कृपाणधाराः। अपहरतुतरां शिरः कृतान्तो मम तु मतिर्न मनागपैतु धर्मात्॥ स च दानधर्मयुद्धैर्दयया च समन्वितश्चतुर्धा स्यात् S. D. -**वृद्ध** *a.* advanced in virtue or piety; न धर्मवृद्धेषु वयः समीक्ष्यते Ku. 5. 16. -**वैतंसिकः** one who gives away money unlawfully acquired in the hope of appearing generous. -**व्यवस्था** *m.* judicial decision, decisive sentence. -**शाला** 1 a court of justice, tribunal. -2 any charitabla institution. -**शासनम्**, -**शास्त्रम्** a code of laws, jurisprudence; न धर्मशास्त्रं पठतीति कारणम् H. 1. 17; Y. 1. 5. [मनुर्यमो वसिष्ठोऽत्रिः दक्षो विष्णुस्तथाङ्गिराः। उशना वाक्पतिर्व्यास आपस्तम्बोऽथ गौतमः॥ कात्यायनो नारदश्च याज्ञवल्क्यः पराशरः। संवर्तश्चैव शङ्खश्च हारीतो लिखितस्तथा॥ एतैर्यानि प्रणीतानि धर्मशास्त्राणि वै पुरा। तान्येवातिप्रमाणानि न हन्तव्यानि हेतुभिः॥] -**शील** *a.* just, pious, virtuous. -**शुद्धिः** a correct knowledge of the law; प्रत्यक्षं चानुमानं च शास्त्रं च विविधागमम्। त्रयं सुविदितं कार्यं धर्मशुद्धिमभीप्सता॥ Ms. 12. 105. -**संहिता** a code of laws (especially compiled by sages like Manu, Yājñavalkya, &c.). -**संगः** 1 attachmet to justice or virtue. -2 hypocrisy. -**संगीतिः** 1 discussion about law. -2 (with Buddhists) a council. -**सभा** a court of justice. -**समयः** a legal obligation; यश्चापि धर्मसमयात्प्रच्युतो धर्मजीवनः Ms. 9. 273. -**सहायः** a partner or companion in the discharge of religious duties. -**सूः** *m.* the fork-tailed shrike. -**सूत्रम्** a book on पूर्वमीमांसा written by Jaimini. -**सेतुः** an epithet of Śiva. -**सेवनम्** fulfilment of duties. -**स्थः** a judge; धर्मस्थः कारणैरेतैर्हीनं तमिति निर्दिशेत् Ms. 8. 57. -**स्थीय** *a.* Concerning law; धर्मस्थीयं तृतीयं प्रकरणम् Kau. A. 3. -**स्वामिन्** *m.* an epithet of Buddha.

धर्मतः *ind.* 1 According to law or rule, rightly, religiously, justly. -2 Virtuously, righteously. -3 From a virtuous or religious motive.

धर्मत्वम् 1 Morality, virtue, righteousness. -2 Inherent property or nature.

धर्मन् *m.* [धृ-मनिन्] 1 A preserver, maintainer, supporter. -*n.* 1 A religious rite. -2 Support, stay. -3 Religion, duty. -4 Law, custom. -5 A mode, manner. -6 Characteristic quality or mark.

धर्ममय *a.* Virtuous, righteous, pious.

धर्मयु *a.* Virtuous, just, pious, righteous.

धर्मवत् *a.* 1 Holy, virtuous. -2 Upright, just. -3 Lawful, legal.

धर्मिन् *a.* [धर्मोऽस्त्यस्य-इनि] 1 Virtuous, just, pious. -2 Knowing one's duties. -3 Obeying the law. -4 Having the properties of, having the nature, peculiar properties or characteristics of anything (at the end of comp.); षट् सुता द्विजधर्मिणः Ms. 10. 41; कल्पवृक्षफलधर्मि काङ्क्षितम् R. 11. 50. -5 Following the habits of any person. -*m.* An epithet of Viṣṇu.

