 Confused, incoherent; बह्वपि स्वेच्छया कामं प्रकीर्णमभिधीयते Śi. 2. 63. -6 Agitated, excited. -7 Miscellaneous, mixed; as the प्रकीर्णकाण्ड of Bhaṭṭikāvya. -8 Expanded, opened. -9 Standing alone. -10 Destroyed, killed; प्रकीर्णमेष भारं हि यद्द्वार्येत दस्युभिः Mb. 12. 215. 14. -11 Thickly covered; प्रकीर्णमलयङ्कः Dk. 2. 2. -णम् 1 A miscellany, any