

Bu. Ch. 5. 30. —**चारिन्** *a.* practising virtue, observing the law, virtuous, righteous; स चेत्स्वयं कर्मसु धर्मचारिणां त्वमन्तरायो भवसि R. 3. 45. (*-m.*) an ascetic. —**चारिणी** 1 a wife. —2 a chaste or virtuous wife. cf. सह<sup>०</sup>; इयं चोर्वशी यावदायुस्तव सहधर्मचारिणी भवत्विति V. 5. 19/20. —**चिन्तक** *a.* 1 studying or familiar with duty. —2 reflecting on the law. —**चिन्तनम्**, —**चिन्ता** study of virtue, consideration of moral duties, moral reflection. —**च्छलः** fraudulent transgression of law or duty. —**जः** 1 'duly or lawfully born', a legitimate son; cf. Ms. 9. 107. —2 N. of युधिष्ठिर; Mb. 15. 10. 44. —**जन्मन्** *m.* N. of युधिष्ठिर. —**जिज्ञासा** inquiry into religion or the proper course of conduct; अथातो धर्मजिज्ञासा Jaimini's Sūtra. —**जीवन** *a.* one who acts according to the rules of his caste or fulfils prescribed duties. (*-नः*) a Brāhmaṇa who maintains himself by assisting other men in the performance of their religious rites; यश्चापि धर्मसमयात्प्रच्युतो धर्मजीवनः Ms. 9. 273. —**ज्ञ** *a.* 1 knowing what is right, conversant with civil or religious law; Ms. 7. 141; 8. 179; 10. 127. —2 just, righteous, pious. —**त्यागः** abandoning one's religion, apostacy. —**दक्षिणा** a fee for instruction in the law. —**दानम्** a charitable gift (made without any self-interest.) पात्रेभ्यो दीयते नित्यमनपेक्ष्य प्रयोजनम् । केवलं धर्मबुद्ध्या यद् धर्मदानं प्रचक्षते ॥ Ms. 3. 262. —**दुग्धा** a cow milked for religious purposes only. —**द्वी** N. of the Ganges. —**दारा** *m.* (pl.) a lawful wife; स्त्रीणां भर्ता धर्मदाराश्च पुंसाम् Mal. 6. 18. —**दुह** *a.* violating the law or right; निसर्गेण स धर्मस्य गोप्ता धर्मदुहो वयम् Mv. 2. 7. —**द्रोहिन्** *m.* a demon. —**धातुः** an epithet of Buddha. —**ध्वजः**, —**ध्वजिन्** *m.* a religious hypocrite, an impostor; Bhāg. 3. 32. 39. —**नन्दनः** an epithet of युधिष्ठिर. —**नायः** a legal protector, rightful master. —**नामः** an epithet of Viṣṇu. —**निबन्धिन्** *a.* pious, holy. —**निवेशः** religious devotion. —**निष्ठ** *a.* devoted to religion or virtue; श्रीमन्तः पान्तु पृथ्वीं प्रशमितरिपवो धर्मनिष्ठाश्च भूपाः Mk. 10. 61. —**निष्पत्तिः** *f.* 1 discharge or fulfilment of duty. —2 moral or religious observance. —**पत्नी** a lawful wife; R. 2. 2, 20, 72; 8. 7; Y. 2. 128. —**पथः** the way of virtue, a virtuous course of conduct. —**पर** *a.* religious-minded, pious, righteous. —**परिणामः** rise of righteous conduct in the heart (Jainism); cf. also एतेन भूतोन्द्रियेषु धर्मलक्षणावस्थापरिणामा व्याख्याताः Yoga-darsana. —**पाठकः** a teacher of civil or religious law; Ms. 12. 111. —**पालः** 'protector of the law', said metaphorically of (दण्ड) 'punishment or chastisement', or 'sword'. —**पीडा** transgressing the law, an offence against law. —**पुत्रः** 1 a lawful son, a son begotten from a sense of duty and not from mere lust or sensual pleasure. —2 an epithet of युधिष्ठिर. —3 any one regarded as a son for religious purposes, a spiritual son. —**प्रचारः** (fig.) sword. —**प्रतिरूपकः** a counterfeit of virtue; Ms. 11. 9. —**प्रधान** *a.* eminent in piety; धर्मप्रधानं पुरुषं तपसा हतकिंत्वियम् Ms. 4. 243. —**प्रवक्तु** *m.* 1 an expounder of the law, a legal adviser. —2 a religious teacher, preacher. —**प्रवचनम्** 1 the science of duty; U. 5. 23. —2

