

बुद्धिर्बलं तस्य Pt. 1. -3 That, i. e. well-known; सा रम्या नगरी महान्स वृपतिः सामन्तचक्रं च तत् Bh. 3. 37; Ku. 5. 71. -4 That (referring to something seen or experienced before, अनुभूतार्थः); उत्कम्पिनी भयपरिस्खलितांशुकान्ता ते लोचने प्रतिदिशं विधुरे क्षिपन्ती K. P. 7; Bv. 2. 5. -5 The same, identical, that, very; usually with एव; तानीन्द्रियाणि सकलानि तदेव नाम Bh. 2. 40. Sometimes the forms of तद् are used with the first and second personal pronouns, as well as with demonstratives and relatives, for the sake of emphasis; (often translatable by 'therefore', 'then'); सोऽहमिज्याविशुद्धात्मा R. 1. 69; 'I that very person', 'I therefore'; (I who am so and so); स त्वं निवर्तस्व विहाय लज्जाम् 2.40 'thou, therefore, shouldst return', &c. When repeated तद् has the sense of 'several', 'various'; तेषु तेषु स्थानेषु K. 369; Bg. 7. 20; Mā. 1. 36; ते ते भावाः 1. 17. तेन the instr. of तद् is often used with adverbial force in the sense of 'therefore', 'on that account', 'in that case', 'for that reason.' तेन हि if so, well then. -*ind.* 1 There, thither. -2 Then, in that case, at that time. -3 For that reason, therefore, consequently; तदेहि विमर्दक्षमां भूमिमवतरावः U. 5; Me. 7, 109; R. 3. 46. -4 Then (corr. of यदि); तथापि यदि महत्कृतूहलं तत्कथयामि K. 136; Bg. 1. 46. -*n.* 1 The Supreme Spirit or Brahman; तद्भावभावी तद्बुद्धिः Mb. 12. 323. 29; Bg. 17. 23. -2 This world. -*Comp.* -*अतिपात* *a.* going beyond the bounds. -*अनन्तर* *a.* next to that. (-*ind.*) immediately after that, thereupon. -*अनु* *ind.* after that, afterwards; संदेशं मे तदनु जलद श्रोष्यसि श्रोत्रपेयम् Me. 13; R. 16. 87; Mā. 9. 26. -*अनुसरणम्* going after that. -*अन्त* *a.* perishing in that, ending thus. -*अन्य* *a.* other than that. -*अपेक्ष* *a.* having regard to that. -*अर्थ*, -*अर्थीय* *a.* 1 intended for that. -2 having that meaning. -*अर्थम्* on that account, with that object, therefore; स्वस्वीयं मम राजेन्द्र द्रष्टुकामो महीपतिः । तदर्थमुपयातोऽहमयोर्ध्यां रघुनन्दन ॥ Rām. 1. 73. 4. -*अर्ह* *a.* meriting that. -*अवधि* *ind.* 1 so far; upto that period, till then; तदवधि कुशली पुराणशास्त्रसृष्टिशतचारुविचारजो विवेकः Bv. 2. 14. -2 from that time, since then; श्वासो दीर्घस्तदवधि मुखे पाण्डिमा Bv. 2. 79. -*अवस्थ* *a.* so circumstanced. -*एकचित्त* *a.* having the mind solely fixed on that; H. -*कर* *a.* serving, obeying as servant. -*काल* 1 the current moment, present time. -2 that time. ^०धी *a.* having presence of mind. -*कालम्* *ind.* 1 instantly, immediately. -2 at that time, at a certain time. -*कालीन* *a.* simultaneous; ब्रह्मकालान्तरकृतं तत्कालीनं कथं भवेत् Bhāg. 10. 12. 41. -*क्षणः* 1 present, time being, present or current moment; R. 1. 51. -2 the same moment. -3 a measure of time. -*क्षणम्*, -*क्षणात्* *ind.* immediately, directly, instantly; सेकान्ते मुनिकन्याभिस्तत्क्षणाञ्जितवृक्षकम् R. 3. 14; Śi. 9. 5; Y. 2. 14; Amaru. 83. -*क्रिय* *a.* working without wages. -*गत* *a.* gone or directed to that, intent on that, devoted to that, belonging to that; तद्गतैव चेतसा Ks. 3. 68. (-*तः*) the continued multiplication of four or more like quantities. -*गुण* *a.* possessing those qualities. (-*णः*) 1 the quality or

