

means of purifying the mind.—14 A cloth for straining Soma juice; बायु: पूतः पवित्रेण प्रत्यक् सोमोऽतिद्वतः Ts. 1. 8. 21. — त्रा 1 The holy basil.—2 Turmeric (पवित्रीकृ 'to purify, sanctify'; पवित्रीम् 'to become pure or holy').—Comp.—आरोपणम्, आरोहणम् investiture with the sacred thread.—धान्यम् barley.—पाणि a. holding Darbha grass in the hand.

पवित्रकम् 1 A net or rope made of hemp or packthread. -2 N. of several trees like पिप्पली, तिल, दमनक, उदुम्बर etc.

पवित्रता, -त्वम् Purity, cleanliness.

पवित्रयाते Den. P. To purify, cleanse.

पवित्रवत् a. 1 Having a strainer or purifying instrument. -2 Purifying, cleansing.

पवित्रिन a. 1 Purifying. -2 Clean, pure.

पवित्रीकरणम् 1 Purification. -2 Means of purifying.

पवीरम् Ved. A spear, lance; Nir. 12. 30.

पद्म - प् - स् 1 U. 1 To oppress. - 2 To touch; L. D. B.

पश् -स् 10 P. To bind (पाशयति); L. D. B.

पष् -श् 10 P. To go, to touch (पषयित, but with उपसर्ग, पषति e. g. प्रपषति); L. D. B.

पशु ind. Behold! How good!

पद्य: [सर्वमिवशेषेण पश्यति, दश्-कु पशादेशः] 1 Cattle (both singly and collectively); प्रजापतिर्हि वैदयाय सृष्ट्वा परिददे पश्च Ms. 9. 327, 331. -2 An animal in general; a being; सर्वथा यत् पशून् पाति तैश्व यद् रमते पुनः तेषामधिपातिर्यच तस्मात् पशुपतिः स्मृतः ॥ Mb. 7. 202. 123. -3 A sacrificial animal, such as a goat; an oblation, a victim. - 4 A brute, beast; often added to words meaning 'man' to show contempt; a fool; भूतानि चात्मन्यपृथग्दिदक्षतां प्रायेण रोषोऽभिभवेद् यथा पशुम् Bhāg. 4. 6. 46; पुरुषपशोश्च पशोश्च को विशेषः H. 1; cf. नृपशु, नरपञ्ज &c. -5 N. of a subordinate deity and one of Siva's followers. -6 An uninitiated person. -7 The soul, the Supreme Spirit. -8 A sacrifice in which an animal is killed. -9 Fire. -Comp. -अवदानम् a sacrifice of animals. - एकत्वन्यायः the rule that the number is intended to be expressed and enjoined when the sense conveyed by the verb forms the principle matter of a sentence. Thus पशुमालभते means एकत्वपुरत्वविशिष्टं पशु-मालभते. This न्याय is established by जैमिनि in MS. 4. 1. 11-16 and 17 and explained by शबर in his भाष्य thereon discussing the text पशुमालभते. (This न्याय is to be contrasted with प्रहेक्तवन्याय where the लिङ्ग and वचन are अविवक्षित q. v.). -कर्मन, -क्रिया 1 the act of animalsacrifice. -2 copulation. -गायत्री a Mantra whispered into the ear of an animal which is about to be sacrificed; it is a parody of the celebrated Gayatrī q. v.; पशुपाशाय विदाहे शिररछेदाय (विश्वकर्मणे) धीमहि। तन्नो जीवः

प्रचोदयात्. -घातः slaughter of animals for sacrifice. -घ a. slaughtering cattle; वृथापशुध्नः प्राप्नोति प्रेत्य जन्मनि जन्मनि Ms. 5. 38. -चर्या copulation -देवता the deity to whom an animal is offered. -धर्मः 1 the nature or characteristics of cattle. -2 treatment of cattle. -3 promiscuous cohabitation; अयं (नियोगः) द्विजैहिं विद्वद्भिः पशुधर्मो विगहिंतः Ms. 9. 66. - 4 the marrying of widows. - नाथ: an epithet of Siva. - 4: a herdsman. - 417: 1 an epithet of Siva; Me. 38, 58; पशुपतिरपि तान्यहानि कृच्छादगमयदिद्युतासमा-गमोत्कः Ku. 6.95. कस्त्वं ? शूली,.....पशुपतिनैंव दश्ये विषाणे Subhās. -2 a herdsman, owner of cattle. -3 N. of a philosopher who taught the philosophical doctrine called पाशुपत; see Sarva. S. ad loc. -पालः, -पालकः a herdsman. पालनम्, -रक्षणम् the tending or rearing of cattle -पादाः 1 the cord with which the sacrificial animal is bound. -2 an animal sacrifice. -3 the bonds which enchain the individual soul, the world of sense. -पारा-कम kind of coitus or mode of sexual enjoyment; स्त्रियमानतपूर्वाज्ञी स्वपादान्तःपदद्वयम् । ऊर्ध्वांशेन रमेत् कामी बन्धोऽयं पशुपाञ्चकः ॥ Ratimañjarī. -प्रेरणम् the driving of cattle. -बन्धः an animal-sacrifice. -बन्धकः a rope for tethering cattle. - मतम an erroneous or false doctrine. - मारम ind. according to the manner of slaughtering animals; निष्पिष्यैनं बलाद्भूमौ पशुमारममारयत् Mb. 1. 154. 30; Bhāg. 4. 13. 41; इष्टिपशुमारं मारितः S. 6. -यज्ञः, -यागः, -द्रव्यम् an animal-sacrifice. - Is f. a cord for tethering cattle. -राजः a lion. -लोहितपः a fly. -ष a. Ved. giving cattle. -समाम्नायः a collection of names for animals. -संभवः a. produced by animals (as flesh, honey, butter, etc.); Ms. 8. 328. -हच्यम an animal sacrifice; Ms. 4. 28.

पदाञ्य a. 1 Fit or suitable for cattle; रम्यं पदाञ्यमा-जीवं जान्गलं देशमावसेत् Y. 1. 321. -2 Relating to cattle, or to a herd or drove. -3 Possessed of cattle. -4 Brutish. -उयम् 1 A herd of cattle. -2 A stall for cattle.

पराका Any small animal; पशुकाभिश्व सर्वाभिर्गवां दशशतेन च Ram. 2. 32. 18.

पश्चता 1 Brutality. -2 The sacrifice of an animal.

পশ্ল a. 1 Being behind. -2 Posterior, later. -3 Western. -স্থা ind. Ved. 1 Behind, after. -2 Afterwards -3 Westward. -Comp. -অব্নাথ: repentance, regret. -অবুথা repeated or recurring series.

पश्चात् ind. (Used by itself or with gen. or abl.)

1 From behind; from the back; पश्चाद् बद्धपुरुषमादाय \$. 6; पश्चादुच्चेभेवति हरिणः स्वाङ्गमायच्छमानः \$. 4. ½ (v. 1.) -2 Behind, backwards, towards the back (opp. पुर:); गच्छित पुर: शरीरं धावित पश्चादसंस्तुतं चेतः \$. 1. 33; 3. 7. -3 After (in time or space), then, afterwards, subsequently; लब्बी पुरा बृद्धिमती च पश्चात् Bh. 2. 60; तस्य पश्चात् 'after him'; R. 4. 30; 12. 7; 16. 29; Me. 38, 46. -4 At last, lastly, finally. -5 From the west. -6 Towards the west, westward. -Comp. -अहस् ind. in the afternoon. -उतिः