

dent of, having no need of (with loc.); न्यायनिर्णतिसारत्वा-
निरपेक्षमिवागमे Ki. 11. 39. -2 disregarding, taking no notice
of. -3 free from desire, secure; निरपेक्षो न कर्तव्यो भृत्यैः स्वामी
कदाचन H. 2. 82. -4 careless, negligent, indifferent -5
indifferent to worldly attachments or pursuits; समुपोदेषु
कामेषु निरपेक्षः परिव्रजेत् Ms. 6. 41. -6 disinterested, not
expecting any reward from another; दिशि दिशि निरपेक्ष-
स्तावकीने विष्णवन् Bv. 1. 5. -7 without purpose. (-क्षा)
indifference, disregard. -अपेक्षित a. 1 disregarded. -2
regardless. -अपेक्षित a. disregarding, indifferent.
-अभिभव a. 1 not subject to humiliation or disgrace.
-2 not to be surpassed, unrivalled. -अभिमान a. 1
free from self-conceit, devoid of pride or egotism. -2
void of self-respect. -3 unconscious. -अभिलाष a. not
caring for, indifferent to; स्वसुखनिरभिलाषः खिद्यसे लोकहेतोः
Ś. 5. 7. -अभिसंधानम् absence of design. -अभ्र a.
cloudless. -अमर्ष a. 1 void of anger, patient. -2 apa-
thetic. -अम्बर a. naked. -अम्बु a. 1 abstaining from
water. -2 waterless, destitute of water. -अर्गल a.
without a bolt, unbarred, unobstructed, unrestrained,
unimpeded, completely free; M. 5; मरणसमये त्यक्त्वा
शङ्कां प्रलपनिरर्गलम् Māl. 5. 26. (-लम्) ind. freely. -अर्थ
a. 1 void of wealth, poor, indigent; त्रियः कृतार्थाः पुरुषं
निरर्थं निष्पीडितालक्तकव्यजन्ति Pt. 1. 194. -2 meaningless, un-
meaning (as a word or sentence). -3 non-sensical.
-4 vain, useless, purposeless. (-र्थः) 1 loss, detriment.
-2 nonsense. -अर्थक a. 1 useless, vain, unprofitable.
-2 unmeaning, nonsensical, conveying no reasonable
meaning; इत्थं जन्म निरर्थकं क्षितितलेऽरण्ये यथा मालती S. D. -3
(a consonant) not followed by a vowel. (-कम्) an
expletive; निरर्थकं तु हीत्यादि पूर्यैकप्रयोजनम् Chandr. 2. 6.
-अलङ्कृतिः (in Rhet.) want of ornament, simplicity.
-अवकाश a. 1 without free space. -2 without leisure.
-अवग्रह a. 1 'free from restraint', unrestrained, un-
checked, uncontrolled, irresistible. -2 free, indepen-
dent. -3 self-willed, head-strong. (-हम्) ind. 1 un-
interruptedly. -2 intensely, strongly. -अवद्य a. 1
blameless, faultless, unblameable, unobjectionable; ह्य-
निरवद्यरूपो भूपो बभूव Dk. 1. -2 an epithet of the Supreme
Being (having no passions). -अवधि a. having no end,
unlimited; कथं तूर्णं सखो निरवधिरयं त्वप्रतिविधः U.
3. 44; 6. 30; Māl. 1. 6. -2 continuous; महानाधिग्याधि-
निरवधिरिदानीं प्रसरतु Māl. 4. 3. -अवयव a. 1 without
parts. -2 indivisible. -3 without limbs. -अवलम्ब a.
1 unsupported, without support; Ś. 6. -2 not affording
support. -3 not depending or relying on. -अवशेष a.
whole, complete, entire, (निरवशेषेण ind. completely,
entirely, fully, totally). -अवसाद a. cheerful; Git.
-अव्यय a. eternal, immutable. -अशन a. abstaining
from food. (-नम्) fasting. -अश्रि a. even; Kau.
A. 2. 11. -अष्ट a. Ved. driven away, scattered. (-ष्टः)
a horse twentyfour years old. -अस्त्र a. weaponless,
unarmed. -अस्थि a. boneless. -अहंकार, -अहंकृति a.
free from egotism or pride, humble, lowly; Bg. 12. 13.

-अहंकृत a. 1 having no egotism or self-consciousness.
-2 without individuality. -3 unselfish. -अहम् a. free
from egotism or self-conceit; ह्यनामरूपं निरहं प्रपद्ये Bhāg.
5. 19. 4. -आकाङ्क्ष a. 1 wishing nothing, free from
desire. -2 wanting nothing to fill up or complete (as
the sense of a word or sentence). -आकार a. 1 devoid
of form, formless, without form. -2 ugly, deformed.
-3 disguised. -4 unassuming, modest. (-रः) 1 the
universal spirit, Almighty. -2 an epithet of Śiva.
-3 of Viṣṇu. °ज्ञानवादः the doctrine that the perception
of the outer world does not arise from images impres-
sed on the mind; Sarva. S. -आकृति a. 1 formless,
shapeless. -2 deformed. (-तिः) 1 a religious student
who has not duly gone through a course of study, or
who has not properly read the Vedas. -2 especially,
a Brāhmaṇa who has neglected the duties of his caste
by not going through a regular course of study; a
fool; ग्रामधान्यं यथा शून्यं यथा कूपश्च निर्जलः । यथा हुतमनमौ च
तथैव स्यान्निराकृतौ ॥ Mb. 12. 36. 48. -3 one who neglects
the five great religious duties or yajñas; Ms. 3. 154.
-आकाश a. leaving no free space, completely filled or
occupied, -आकुल a. 1 unconfused, unperplexed, un-
bewildered; Ki. 11. 38. -2 steady, calm; युवात्रनिक्षिपनिरा-
कुलत्मना (प्रजासृजा) Śi. 1. 28. -3 clear. -4 perspicuous;
अलिकुलसङ्कुलकुसुमसमूहनिराकुलबकुलकलापे Git. 1. (-लम्) 1
calmness serenity. -2 perspicuity, clearness. -आक्रन्द a.
not crying or complaining. (-दः) a place where no
sound can be heard. -आक्रोश a. unaccused, unreviled.
-आगम a. not founded on revelation or scripture, not
derived from the Vedas. -आगस् a. faultless, innocent,
sinless; कथमेकपदे निरागसं जनमाभाष्यमिमं न मन्यसे R. 8. 48.
-आचार a. without approved customs or usages,
lawless, barbarian. -आडम्बर a. 1 without drums. -2
without show, unostentatious. -आतङ्क a. 1 free from
fear; R. 1. 63; निरातङ्को रङ्गो विहरति चिरं कौटिकनकैः Śaṅkara
(देव्यपराधक्षमापनस्तोत्रम् 6). -2 without ailment, comfort-
able, healthy. -3 not causing pain. -4 unchecked,
unhampered; निरातङ्कः पङ्केष्विव पिशितपिण्डेषु विलसन् Māl.
5. 34. (-कः) an epithet of Śiva. -आतप a. sheltered
from heat, shady, not penetrated by the sun's rays.
(-पा) the night. -आदर a. disrespectful. -आदान a.
1 taking or receiving nothing; Mb. 3. -2 an epithet of
Buddha. -आधार a. 1 without a receptacle. -2 without
support, supportless (fig. also); निराधारो हा रोदिमि कथय
केशामिह पुरः G. L. 4. 39. -आधि a. secure, free from
anxiety. -आनन्द a. cheerless, sad, sorrowful. -आन्त्र a.
1 disembowelled. -2 having the entrails hanging out.
-आपद् a. free from misfortune or calamity. (-f.)
prosperity. -आबाध a. 1 unvexed, unmolested, undis-
turbed, free from disturbance. -2 unobstructed. -3
not molesting or disturbing. -4 (in law) frivolously
vexatious (as a suit or cause of complaint); e. g. अस्मद्-
गृहप्रदीपप्रकाशेनायं स्वगृहे व्यवहरति Mita. -आमय a. 1 free from
disease or illness, sound, healthy, hale. -2 untainted,