

धृ I. 6 A. (Supposed by some to be a passive form of धृ); (ध्रियते, धृत) 1 To be or exist, live, continue to live, survive; आर्यपुत्र ध्रिये एषा ध्रिये U. 3; ध्रियते यावदेकोऽपि रिपुस्तावत्कृतः सुखम् Śi. 2. 35; 15. 89; नष्टा शरीरैः क्रतुभिर्धरन्ते Pt. 1. -2 To be maintained or preserved, remain, continue; सुरतश्रमसंभृतो मुखे ध्रियते स्वेदलबोद्धमोऽपि ते R. 8. 51; Ku. 4. 18. -3 To resolve upon. -II. 1 P., 10 U. (धरति, usually धारयति-ते, धृत, धारित) 1 To hold, bear, carry; युजङ्गमपि कोपितं शिरसि पुष्पवद्धारयेत् Bh. 2. 4; वैगवीं धारयेद्यष्टिं सोदकं च कम्पण्डलम् Ms. 4. 36; Bk. 17. 54; V. 4. 36. -2 To hold or bear up, maintain, support, sustain; अभिनवजलधरसुन्दर धृतमन्दर.....Gīt. 1. 2. 7; यथा सर्वाणि भूतानि धरा धारयते समम् Ms. 9. 311; Pt. 1. 126; प्रातःकुन्दप्रसवशिथिले जीवितं धारयेथाः Me. 115; चिरमात्मना धृतम् R. 3. 35; U. 3. 29. -3 To hold in one's possession, possess, have, keep; या संस्कृता धारयेत् Bh. 2. 19. -4 To assume, take (as a form, disguise &c.); केशव धृतसूकररूप Gīt. 1. 1. 4; धारयति कौकनदरूपम् 10. 4. -5 To wear, put on, use (clothes, ornaments &c.); श्रितकमलाकुचमण्डल धृत-कुण्डल ए Gīt. 1. 2. 1. -6 To hold in check, curb, restrain, stop, detain; त्वया हि धर्मो विधृतः कृत्स्नं धारयते जगत् Mb. 1. 63. 5; दधार द्रोणमायान्तं बेलव सरितां पतिम् Mb. 7. 16. 21. -7 To fix upon, direct towards; (with dat. or loc.) ब्राह्मणे धृतमानसः, मनो दध्रे राजसूयाय &c. -8 To suffer, undergo. -9 To assign anything to any person, allot, assign. -10 To owe anything to a person (with dat.; rarely gen. of person, 10 only in this sense); वृक्षसेचने द्वे धारयसि मे Ś. 1; तस्मै तस्य वा धनं धारयति &c. -11 To hold, contain. -12 To observe, practise. -13 To cite, quote. -14 To keep, retain (in one's service). -15 To preserve, maintain. -16 To seize, lay hold of. -17 To hold out or on, endure. -18 To fix, place, deposit. -19 To intend in mind; स यद्यदेवासृजत तत्तदनुमाध्रियत Bri. Up. 1. 2. 5. (The senses of this root may be variously modified according to the noun with which it is connected; e. g. मनसा धृ to bear in mind, remember; शिरसा, मूर्ध्नि धृ to bear on the head, respect highly; अन्तरे धृ to pledge, deposit anything as surety; समये धृ to bring to terms or agreement; दण्डं धृ to punish, chastise, use force; जीवितम्, प्राणान्, गात्रम्, शरीरम्, देहम् &c. धृ to continue to live, maintain the soul &c.; preserve the vital spirits; व्रतं धृ to observe a vow; इत्थं व्रतं धारयतः प्रजार्यम् R. 2. 25; तुल्या धृ to hold in a balance, weigh &c.; मनः, मतिम्, चित्तम्, बुद्धिम् धृ to bend the mind to a thing, fix the mind upon, think of, resolve upon; गर्भं धृ to become pregnant, conceive; धारणां धृ to practise concentration or self-control &c.)

