

-4 insolent, immodest. (-दम्) *ind.* confusedly, topsyturvy. (-दम्) confusion, disorder. -मल *a.* 1 free from dirt or impurities, clear, pure, stainless, unsullied (fig. also); नीरात्रिमलतो जनिः Bv. 1. 63. -2 resplendent, bright; Bh. 1. 56. -3 sinless, virtuous; निर्मलः स्वर्गमायान्ति सन्तः सुकृतिनो यथा Ms. 8. 318. (-लम्) 1 talc. -2 the remainings of an offering made to a deity. उपलः a crystal. -मशक *a.* free from gnats. -मांस *a.* fleshless; स्वल्प-क्षायुवसावशेषमलिनं निर्मांसमप्यस्थिकम् Bh. 2. 30. -मान *a.* 1 without self-confidence. -2 free from pride. -मानुष *a.* uninhabited, desolate. -मार्ग *a.* roadless, pathless. -मिथ्य *a.* not false, true; H. Yoga. -मुटः 1 a tree bearing large blossoms. -2 the sun. -3 a rogue. (-टम्) a large free market or fair. -मूल *a.* 1 rootless (as a tree). -2 baseless, unfounded (statement, charge &c.). -3 eradicated. -मेघ *a.* cloudless. -मेघ *a.* without understanding, stupid, foolish, dull. -मोह *a.* free from illusion. (-हः) an epithet of Siva. -यत्न *a.* inactive, lazy, dull. -यन्त्रण *a.* 1 unrestrained, unobstructed, uncontrolled, unrestricted. -2 unruly, self-willed, independent. (-णम्) 1 squeezing out. -2 absence of restraint, independence. -यशस्क *a.* without fame, discreditable, inglorious. -युक्त *a.* 1 constructed, built. -2 directed. -3 (in music) limited to metre and measure. -युक्ति *f.* 1 disunion. -2 absence of connection or government. -3 unfit, impropriety. -युक्तिक *a.* 1 disjointed, unconnected. -2 illogical, unmeaning. -3 unfit, improper. -यूथ *a.* separated from the herd, strayed from the flock (as an elephant). -यूष = निर्यास. -योगक्षेम *a.* free from care (about acquisition); Bg. 2. 45. -रक्त *a.* (नीरक्त) colourless, faded. -रज, -रजस्क *a.* (नीरज, नीरजस्क) 1 free from dust. -2 devoid of passion or darkness. (-जः) an epithet of Siva. -रजस् (निरजस्) *a.* see नीरज. (-f.) a woman not menstruating. तमसा absence of passion or darkness. -रत (नीरत) *a.* not attached to, indifferent. -रन्ध्र *a.* (निरन्ध्र) 1 without holes or interstices, very close or contiguous, thickly situated; नीरन्ध्रनीरनिचुलानि सरित्तटानि U. 2. 23. -2 thick, dense. -3 coarse, gross. -रव *a.* (नीरव) not making any noise, noiseless; गतिविभ्रमसाद-नीरवा (रसना) R. 8. 58. -रस *a.* (नीरस) 1 tasteless, unsavoury, flavourless. -2 (fig.) insipid, without any poetic charm; नीरसानां पद्मानाम् S.D. 1. -3 sapless, without juice, withered or dried up; Ś. Til. 9. -4 vain, useless, fruitless; अलब्धफलनीरसान् मम विधाय तस्मिन् जने V. 2. 11. -5 disagreeable. -6 cruel, merciless. (-सः) the pomegranate. -रसन *a.* (नीरसन) having no girdle (रसना); Ki. 5. 11. -रुच *a.* (नीरुच) without lustre, faded, dim; परिमलरुचिराभिर्न्यक्कृतास्तु प्रभाते युवतिभिरुप-भोगात्रीरुचः पुष्पमालाः Śi. 11. 27. -रुज्, -रुज *a.* (नीरुज्, नीरुज्) free from sickness, healthy, sound; नीरुजस्य किमौषधैः H. 1. -रूप *a.* (नीरूप) formless, shapeless. (-पः) 1 air, wind. -2 a god. (-पम्) ether. -रोग *a.* (नीरोग) free from sickness or disease, healthy, sound; यथा