धर्मिष्ठ *a.* (Superl. of धर्मिन्) Very pious. -**ष्ठः** An epithet of Viṣṇu.

धर्मीपुत्रः An actor, player.

धर्म्य *a.* [धर्मादनपेतः-यत्] 1 Consistent with law, duty or religon, lawful, legal; यो यस्य धर्म्यो वर्णस्य Ms. 3. 22; 25-26. -2 Religious (as an act); क्रियाणां खलु धर्म्याणां सत्पत्न्यो मूलकारणम् Ku. 6. 13. -3 Just, righteous, fair; धर्म्याद्धि युद्धाच्छ्रेयोऽन्यत्क्षत्रियस्य न विद्यते Bg. 2. 31; 9. 2; Y. 3. 44; धर्म्यासु कामार्थयशस्करीषु Bk. 1. 9. -4 Legitimate. -5 Usual. -6 Endowed with particular qualities, as तद्धर्म्य; धर्म्यमणुमेतमाप्य Kaṭh. 1. 2. 13. -7 Relating to Dharma; अध्येष्यते च य इमं धर्म्यं संवादमावयोः Bg. 18. 70. -**Comp.** -**विवाहः** a legal marriage; cf. Ms. 3. 26.

धर्षः [धृष्-भावे घञ्] 1 Boldness, insolence, haughtiness, impudence. -2 Pride, arrogance. -3 Impatience. -4 Restraint. -5 Violation, seduction (of a woman). -6 Injury, wrong, insult. -7 A eunuch. -**Comp.** -**कारिणी** a violated woman.

धर्षक *a.* [धृष्-ण्वुल्] 1 Assailing, attacking, assaulting. -2 Violating, seducing. -3 Impatient. -**कः** 1 A seducer, an adulterer, a violator. -2 An actor, dancer. -3 Mime.

धर्षणम्, -**णा** [धृष् भावे ल्युट्] 1 Boldness, insolence. -2 Insult, affront; धर्षणां कृतवानेतां पश्यतस्ते धनेश्वर Mb. 3. 161. 60. -3 An assault, outrage, seduction, violation; as in नारी°; माऽत्र प्राप्स्यति शापं वा धर्षणां वेति पाण्डवः Mb. 3. 146. 68. -4 Copulation. -5 Contempt, disrespect. -6 Abuse. -7 arrogance. -8 An offence. -9 Overpowering, defeat; धर्षणं यत्र न प्राप्तो रावणो राक्षसेश्वरः Rām. 7. 31. 3. -**Comp.** -**आत्मन्** (**धर्षणात्मन्**) having a voilent nature (N. of Śiva).

धर्षणिः, -**णी** *f.* A disloyal or wanton woman, a harlot.

धर्षित *a.* [धृष्-कर्मणि क्त -इट् गुणश्च] 1 Seduced, outraged, violated. -2 Overpowered, overcome, defeated; यत्काव्यं मधुवर्षि धर्षितपरास्तर्केषु यस्योक्तयः N. 22. 155. -3 Ill-treated, abused, insulted. -**तम्** 1 Contumely, pride. -2 Cohabitation, copulation. -3 Impatience, intolerance. -**ता** A harlot, a disloyal or unchaste woman.

धर्षिन् *a.* 1 Proud, arrogant, overbearing. -2 Assaulting, seducing, outraging. -3 Insulting, ill-treating. -4 Audacious, impudent. -5 Cohabiting. -**णी** A harlot, an unchaste woman.

धवः 1 Shaking, trembling. -2 A man. -3 A husband, as in विधवा. -4 A master, lord. -5 A rogue, cheat. -6 A kind of tree; Anogeissus latifolia; (Mar. धावडा); Rām. 1. 24. 15.

धवल *a.* [धवं कम्पं लाति ला-क; Tv.] 1 White; धवलातपत्र, धवलगृहम्, धवलवस्त्रम् &c. नीता येन निशा शशाङ्कधवला Ujjvalamaṇi. -2 Handsome. -3 Clear, pure. -**लः** 1 The white colour. -2 An excellent bull. -3 China camphor