virtue of anything; R. 1. 9. -2 a figure of speech (in Rhet.); स्वसुत्सज्य गुणं योगाद्युज्ज्वलगुणस्य यत् । वस्तु तद्गुणतामेति भण्यते स तु तद्गुणः ॥ K. P. 10. 137; see Chandr. 5. 141. ^०संविज्ञानः a term applied to those Bahuvrihi compounds in which the qualities denoted by the name are perceived along with the thing itself; as लंबकर्ण; cf. अतद्गुणसंविज्ञान also. -*ज* *a.* immediate, instantaneous. -*ज्ञः* a knowing or intelligent man, wise man, philosopher. -*तृतीय* *a.* doing that for the third time. -*देश्य* *a.* coming from the same country. *देश्यः* a fellow countryman. -*धन* *a.* miserly, niggardly. -*धर्मिन्* *a.* obeying his laws; तद्धर्मिणां निवसतां विषमः स्वभावः Bhāg. 3. 15. 32. -*धर्म्य* *a.* of that kind; Bhāg. 5. 14. 2. -*पदार्थः* the Supreme Being. -*पर* *a.* 1 following that, coming after that, inferior. -2 having that as the highest object, closely intent on, exclusively devoted to, eagerly engaged in (usually in comp.); सम्राट् समाराधनतत्परोऽभूत् R. 2. 5; 1. 66; Me. 10; Y. 1. 83; Ms. 3. 262. -3 diligent. (-*रः*) the thirtieth part of a twinkling of the eye. (-*रा*) one sixtieth of a second of a circle. ^०ता, ^०त्वम् 1 intentness, entire devotion or addiction to a thing. -2 inferiority. -*परायण* *a.* solely devoted or attached to anything. -*पुरुषः* 1 the original or Supreme Spirit. -2 N. of a class of compounds in which the first member determines the sense of the other member, or in which the last member is defined or qualified by the first, without losing its original independence; as तत्पुरुषः; तत्पुरुष कर्मधारय येनाहं स्यां बहुमीहिः Udb. उत्तरपदप्रधानस्तत्पुरुषः -*पूर्व* *a.* 1 happening or occurring for the first time; अकारि तत्पूर्वनिबद्धया तया Ku. 5. 10; 7. 30; R. 2. 42; 14. 38. -2 prior, former. -*पूर्वम्* *ind.* that for the first time; Ki. 7. 11. -*प्रथम* *a.* doing that for the first time; Ku. 5. 66. -*फल* *a.* having that as a fruit or result. (-*लः*) 1 the white water-lily. -2 a kind of perfume. -*बलः* a kind of arrow. -*भव* *a.* sprung from Sanskrit &c. (as Prākṛit or other words). -*भावः* becoming that. -*मात्रम्* 1 merely that, only a trifle, a very small quantity; तन्मात्रादेव कुपितो राजा Ks. 6. 15. -2 (in phil.) a subtle and primary element (such as शब्द, स्पर्श, रूप, रस and गन्ध) तन्मात्राण्यविशेषाः Sān. K. 38; गणस्तन्मात्रपञ्चकश्चैव Sān. K. 24; Bhāg. 11. 24. 7. -*मात्रिक* *a.* consisting of rudimentary atoms; अर्थस्तन्मात्रिकाज्जज्ञे Bhāg. 11. 24. 8. -*राजः* an affix added to some proper names to form from them the names of the 'king' or 'chief'; as from अङ्ग is formed आङ्ग 'king of the Aṅgas' by the affix अण्. -*रूप* *a.* thus shaped, so formed; of the same quality. -*वाचक* *a.* denoting or signifying that. -*विद्* *a.* 1 knowing that. -2 knowing the truth. -*विद्य* *a.* a Connoisseur, expert. -*विध* *a.* of that kind or sort; भक्त्योपपन्नेषु हि तद्विधानां प्रसादविहायि पुरः फलानि R. 2. 22; