

paradise. -3 Water, (n. also) -4 Opinion. -5 A place where anything is preserved. -6 Fire. -7 A sucking calf. -गम् 1 Basis, prop, support. -2 Firm soil. -3 A reservoir.

धर्मस, -सि, -धर्णि a. Ved. 1 Supporting. -2 Strong, able. -3 Durable, firm.

धर्तृ m. A supporter, holder.

धर्तूरः The Dhattura plant.

धर्मम् [ धृ-त्र ] 1 A house. -2 A prop, stay. -3 A sacrifice. -4 Virtue, moral merit.

धर्मः [ ध्रियते लोकोऽनेन, धरति लोकं वा धृ-मन्; cf. Uṇ 1. 137 ] 1 Religion; the customary observances of a caste, sect, &c. -2 Law, usage, practice, custom, ordinance, statute. -3 Religious or moral merit, virtue, righteousness, good works (regarded as one of the four ends of human existence); अनेन धर्मः सविशेषमद्य मे त्रिवर्गसारः प्रतिभाति भाविनि Ku. 5. 38, and see त्रिवर्ग also; एक एव सुहृदमो निधनेऽप्यनुयाति यः H. 1. 63. -4 Duty, prescribed course of conduct; षष्ठांशवृत्तेरपि धर्म एषः Ś. 5. 4; Ms. 1. 114. -5 Right, justice, equity, impartiality. -6 Piety, propriety, decorum. -7 Morality, ethics -8 Nature, disposition, character; उत्पत्स्यतेऽस्ति मम कोऽपि समानधर्मो Mā. 1. 6; प्राणि, जीव. -9 An essential quality, peculiarity, characteristic property, (peculiar) attribute; वदन्ति वर्णवर्णानां धर्मैक्यं दीपकं बुधाः Chandr. 5. 45; Pt. 1. 304. -10 Manner, resemblance, likeness. -11 A sacrifice. -12 Good company, associating with the virtuous -13 Devotion, religious abstraction. -14 Manner, mode. -15 An Upaniṣad q. v. -16 N. of Yudhiṣṭhira, the eldest Pāṇḍava. -17 N. of Yama, the god of death. -18 A bow. -19 A drinker of Soma juice. -20 (In astrol.) N. of the ninth lunar mansion. -21 An Arhat of the Jainas. -22 The soul. -23 Mastery, great skill; दिव्यान्नगुणसंपन्नः परं धर्मं गतो युधि Rām. 3. 31. 15. -र्मम् A virtuous deed. -Comp. -अक्षरम् (pl.) holy mantras; a formula of faith; धर्मक्षराप्युदाहरामि Mk. 8. 45-46. -अङ्गः (-ङ्गा f.) the Indian crane. -अधर्मो m. (du.) right and wrong, religion and irreligion; धर्मधर्मो सपदि गलितौ पुण्यपापे विशर्णि. विद् m. a Mīmāṃsaka who knows the right and wrong course of action. -अधिकरणम् 1 administration of the laws. -2 a court of justice. (-णः) a judge. -अधिकरणिकः, -अधिकारिन् m. a judge, magistrate, any judicial functionary. -अधिकरणिन् m. a judge, magistrate. -अधिकारः 1 superintendence of religious affairs; Ś. 1. -2 administration of justice. -3 the office of a judge. -अधिष्ठानम् a court of justice. -अध्यक्षः 1 a judge. -2 an epithet of Viṣṇu. -अनुष्ठानम् acting according to religion, virtuous or moral conduct. -अनुसारः conformity to virtue or justice. -अपेत a. deviating from virtue, wicked, immoral, irreligious. (-तम्) vice, immorality,