धारयः [अनुपसर्गात् लिप्प विन्द्धारि इति शः P. III. 1. 138] One that owes something, a debtor; N. 9. 3.

धृक् a. (At the end of comp.) Bearing, carrying, supporting &c.; कालरूप°, शक्ति° &c.

धृत a. (At the end of comp.) Possessing, bearing, holder, bearer &c.

धृत p. p. [धृ-कर्मणि क] 1 Held, carried, borne, supported. -2 Possessed. -3 Kept, preservd, retained. -4 Seized, grasped, laid, hold of. -5 Worn, used, put on; किमित्यपास्याभरणानि यौवने धृतं त्वया वार्धकशोभि बल्कलम् Ku. 5. 44. -6 Placed, deposited. -7 Practised, observed. -8 Weighed. -9 (Actively used) Holding, bearing. -10 Intent upon. -11 Prepared, ready. -12 Resolved, firm; रिपुनिग्रहे धृतः Rām. 4. 27. 47; see धृ also. -तम् 1 Falling. -2 State, existence. -3 Taking, seizing. -4 Wearing, putting on. -5 A particular manner of fighting. -Comp. -आत्मन् a. firm minded, steady, calm, collected. (-m.) an epithet of Viṣṇu. -उत्सेक a. haughty, arrogant; Rāj. T. -एकवेणि a. bearing a single braid of hair (as a sign of mourning); नियमक्षामसुखी धृतैकवेणिः Ś. 7. 21. -गर्भं a. pregnant; Ks. 7. 83. -दण्ड a. 1 inflicting punishment. -2 one on whom punishment is inflicted; राजभिर्धृतदण्डास्तु कृत्वा पापानि मानवाः। निर्मलाः स्वर्गमायान्ति सन्तः सुकृतिनो यथा ॥ Ms. 8. 318. -दीधितिः fire. -पट a. covered with a cloth. -मानस a. firm-minded, bent upon; तपसे धृतमानसः Rām. 7. 9. 46. -राजन् a. ruled by a good king (as a country). -राष्ट्रः 1 a good king. -2 a country ruled by a good king. -3 N. of the eldest son of Vyāsa by a widow of विचित्रवीर्य. [As the eldest son he was entitled to the throne, but being blind from birth, he renounced the sovereignty in favour of Pāṇḍu; but on his retirement to the woods, he undertook it himself, making Duryodhana, his eldest son, the virtual ruler. When Duryodhana was killed by Bhīma, the old king thirsted for revenge, and expressed his desire to embrace Yudhiṣṭhira and Bhīma. Kṛiṣṇa readily discovered his object, and convinced that Bhīma was marked out by the king as his prey, he caused an iron image of Bhīma to be made. And when the blind king rushed forward to embrace Bhīma, Kṛiṣṇa substituted the iron image which the revengeful old man pressed with so much force that it was crushed to pieces, and Bhīma escaped. Thus discomfited, he, with his wife, repaired to the Himālaya and there died after some years.] -4 N. of a bird; L. D. B. -वर्मन् a. clad in armour, mailed; -m. N. of a reputed king. -व्रत a. 1 observing vows, performing religious rites. -2 devoted, attached. -3 of a fixed law or order. (-तः) an epithet of (1) Indra. (2) Varuṇa. (3) Agni. (4) A king in the Puru dynasty.

धृतिः f. [धृ-क्तिन्] 1 Taking, holding, seizing. -2 Having, possessing. -3 Maintaining, supporting. -4 Firmness; steadiness, constancy. -5 Fortitude, energy, resolution, courage, self-command; भज धृतिं त्यज भीतिमहेतुकाम् N. 4. 105; Bg. 16. 3; Ki. 6. 11; R. 8. 66. -6 Satisfaction, contentment, pleasure, happiness, delight, joy; धृतिश्च धीरः सदशीव्ययत्त सः R. 3. 10; 16. 82; न चक्षुर्भ्रान्ति धृतिम् V. 2. 8; Śi. 7. 10, 14. -7 Satisfaction considered as one of the 33 subordinate feelings (in Rhe-