नेच्छति नीरोगः कदाचित् सुचिकित्सकम् Pt. 1. 118. -लक्षण *a.* 1 having no auspicious marks, ill-featured. -2 undistinguished. -3 unimportant, insignificant. -4 unspotted. -5 having a white back. -लक्ष्य *a.* invisible. -लज्ज *a.* shameless, impudent. -लाञ्छनम् the marking of domestic animals (by perforating the nose &c.). -लिङ्ग *a.* having no distinguishing or characteristic marks. -लित *a.* 1 unanointed. -2 undefiled, unsullied. -3 indifferent to. (-तः) 1 N. of Kṛiṣṇa. -2 a sage. -लून *a.* cut through or off. -लेप *a.* 1 unsmeared, unanointed; निर्लेपं काञ्चनं भाण्डमङ्गिरेव विशुष्यति Ms. 5. 112. -2 stainless, sinless. (-पः) a sage. -लोभ *a.* free from desire or avarice, unavaricious. -लोमन् *a.* devoid of hair, hairless. -वंश *a.* without posterity, childless. -वचन *a.* 1 not speaking, silent. -2 unobjectionable, blameless; (for other senses see the word separately). -वन् *ind.* silently; माल्येन तां निर्वचनं जघान Ku. 7. 19. -वण, -वन *a.* 1 being out of a wood. -2 free from woods. -3 bare, open. -वत्सल *a.* not loving or fondling (esp. children); निर्वत्सले सुतशतस्य विपत्तिमेतां त्वं नानुचिन्तयसि Ve. 5. 3. -वर = निर्दरम् q. v. -वसु *a.* destitute of wealth, poor. -वाच्य *a.* 1 not fit to be said. -2 blameless, unobjectionable; सखीषु निर्वाच्य-मथाष्टयदूषितं प्रियाङ्गसंश्लेषमवाप मानिनी Ki. 8. 48. -वात *a.* free or sheltered from wind, calm, still; हिमनिष्यन्दिनी प्रातर्निर्वातेव वनस्थली R. 15. 66. (-तः) a place sheltered from or not exposed to wind; निर्वाते व्यजनम् H. 2. 121. -वानर *a.* free from monkeys. -वायस *a.* free from crows. -वार्य *a.* 1 irresistible. -2 acting fearlessly or boldly. -विकल्प, -विकल्पक *a.* 1 not admitting an alternative. -2 being without determination or resolution. -3 not capable of mutual relation. -4 conditioned. -5 undeliberative. -6 recognizing no such distinction as that of subject and object, or of the knower and the known; as applied to समाधि or contemplation, it is 'an exclusive concentration upon the one entity without distinct and separate consciousness of the knower, the known, and the knowing, and without even self-consciousness'; निर्विकल्पकः ज्ञातृज्ञानादिविकल्पभेद-ल्यापेक्षः; नो चेत् चेतः प्रविश सहसा निर्विकल्पे समाधौ Bh. 3. 61; आत्मारामा विहितरतयो निर्विकल्पे समाधौ Ve. 1. 23. -7 (in phil.) not arising from the relation of the qualifier and the qualified, (विशेषणविशेष्यसंबन्धानवगाहि प्रत्यक्षं ज्ञानम्) said of knowledge not derived from the senses, as घटत्व. (-ल्पम्) *ind.* without hesitation or wavering. -विकार *a.* 1 unchanged, unchangeable, immutable. -2 not disposed; तौ स्थास्यतस्ते नृपती निदेशे परस्परव्यग्रनिर्विकारौ M. 5. 14. -3 disinterested; तरुवितपलतानां बान्धवो निर्विकारः R.s. 2. 28. (-रः) the Supreme deity. -विकास *a.* unblown. -विघ्न *a.* uninterrupted, unobstructed, free from impediments; निर्विघ्नं कुरु मे देव सर्वकार्येषु सर्वदा. (-घ्नम्) absence of impediment. -विचार *a.* not reflecting, thoughtless, inconsiderate; रे रे स्वैरिणि निर्विचारकविते मास्मत्प्रकाशीभव Chandr. 1. 2. (-रम्) *ind.* thoughtlessly, unhesitatingly. -विचिकित्स *a.* free from doubt or reflection. -विचेष्ट *a.*