injustice. -अयनम् course of law, law-suit. -अरण्यम् a sacred or penance grove, a wood inhabited by ascetics; धर्मरण्यं प्रविशति गजः Śi. 1. 32. -अर्थीः religious merit and wealth; धर्मार्थी यत्र न स्याताम् Ms. 2. 112. -अर्थम् ind. 1 for religious purposes. -2 justly, according to justice or right. -अलीक a. having a false character. -अस्तिकायः (with Jainas) the category or predicament of virtue; cf. अस्तिकाय. -अहन् Yesterday. -आगमः a religious statute, lawbook. -आचार्यः 1 a religious teacher. -2 a teacher of law or customs. -आत्मजः an epithet of Yudhiṣṭhira q. v. -आत्मता religious-mindedness; justice, virtue. -आत्मन् a. just, righteous, pious, virtuous. (-m.) a saint, a pious man. -आश्रय, -आश्रित a. righteous, virtuous; धर्मोश्रयं पापिनः (निन्दन्ति) Pt. 1. 415. -आसनम् the throne of justice, judgmentseat, tribunal; न संभावितमद्य धर्मोसनमध्यासितुम् Ś. 6; धर्मोसनाद्विशति वासगृहं नरेन्द्रः U. 1. 7. -इन्द्रः, -ईशः an epithet of Yama; पितृणामिव धर्मोन्द्रः Mb. 7. 6. 6. -ईप्सु a. wishing to gain religious merit; Ms. 10. 127. -उत्तर a. 'rich in virtue,' chiefly characterized by justice, eminently just and impartial; धर्मोत्तरं मध्यममाश्रयन्ते R. 13. 7. -उपचायिन् a. religious; यत्र वः प्रेक्षमाणानां सर्वधर्मोपचायिनाम् Mb. 5. 137. 16. -उपदेशः 1 instruction in law or duty, religious or moral instruction. आर्षं धर्मोपदेशं च वेदशास्त्राविरोधिना । यस्तर्केणानुसंधते स धर्मं वेदनेतरः ॥ Ms. 12. 106. -2 the collective body of laws. -उपदेशकः 1 a teacher of the law. -2 a spiritual teacher, a Guru. -कथकः an expounder of law. -कर्मन् n., -कार्यम्, -क्रिया 1 any act of duty or religion, any moral or religious observance, a religious act or rite. -2 virtuous conduct. -कयादरिद्रः the Kali age. -काम a. 1 devoted to virtue. -2 observing duty or right. -कायः 1 an epithet of Buddha. -2 a Jaina saint. -कारणम् Cause of virtue. -कीलः 1 a grant, royal edict or decree. -2 husband. -कृत a. observing duty, acting justly. (-m.) 1 N. of Viṣṇu. -2 a pious man; धर्मो धर्मविहीनोऽपि धर्ममर्यादास्थापनार्थं धर्ममेव करोतीति धर्मकृतं Bhāg. -केतुः an epithet of Buddha. -कोशः, -षः the collective body of laws or duties; धर्मकोषस्य गुप्तये Ms. 1. 99. -क्रिया, -कृत्यम् any act of religion, any moral or religious rite. -क्षेत्रम् 1 Bhāratavarṣa (the land of religion). -2 N. of a plain near Delhi, the scene of the great battle between the Kauravas and Pāṇḍavas; धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः Bg. 1. 1. (-त्रः) a virtuous or pious man. -गुप्त a. observing and protecting religion. (-प्तः) N. of Viṣṇu. -ग्रन्थः a sacred work or scripture. -घटः a jar of fragrant water offered daily (to a Brāhmaṇa) in the month of Vaiśākha; एष धर्मघटो दत्तो ब्रह्माविष्णुशिवात्मकः अस्य प्रदानात् सफला मम सन्तु मनोरथाः ॥ -घ्न a. immoral, unlawful. -चक्रः 1 The wheel or range of the law; Buddh. Jain. -2 a Buddha. -च्युत् m. a Buddha or Jaina. -चरणम्, -चर्या observance of the law, performance of religious duties; शिवेन भर्त्रा सह धर्मचर्या कार्या त्वया मुक्तविचारयेति Ku. 7. 83; न्यसि प्रथमे, मतौ चलयौ बहुदोषा हि वदन्ति धर्मचर्याम्