

नयनैः पिबन्त्यः ( नार्यः ) Ku. 7. 64. -इयः ( Arith. ) A given quantity or number. -इयम् A visible object ; the visible world ; दृश्यं तमसि न पश्यति दीपेन विना सचक्षुरपि M. 1. 9. -Comp. -इतर a. invisible. -जाति ( Arith. ) reduction of a given quantity with fractions. -स्थापित a. placed conspicuously ; दृश्यस्थापितमुद्गर्भभिक्षाभाण्डमृगाजिनाम् Ks. 24. 92.

दृश्वन् a. ( -री f. ) [ दृश् कनिप् ] ( At the end of comp. ) 1 Seeing, perceiving. -2 ( Fig. ) Familiar or conversant with ; as in श्रुतपारदृश्वान् R. 5. 24 ; विद्यानां पारदृश्वानः 1. 23.

दृष्ट p. p. [ दृश्-कर्मणि-क्त ] 1 Seen, looked, perceived, observed, beheld ; उभयोरपि दृष्टोऽन्तः Bg. 2. 16. -2 Visible, observable. -3 Regarded, considered ; दृष्टो विवृच्य बहुशोऽप्यनया सत्त्वम् S. 3. 10. -4 Occurring, found. -5 Appearing, manifested. -6 Known, learned, understood. -7 Determined, decided, fixed ; तदहं यष्टुमिच्छामि शान्त्रदष्टेन कर्मणा Rām. 1. 8. 9. -8 Valid. -9 Allotted. -10 Experienced, suffered, endured, felt. -11 Treated of ; see दृश्. -ष्टम् 1 Perception, observation. -2 Danger from dacoits. -Comp. -अदृष्ट a. 1 seen for the first time. -2 scarcely or hardly seen. -3 relating to the present and future life ; दृष्टादृष्टक्रियासिद्धिर्न भवेत्तादृगन्यथा Raj. T. 1. 130. -अन्तः, -तम् 1 an example, illustration, parable ; पूर्णश्चन्द्रोदयाकाङ्क्षी दृष्टान्तोऽत्र महार्णवः Śi. 2. 31 ; साध्यसाधर्म्यात् तद्वर्तमानो दृष्टान्त उदाहरणम् Gautamasūtra. -2 ( in Rhet. ) a figure of speech in which an assertion or statement is illustrated by an example ( distinguished from उपमा and प्रतिवस्तूपमा ; see K. P. 10 and R. G. ad. loc. ). -3 a Śāstra or science ; शोभार्थं विहितास्तत्र न तु दृष्टान्तः कृताः Mb. 2. 3. 13. -4 death ( cf. दिष्टान्त ). -अर्थ a. 1 having the object or meaning obvious or quite apparent. -2 practical. -3 having a clear idea about anything. -आपत्तिः ( see अर्थापत्तिः ). -कष्ट, -दुःख &c. a. one who has experienced or suffered misery, inured to hardships. -कूटम् a riddle, an enigma. -दोष a. 1 found fault with, considered to be faulty ; Ś. 2. -2 vicious. -3 exposed, detected. -पृष्ठ a. running from a battle-field. -प्रत्यय a. 1 having confidence manifested. -2 convinced. -रजस् f. a girl arrived at puberty. -व्यतिकर a. 1 one who has experienced a misfortune. -2 one who foresees evil.

दृष्टिः f. [ दृश्-भावे-क्तिन् ] 1 Seeing, viewing. -2 Seeing with the mental eye. -3 Knowing, knowledge ; सम्यग्-दृष्टिस्तस्य परं पश्यति यस्त्वाम् Ki. 18. 28. -4 The eye, the faculty of seeing, sight ; केनेदानीं दृष्टिं विलोभयामि V. 2 ; चलापाज्ञां दृष्टिं स्पृशसि Ś. 1. 23. ; दृष्टिस्तृणीकृतजगत्त्रयसत्त्वसारा U. 6. 19 ; R. 2. 28 ; Ś. 4. 2 ; देव दृष्टिप्रसादं कुरु H. 1. -5 A look, glance. -6 View, notion ; सुदृष्टिरेषा K. 173 ; एतां दृष्टिमवष्टभ्य Bg. 16. 9. -7 Consideration, regard. -8 Intellect, wisdom ; तुभ्यं नमस्तेस्त्वविषकदृष्टये Bhāg. 10. 40. 12. -9 ( In Astrol. ) Aspect of the stars. -10 Light ( प्रकाश ). -11 A theory, doctrine, notion ; याश्च काश्च कृदृष्टयः ( सर्वास्ता निष्फलाः ) Ms. 12. 95. -Comp. -कूटम् n., -कूटम् a kind of lily ( स्थलपद्म ).

