नवम a. (-मी f.) Ninth. -मी The ninth day of a lunar fortnight.

नवशः ind. By nines.

नश् I. 4 P. (नश्यित, ननाश, अनशत, नक्क्यित, निश्चित नष्ट; caus. नाशयित; desid. निनक्क्षित, निनश्चित) 1 To be lost, to disappear, vanish, become invisible; ध्रुवाणि तस्य नश्यन्ति H. 1; तथा सीमा न नश्यित Ms. 8. 247; Y. 2. 58; क्षणनष्टदृष्टतिमिरम् Mk. 5. 24. -2 To be destroyed, to perish, die, be ruined; जीवनाशं ननाश च Bk. 14. 31; Ms. 8. 166; 7. 40; Mu. 6.8. -3 To run away, fly away, escape; नश्यन्ति वृन्दानि ददर्श कपीन्द्रः Bk. 10. 12; नेशुश्चित्रा निशाचराः 14. 112; Ratn. 2. 3. -4 To be frustrated, become unsuccessful. -Caus. 1 To cause to disappear. -2 To destroy, remove, efface, drive away, cause to fly away. -3 To violate (as a virgin). -4 To cause to be lost, lose. -6 To forget. -6 To extinguish, put out (as fire). -II. 1 U. (नश्ति-ते) Ved. 1 To reach, attain. -2 To meet with, find.

नश् f., नशः, नशनम् Destruction, perishing, loss, disappearing; प्रतीक्षन्गिरिशादेशं स्वनीर्यनशनं कुधीः Bhag. 10. 62. 12.

नश्यत्प्रस्तिका A woman who brings forth a dead child.

नश्वर a. (-री f.) [नश्-करप्] 1 Perishable, transitory, evanescent, transient, frail; निखिलं जगदेव नश्वरम् R. G. -2 Destructive, mischievous.

नष्ट p. p. [नश्-का] 1 Lost, disappeared, vanished, invisible; गगनमिव नष्टतारम् Pt. 5.6; 2.167. -2 Dead, perished, destroyed. -3 Spoiled, wasted. -4 Fled or run away; नष्टं वर्षधरैर्मनुष्यगणना भावादकृत्वा त्रपाम् Ratn. 2. 3. -5 Deprived of, free from (in comp.) -6 Depraved, corrupted, debauched. - EH 1 Destruction, loss. -2 Disappearance. -Comp. -आंग्रः a householder who has lost his consecrated fire (it being extinguished). -अर्थ a. reduced to poverty (having lost one's wealth). -आतङ्कम् ind. without anxiety or fear; नष्टातङ्कं हरिणशिशवो मन्दमन्दं चरन्ति S. 1. 15 (v. l.). -आत्मन् a. deprived of sense or mind. -आप्तिसूत्रम् booty, plunder; -आराङ्क a. fearless, secure, free from fear; \$.1.15. -इन्दुकला the day of new moon. -इन्द्रिय a. deprived of senses. किय a. ungrateful. -कोण a. devoid of angles (Mar. पेंद्र नसलेला); Kau. A. 2. 11. -चन्द्र: The fourth तिथि, bright and dark, of the month of Bhadrapada when it is considered inauspicious to look at the moon. -चर्या playing of hide and seek. -चेतन, -चेष्ट, -संश a. one who has lost his senses, unconscious, insensible, fainted. -चेष्टता universal destruction. -जन्मन् n., -जातकम् subsequent calculation of a lost nativity. -दृष्टि a. sightless, blind. -धी a. unmindful, forgetful; अकरोद्दष्ट-दोषाणां तेषामेव च नष्टधीः Raj. T. 5. 300. -बीज a. impotent. न्ह्य a. invisible -स्मृति a. forgetful.

नष्टिः f. Loss, destruction; रक्षःपतिः स्वबलनष्टिमवेक्य रुष्टः Bhag. 9. 10. 21.

नशाकः A kind of crow.

नस् 1 A. (नसते) Ved. 1 To approach, go towards.
-2 To copulate. -3 To be crooked or curved, to bend.

नस् f. The nose (a word optionally substituted for नासिका after acc. dual); यथा गावो नसि प्रोताः Bhāg. 1. 13. 41. -Comp. -श्चद्र a. small-nosed.

नसा The nose.

नस्तः The nose. –स्तम् A sternutatory, snulf. –स्ता A hole bored in the septum of the nose. –Comp. –ऊतः an ox led by a string through the nose.

नस्तम् ind. From the nose; Y. 3. 127.

नस्तकम् A hole bored in the septum of the nose (of cattle).

नस्तित a. Nozzled (with a string through the nose).

नस्य a. [नासिकायै हितं तत्र भवं वा यत् नसादेशः] Nasal. —स्यम् 1 The hairs in the nose. —2 A sternutatory; कुरुते मूढ एवं हि यः श्रेयो नाधिगच्छति । धूपैरजनयोगैश्च नस्यकर्मभिरेव च ॥ Mb. 12. 14. 34. —स्या 1 The nose. —2 The string through the nose of an animal; नस्यागृहीतोऽपि धुवन् विषाण-योर्थुगम् Si. 12. 10.

नह् 4 U. (नहाति-ते, नद्ध; desid. निनत्सति-ते) 1 To tie, bind, bind on or round or together, gird, round; शैलेयनदानि शिलातलानि Ku. 1. 56; R. 4. 57; 16. 41. -2 To put on (oneself), to dress, arm oneself (Atm). -Caus. To cause to put on. -With अप to untie. -अपि (अपि being often changed to पि) 1 to fasten, gird round, bind; आतिपिनद्धेन वल्कलेन \$.1; मन्दारमाला हरिणा पिनदा \$. 7.2. -2 to put on, wear; कवचं पिनहा Bk. 3. 47. -3 to cover, envelop; कुसुमिव पिनद्धं पाण्डुपत्रोदरेण \$.1.19.

नहि ind. Surely or certainly not, by no means, not at all; आशंसा नहि नः प्रेते जीवेम दशमूर्धनि Bk. 19. 5

नहस् m. 1 A neighbour. -2 A man.

नहुष: N. of a king of the lunar race, son of Ayus and grandson of Purūravas and father of Yayāti. [He was a very wise and powerful king, and when Indra lay concealed under waters to expiate the sin of having killed the demon Vritra, a Brāhmaṇa, he was asked to occupy his seat. While there he thought of winning the love of Indrāṇī and caused the seven sages to convey him in a palanquin to her house. On his way he asked each of them to be quick using the words 'sarpa', 'sarpa', (move on, move on), when one of the sages (Agastya?) cursed him to be a 'sarpa' (serpent). He fell down from the sky, and remained in that wretched state till he was relieved from it by Yudhişthira.]