place in general. –4 A foreign or distant region. –5 A point of view, manner of considering a subject. –6 A precept, order. –7 The number 'ten'. –8 A side or party. –9 The mark of a bite. 'दिग्दष्टे वर्तुलाकारे करिका नखरेखिका' इति वैजयन्ती; परिणतदिक्करिकास्तटीर्बिभर्ति Śi. 4. 29. [N. B. In comp. दिश् becomes दिग् before words beginning with vowels and soft consonants, and दिक् before words beginning with hard consonants; *e. g.* दिगम्बर, दिग्गज, दिक्पथ, दिक्करिन्, &c.] –Comp. **–अन्तः** end of the direction or horizon, remote distance, remote place; दिगन्ते श्रूयन्ते मदमलिनगण्डाः करटिनः Bv. 1. 2; Māl. 2. 9; R. 3. 4; 5. 67; 16. 87. नानादिगन्तागता राजानः &c. **–अन्तरम्** 1 another direction. –2 the intermediate space, atmosphere, space. –3 a distant quarter, another or foreign country; संचारपूतानि दिगन्तराणि कृत्वा दिनान्ते निलयाय गन्तुम् R. 2. 15. **–अम्बर, –वासस्** *a.* having only the directions for his clothing, stark naked, unclothed; दिगम्बरत्वेन निवेदितं वसु Ku. 5. 72; एकाकी गृहसंत्यक्तः पाणिपात्रो दिगम्बरः Pt. 5. 15; Ms. 11. 201. (**–रः**) 1 a naked mendicant (of the Jaina or Buddha sect.) –2 a mendicant, an ascetic. –3 an epithet of (1) Śiva; (2) Skanda. –4 darkness. (**–री**) an epithet of Durgā. **–अम्बरकः** a naked mendicant (of the Jaina sect). **–अवस्थानम्** the air. **–आगत** *a.* Come from a distance; Y. 2. 254. **–इभः** See दिक्करिन् &c. दिगिभाः पूर्णकलशैः Bhāg. 8. 8. 14; 5. 14. 40. **–ईशः –ईश्वरः** regent of a quarter; चतुर्दिगीशानवमत्य मानिनी Ku. 5. 53; see अष्टदिक्पाल. **–कन्या, –कान्ता, –कामिनी, –वधू** a region of the sky (considered as a virgin). **–करः** 1 a youth, youthful man. –2 an epithet of Śiva. **–करिका, –करी** a young girl or woman. **–करिन्, –गज, –दन्तिन्, –वारणः** *m.* one of the eight elephants said to guard and preside over the eight cardinal points; (see अष्टदिग्गज); दिग्दन्तिशेषाः ककुभश्चकार Vikr. 7. 1. **–ग्रहणम्, –बन्धः** observation of the quarters of the compass; Bri. S. 24. 9. संपूज्य शारिकांदेवीं दिग्बन्धादिपुरःसरम् Ks. 73. 116. **–चक्रम्** 1 the horizon; Ratn. 3. 5. –2 the whole world. **–जयः, –विजयः** 'conquest of the directions', the conquest of various countries in all directions, conquest of the world; सुनिश्चितपुरं चक्रे दिग्जये कृतनिश्चयः Rāj. T. 4. 183; स दिग्विजयमव्याजवीरः स्मरः इवाकरोत् Vikr. 4. 1. **–तटम्** the horizon. **–दर्शनम्** 1 showing merely the direction, pointing out only the general mode or manner. –2 a general outline or survey. –3 a compass. **–दर्शिन्** *a.* looking on all sides, having a general view. **–दाहः** preternatural redness of the horizon; दैग्दाहः 'a conflagration of the regions of the sky' (regarded as an evil omen) N. 12. 92; cf. Ms. 4. 115. **–देशः** 1 a distant region or country; दृश्यन्ते कुलनिम्नगा अपि परं दिग्देशकालाविमौ Rāj. T. 4. 308, 417. –2 region, country; H. 1. **–नागः** 1 an elephant of the quarter of the compass; see दिग्गज. –2 N. of a poet said to be a contemporary of Kālidāsa. (This interpretation is based on Mallinātha's gloss on दिङ्नागानां पथि परिहरन् स्थूलहस्तावलेपान् Me. 14; which is, however, very doubtful.) **–पतिः, –पालः** the regent or guardian of a quarter; Rāj. T. 4. 225 (for the names of the several regents, see अष्टदिक्पाल; cf. Ms. 5. 96; 7. 303 also); सूर्यः शुक्रः क्षमापुत्रः सैंहिकेयः शनिः शशी। सौम्यस्त्रिदशमन्त्री च प्राच्यादिदिगधीश्वराः॥ –Jyotistattvam. **–पथः** the surrounding region; सैन्यैर्नानापथायातैर्नदद्भिर्व्याप्तदिक्पथः Rāj. T. 5. 342. **–भागः** a point of the compass, direction. **–भ्रमः** perplexity about points of the compass, mistaking the way or direction; Vikr. 5. 66. **–मण्डलम्** = दिक्चक्रम् q.v. **–मात्रम्** the mere direction or indication. **–मुखम्** any quarter or part of the sky; हरति मे हरिवाहनदिङ्मुखम् V. 3. 6; Amaru. 5. **–मोहः** mistaking the way or direction. **–यात्रा** a procession in different directions. **–वसन, –वस्त्र** *a.* stark naked, unclothed. (**–स्त्रः**) 1 a Jaina or Buddhist mendicant of the दिगम्बर class. –2 an epithet of Śiva. **–विभावित** *a.* renowned or celebrated in all quarters. **–शूलम्** a bad yoga in Astronomy; cf. शुक्रादित्यदिने न वारुणदिशं न ज्ञे कुजे चोत्तरां मन्देन्दोश्च दिने न शक्रककुभं याम्यां गुरौ न व्रजेत्। शूलानीति विलङ्घ्य यान्ति मनुजा ये वित्तलाभाशया भ्रष्टाशाः पुनरापतन्ति यदि ते शुक्रेण तुल्या अपि॥ Jyotissārasangraha. **–साधनम्** a means to make the journey in various quarters successful.

दिशस् *f.* (= दिश्).

दिशा Direction, quarter of the compass, region, &c. –Comp. **–गजः, –पालः**; see दिग्गज, दिक्पाल.

दिशोभाज् *m.* One who runs in all directions, a fugitive.

दिश्य *a.* [दिशि भवः दिगा० यत्] 1 Belonging to or situated towards any quarter of the compass. –2 Foreign, outlandish; Śi. 3. 76.

दिष्ट *p. p.* [दिश्-कर्मणि-क्त] 1 Shown, indicated, assigned, pointed out. –2 Described, referred to. –3 Fixed, settled. –4 Directed, ordered &c. –5 Destined (दैवविहित); न दिष्टमर्थमत्येतुमीशो मर्त्यः कथंचन Mb. 3. 135. 55. **–ष्टः** Time. **–ष्टम्** 1 Assignment, allotment –2 Fate, destiny, good or ill-luck; मो दिष्टम् Ś. 2. यश्च दिष्टपरो लोके यश्चापि हठवादिकः। उभावपि शठावेतौ कर्मबुद्धिः प्रशस्यते॥ Mb. 3. 32. 13. –3 Order, direction, command; सैनिका भयनाम्नो ये बर्हिष्मन् दिष्टकारिणः Bhāg. 4. 28. 1. –4 Aim, object. –5 An appointed place; तं प्रेतं दिष्टमितोऽग्नय एव हरन्ति Ch. Up. 5. 9. 2. –Comp. **–अन्तः** 'the end of one's appointed time', death; दिष्टान्तमाप्स्यति भवानपि पुत्रशोकात् R. 9. 79; Rām. 2. 65. 28. **–गतिः** *f.* death; याजमानासम्भवादशक्यं हि दिष्टगतौ उत्तरं तन्त्रं कर्तुम् ŚB. on MS. 10. 2. 57. Hence दिष्टां गतिं गम् = To die. तस्मिंश्च दिष्टां गतिं गते फलं दर्शयति यो दीक्षितानां प्रमीयेत अपि तस्य फलमिति। ŚB. on MS. 6. 3. 24. **–दृश्** *m.* the god; यस्य तुष्यति दिष्टदृक् Bhāg. 4. 21. 23. **–भाज्** God. N. 11. 129. Chandū Pandita com. **–भावः** death; दिष्टभावं गतस्यापि विषये मोदते प्रजा Mb. 5. 133. 37. **–भुक्** *a.* reaping the fruit as destined or ordained by god; वसेऽन्यदपि संप्राप्तं दिष्टभुक् तुष्टधीरहम् Bhāg. 7. 13. 39.