

it. (-स्थः) a particular mode of multiplication. -हित a. good for that. (-तः) 1 an affix added to primary bases to form derivative or secondary bases from them. -2 a noun formed by a Taddhita affix, a derivative noun.

तदा *ind.* 1 Then, at that time. -2 Then, in that case; (corr. of यदा); Bg. 2. 52-53; Ms. 1. 52, 54-56; -3 Therefore, hence; अनुभूय तदा कामं ततः प्राप्स्याम्यहं जराम् Rām. 7. 5). 3; यदा यदा-तदा तदा 'whenever'; तदाप्रभृति 'since then', 'thenceforward'; तदाप्रभृत्येव विमुक्तसङ्गः पतिः पद्मनामपरिग्रहोऽभूत् Ku. 1. 53. -**Comp.** -**मुख** a. begun, commenced. (-खम्) beginning.

तदात्वम् The time being, present time; आयत्यां च तदात्वे च Mb. 12. 16. 6.

तदादितदन्तन्यायः The rule according to which when an उत्कर्ष of a detail is laid down what is meant is that one should have उत्कर्ष not of that particular detail alone but of all the details beginning with that detail. In the case of अपकर्ष, however, there will be अपकर्ष not of that particular detail alone, but of all the details ending with it; तदादि उत्कर्षे तदन्तमपकर्षे गम्येत। SB. on MS. 5. 1. 24.

तदानीम् *ind.* Then, at that time; नासदासीन्नो सदासीत् तदानीम् Rv. 10. 129. 1.

तदानींतन a. Belonging to that time, contemporary of that time; एषोऽस्मि कार्यवशादायोऽधिकस्तदानींतनश्च संवृतः U. 1.

तदीय a. Belonging to that, his, hers, its, theirs; सुतां तदीयां सुरभेः कृत्वा प्रतिनिधिं शुचिः R. 1. 81; 2. 28; 3. 8, 25.

तद्वत् a. Containing or possessed of that; as in तद्वान्-गोहः K. P. 2. -*ind.* 1 Like that, in that manner. -2 Equally, in like manner, so also.

तद्व्यपदेशन्यायः A मीमांसा rule of interpretation according to which an expression is to be considered as a नामधेय (name of a याग) if in the sequel is found a statement comparing the याग with the idea or thing expressed by that term. This rule is discussed by जैमिनि and शबर at MS. 1. 4. 5.

तन्मय a. (-यी f.) 1 Made up of that. -2 Wholly absorbed in that; ज्वलति हृदयमन्तस्तन्मयत्वं च धत्ते Māl. 1. 41; Ś. 6. 21; M. 2. 9. -3 Identical with, or become one with that; ततस्तन्मयतां ययौ Rāj. T. 3. 498.

तन् I. 8 U. (तनोति, तनुते, ततान, तेने, अत-ता-नीत्, तनितुम्, ततः *pass.* तन्यते or तायते; *desid.* तितंसति, तितांसति तितानिषति) 1 To stretch, extend, lengthen, lengthen out; बाहोः सकरयोस्त-तयोः Ak. -2 To spread, shed, diffuse; कूलानि साऽऽमर्षतयेव तेषुः सरोजलक्ष्मी स्थलपद्महासैः Bk. 2. 3; 10. 32; 15. 91; Ku. 2. 33. -3 To cover, fill; स तमीं तमोभिराभिगम्य तताम् Śi. 9. 23; Ki. 5. 11. -4 To cause, produce, form, give, grant,

bestow; त्वयि विमुखे मयि सपदि सुधानिधिरपि तनुते तनुदाहम् Git. 4; पितुर्मुदं तेन ततान सोऽर्भकः R. 3. 25; 7. 7; U. 3. 39; Māl. 9. 43; यो दुर्जनं वशयितुं तनुते मनीषाम् Bv. 1. 95, 10. -5 To perform, do, accomplish (as a sacrifice); इति क्षितीशो नवति नवाधिकां महाकतुनां महनीयशासनः । समारुरुक्षुर्दिव-मायुषः क्ष्ये ततान सोपानपरंपरामिव ॥ R. 3. 69; Ms. 4. 205. -6 To compose, write (as a work &c.); as in नात्रां मालं तनोम्यहम् or तनुते टीकाम्. -7 To stretch or bend (as a bow). -8 To spin out, weave. -9 To propagate, or be propagated; धमार्थ उत्तमश्लोकं तन्तुं तन्वान्पितृन्त्यजेत् Bhāg. 2. 3. 8. -10 To continue, last. -11 To protract, prolong, augment; सुदितस्तं चिरमुत्सवं ततान Ks. 51. 226; पितुर्मुदं तेन ततान सोऽर्भकः R. 3. 25. -12 To emboss. -13 To prepare (a way for); यज्ञैरथर्वा प्रथमः पथस्तते Rv. 1. 83. 5. -14 To direct one's way towards. -15 To compose (a literary work). [cf. L. *iendo*]. -II. 1 P., 10 U. (तनति, तानयति-ते) 1 To confide, trust, place confidence in. -2 To help, assist, aid. -3 To pain or afflict with disease. -4 To be harmless. -5 To sound.

तत *p. p.* [तन्-क्त] 1 Extended, spread; तमीं तमोभिर-भिगम्य तताम् Śi. 9. 23; 6. 50; Ki. 5. 11. -2 Spreading or reaching over, extending to. -3 Covered over, concealed. -4 Protracted, continued. -5 Bent (as a bow); ततायुधकलापवान् Mb. 1. 49. 25. -6 Spreading wide &c; see तन्. -तः Ved. 1 A father; पितरं तत कस्मै मां दास्यसि Kath. 1. 1. 4; Bhāg. 1. 18. 37. -2 Wind, air. -3 Extent. -4 Offspring, a child (n. also). -5 A son. -तम् Any stringed musical instrument.

ततत्वम् Slow time (in music); protractedness.

ततिः *f.* [तन्-क्ति] 1 A series, row, line. -2 A troop, group, multitude; विस्त्रब्धं क्रियतां वराहतिभिर्मुस्ताक्षतिः पत्स्वले Ś. 2. 6; बलाहकततीः Śi. 4. 54; 1. 5. -3 A sacrificial act, a ceremony.

तन् *f.* Ved. 1 Continuation, diffusion. -2 Offspring, posterity.

तनः Ved. A descendant. -ना, -नम् Offspring, posterity; आ वो मधू तनाय कम् Rv. 1. 39. 7.

तनयः [तनोति कुलं, तन्-कयन्] 1 A son; Ms. 3. 16; सुदक्षिणायां तनयं ययाचे R. 2. 64. -2 A male descendant. -3 (In astrol.) N. of the fifth lunar mansion. -या A daughter; Ms. 11. 171. °भवनम् The 5th lunar mansion; Bri S. 104. 27. गिरि°, कलिन्द° &c. -यौ (dual) A son and a daughter. -यम् Posterity, family, offspring. -तनयीकृत a. made a son; मातामहस्य यो मात्रा दौहित्रस्तनयी-कृतः Rāj. T. 4. 8.

तनयित्नु a. Ved. Roaring, thundering.

तनस् *m.* Ved. Offspring, posterity; मा शेषसा मा तनसा Rv. 5. 70. 4.

तनिका A rope for fastening anything; त्र्युद्धितान-तनिकाव्यतिषद्गभाजः Śi. 5. 61.