-क्षम worth-seeing ; V. 4. 21. -क्षेपः a glance, look. -गतम् a theory, doctrine. -गुणः a mark for archers, butt, target. -गोचर a. within the range of sight, in sight, visible. ( -रः ) the range of sight. -दानम् appearance. -दोषः the evil influence of the human eye. -पातः 1 a look, glance ; मार्गे मृगप्रेक्षिणि दृष्टिपातं कुरुष्व R. 13. 18 ; Bh. 1. 11, 94 ; 3. 66. -2 act of seeing, function of the eye ; रजःकणैर्विहितदृष्टिपाताः Ku. 3. 31 ( Malli. interprets—unnecessarily in our opinion—पात by प्रभा ). -पयः the range of sight. -पूत a. ' kept pure by the sight ' ; watched that no impurity is contracted ; दृष्टिपूतं न्यसेत्पादम् Ms. 6. 46. -प्रसादः the favour of a look. -बन्धुः a fire-fly. -मण्डलम् 1 the pupil of the eye. -2 the circle of sight. -रागः the expression of the eyes ; भवन्तमन्तरेण कीदृशोऽस्या दृष्टिरागः Ś. 2. 11-12. -वादः 1 a Buddhist canon dealing with discussion on other religious views ; दृष्टिवादो द्वादशाङ्गी स्याद्गणितिकाहया । प्रतिकर्मसूत्रपूर्वोनुयोगो पूर्व-गतचूलाः । पञ्च स्युर्दृष्टिवादभेदाः पूर्वाणि चतुर्दशापि पूर्वगते । Hem. -2 N. of the 12th Anga of the Jainas. -विक्षेपः a side-glance, leer, oblique look. -विद्या optics. -विभ्रमः an amorous glance, a coquettish look ; Ś. 1. 23. -विषः a serpent. -संभेदः mutual glance ; त्वयापि न निरूपिता अनयोर्दृष्टिसंभेदाः Māl. 7.

दृष्टिन् a. 1 Having an insight into, or familiar with anything. -2 Having the looks or thoughts directed upon anything, absorbed in the contemplation of.

दृशद् f. A stone ; see दृषद्.

दृषद् f. [ दृ अदि षुक् ह्रस्वश्च ; cf. Up. 1. 128 ] 1 A rock, large stone, or stone in general ; तत्र व्यक्तं दृषदि चरणन्यास-मर्धेन्दुमौलेः Me. 55 ; R. 4. 74 ; Bh. 1. 38. -2 A mill-stone, a flat stone for grinding condiments upon ; भित्वा मृषाशु-र्दृषदमना रहः Bhāg. 10. 9. 6. -Comp. -अश्मन् m., -पुत्रः the upper and smaller mill-stone. -उपलः a grind-stone for grinding condiments upon. ( दृषदिमाषकः a tax raised from mill stones ). -सारम् iron ; दृषत्सारस्तत्त्वामृतमपि भवान्भो-निधिगतः Mv. 6. 52.

दृषद् a. Stony, rocky. -ती 1 N. of a river flowing into the Sarasvatī and forming the eastern boundary of the Aryāvarta ; cf. Ms. 2. 17. -2 An epithet of Durgā.

दृढ्, दृढ् 1. P. ( दृहति, दृढति ) 1 To be fixed or firm. -2 To grow, increase. -3 To prosper. -4 To fasten.

दृ I. 4, 9 P. ( दीर्यति, दृणाति, दीर्ण ) 1 To burst or break asunder, split open. -2 To cause to burst, tear, divide, rend, sunder, pull to pieces. -Pass. ( दीर्यते ) 1 To burst, break open, be sundered ; कथमेवं प्रलपतां वः सहस्रधा न दीर्ण-मनया जिह्वया Ve. 3. -2 To separate. -3 To be afraid, to fear. -Caus. ( द-दा-रयति-ते ) 1 To split, tear asunder, divide by digging. -2 To disperse, scatter. -II. 1 P. ( दरति ) To fear, be afraid of. ( With prepositions like अव, आ, प्र, &c. the root does not change its meaning. )