expounding the law. (*-नः*) an epithet of Buddha. —**प्रेक्ष्य** *a.* religious or virtuous (धर्मदृष्टि); Rām. 2. 85. 16. —**वाणिजिकः**, **वाणिजिकः** 1 one who tries to make profit out of his virtue like a merchant. —2 one who performs religious rites with a view to reward, like a merchant dealing in transactions for profit. —**बाह्यः** *a.* contrary to religion or what is right. —**भागिनी** 1 a lawful sister. —2 a daughter of the spiritual preceptor. —3 a spiritual sister, any one regarded as a sister or discharging the same religious duties एतस्मिन्विहारि मम धर्मभागिनी तिष्ठति Mk. 8. 46/47. —**भागिनी** a virtuous wife. —**भाणकः** a lecturer or public reader who reads and explains to audiences sacred books like the Bhārata, Bhāgavata, &c. —**भिक्षुकः** a mendicant from virtuous motives; Ms. 11. 2. —**भृत्** *m.* 1 'a preserver or defender of justice,' a king. —2 a virtuous person. —**भ्रातृ** *m.* 1 a fellow religious student, a spiritual brother. —2 any one regarded as a brother from discharging the same religious duties. वानप्रस्थयतिब्रह्मचारिणां रिक्थभागिनः । क्रमेणाचार्यसच्छिष्य-धर्मभ्रात्रेकतीर्थिनः ॥ Y. 2. 137. —**महामात्रः** a minister of religion, a minister in charge of religious affairs. —**मूलम्** the foundation of civil or religious law, the Vedas. —**मेघः** a particular Samādhi. —**युगम्** the Kṛita age; अथ धर्मयुगे तस्मिन्योगधर्ममनुष्ठिता । महीमनुचचारिका सुलभा नाम भिक्षुकी Mb. 12. 320. 7. —**यूपः**, —**योनिः** an epithet of Viṣṇu. —**रति** *a.* 'delighting in virtue or justice', righteous, pious, just; तस्य धर्मरेतेरासीद् वृद्धत्वं जरसा विना. R. 1. 23. —**रत्नम्** N. of a Jaina स्मृतिग्रन्थ prepared by Jimūtavāhana. —**राज** *-m.* an epithet of Yama. —**राज** *a.* धर्मशील q. v.; धर्मराजेन जनकेन महात्मना (विदेहान् रक्षितान्) Mb. 12. 325 19. —**राजः** an epithet of 1 Yama. —2 Jina. —3 युधिष्ठिर. —4 a king. —**राजन्** *m.* N. of युधिष्ठिर. —**राजिका** a monument, a stūpa (Sārṇāth Insc. of Mahīpāla; Ind. Ant. Vol. 14, p. 140.) —**रोधिन्** *a.* 1 opposed to law, illegal, unlawful. —2 immoral. —**लक्षणम्** 1 the essential mark of law. —2 the Vedas. (*-णा*) the Mīmāṃsā philosophy. —**लोपः** 1 irreligion, immorality. —2 violation of duty; धर्मलोपभयाद्राज्ञीमृतुस्नातामिमां स्मरन् R. 1. 76. —**वत्सल** *a.* loving piety or duty. —**वर्तिन्** *a.* just, virtuous. —**वर्धनः** an epithet of Śiva. —**वादः** discussion about law or duty, religious controversy; अनुकल्पः परो धर्मो धर्मवादस्तु केवलम् Mb. 12. 165. 15. —**वासरः** 1 the day of full moon. —2 yesterday. —**वाहनः** 1 an epithet of Śiva. —2 a buffalo (being the vehicle of Yama). —**विद** *a.* familiar with the law (civil or religious). उत्तमः N. of Viṣṇu. —**विद्या** knowledge of the law or right. —**विधिः** a legal precept or injunction; एष धर्मविधिः कृत्स्नश्चातुर्वर्ण्यस्य कीर्तितः Ms. 10. 131. —**विप्लवः** violation of duty, immorality. —**विवेचनम्** 1 judicial investigation; यस्य शूद्रस्तु कुप्यते राज्ञो धर्मविवेचनम् । तस्य सीदति तद्वाङ्मं पङ्के गौरिव पश्यतः ॥ Ms. 8. 21. —2 dissertation on duty. —**वीरः** (in Rhet.) the sentiment of heroism arising out of virtue or piety; the sentiment of chivalrous piety; the following instance is given in R. G. :— सपदि विलयमेतु राज्यलक्ष्मीरपरि पतन्वथवा