

ध्याम *a.* Unclean, dirty, black, soiled; Bk. 8. 71.
-मम् A kind of grass.

ध्यामन् *m.* 1 Measure. -2 Light. -*n.* Meditation (less correctly ध्यामन्).

ध्यै 1 P. (ध्यायति, ध्यात; *desid.* दिध्यासति; *pass.* ध्यायते)
To think of, meditate upon, ponder over, contemplate, reflect upon, imagine, call to mind; ध्यायतो विषयान् पुंसः सङ्गस्तेषूपजायते Bg. 2. 62; न ध्यातं पद्मीश्वरस्य Bh. 3. 11; पितृन् ध्यायन् Ms. 3. 224; ध्यायन्ति चान्यं धिया Pt. 1. 136; Me. 3; Ms. 5. 47; 9. 21.

ध्या Thought, meditation, reflection.

ध्यात *p. p.* [ध्यै-क्त] Thought of, meditated or reflected upon.

ध्यातव्य, ध्येय *a.* 1 To be meditated upon; to be contemplated. -2 Fit for meditation; ध्येयः सदा सवितृमण्डलमध्यवर्ती Viṣṇudhyānam. -3 To be imagined or conceived.

ध्यात्वम् Thought, reflection.

ध्यान [ध्यै-भावे-ल्युट्] 1 Meditation, reflection, thought; contemplation; ज्ञानाद् ध्यानं विशिष्यते Bg. 12. 12; Ms. 1. 12; 6. 72. -2 Especially, abstract contemplation, religious meditation; तदेव ध्यानादवगतोऽस्मि S. 7; ध्यानस्तिमितलोचनः R. 1. 73. -3 Divine intuition or discernment. -4 Mental representation of the personal attributes of a deity; इति ध्यानम्. -Comp. -गम्य *a.* attainable by meditation only; योगिभिर्ध्यानगम्यम् Viṣṇustotra. -तत्पर, -निष्ठ, -पर *a.* lost in thought, absorbed in meditation, contemplative. -धिष्ण्य *a.* suitable for ध्यान; रूपं चेदं पौरुषं ध्यानधिष्ण्यम् Bhāg. 10. 3. 28. -मात्रम् mere thought or reflection. -मुद्रा a prescribed attitude in which to meditate on a deity. -योगः profound meditation. -स्थ *a.* absorbed in meditation; lost in thought.

ध्यानिक *a.* Sought or obtained by pious contemplation or abstract meditation; ध्यानिकं सर्वमेवैतद्यदेतदभिज्ञान्दितम् Ms. 7. 82.

ध्यानित्व *a.* contemplative, engaged in religious meditation. -बुद्धः, -बोधिसत्त्वः a spiritual Buddha.

ध्र *a.* (At the end of comp.) Holding, supporting; as in महीध्रः, कुध्रः &c.

ध्रज्, ध्रञ्ज् 1 P. (ध्रजति &c.) To go, move.

ध्रजि *f.* Gliding motion (of wind) &c.

ध्राजिः *f.* Ved. 1 = ध्रजिः. -2 Impulse. -3 Strong wind, storm.

ध्रण् 1 P. (ध्रणति) To sound.

ध्रस् 9 P., 10 U. (ध्रस्नाति, ध्रासयति-ते) To throw or toss up.

ध्रा 1 P. (ध्राति) To go.

ध्राख् 1 P. 1 To be dry or arid. -2 To clear.

ध्राघ् 1 Ā. 1 To be able or competent.

ध्राङ्क्ष् 1 P. 1 To crow, caw. -2 To desire.

ध्राङ् 1 Ā. To divide, split.

ध्राडिः Gathering flowers (पुष्पचय).

ध्रिञ् 1 P. To go, move.

ध्रु 1, 6 P. (ध्रवति, ध्रुवति) 1 To be firm or fixed. -2 To go, move (ध्रु गतिस्थैर्ययोः) बुद्धिपूर्वं ध्रुवन्... Bk. 6. 130. -3 To ascertain, know definitely. -4 To kill.

ध्रुतिः *f.* Ved. 1 Fixed destiny. -2 Misleading, corrupting, seduction; न स स्वो दक्षो वरुण ध्रुतिः सा Rv. 7. 86. 6.

ध्रुव *a.* 1 (*a*) Fixed, firm, immovable, stable, permanent, constant, unchangeable; इति ध्रुवेच्छामनुशासती सुताम् Ku. 5. 5. (*b*) Perpetual, everlasting, eternal; ध्रुवेण भर्त्रा Ku. 7. 85; Ms. 7. 208. -2 Fixed (in astrology). -3 Certain, sure, inevitable; जातस्य हि ध्रुवो मृत्युर्ध्रुवं जन्म मृतस्य च Bg. 2. 27; यो ध्रुवाणि परित्यज्य अध्रुवं परिषेवते Chāṇ. 63; Pt. 1. 419. -4 Retentive, tenacious; as in ध्रुवा स्मृति Ch. Up. 7. 26. 2. -5 Strong, fixed, settled (as a day). -वः 1 The polar star; शरत्प्रसन्नैर्ज्योतिर्भिर्विभावयं इव ध्रुवम् (अन्वयुः) R. 17. 35; 18. 34; ध्रुवेण भर्त्रा ध्रुवदर्शनाय प्रयुज्यमाना प्रियदर्शनेन (सा दृष्टा) Ku. 7. 85. -2 The pole of any great circle. -3 The distance of a planet from the beginning of the sidereal zodiac, polar longitude. -4 The Indian figtree. -5 A post, stake. -6 The stem or trunk (of a tree lopped off). -7 The introductory stanza of a song (repeated as a kind of chorus; see Gīt.). -8 Time, epoch, era. -9 An epithet of Brahmā. -10 Of Viṣṇu. -11 Of Śiva. -12 A constant arc. -13 The tip of the nose. -14 A sacrificial vessel. -15 N. of the son of Uttānapāda and grandson of Manu. [Dhruva is the polar star, but personified in mythology as the son of Uttānapāda. The account of the elevation of an ordinary mortal to the position of the polar star runs thus: Uttānapāda had two wives, Suruchi and Sunīti, but the latter was disliked by him. Suruchi had a son named Uttama, and Sunīti gave birth to Dhruva. One day the boy tried, like his elder brother, to take a seat in his father's lap, but he was contemptuously treated both by the King and his favourite wife. The poor child went sobbing to its mother who told him in consolatory terms that fortune and favour were not attainable without hard exertions. At these words the youth left the paternal roof, retired to the woods, and, though quite a lad, performed such rigorous austerities that he was at last raised by Viṣṇu to the position of the Polar Star.] -16 Peg Nm. -17 N. of an astrological yoga (Nm.). -वम् 1 The sky, atmosphere. -2 Heaven. -3 The fixed point (from which a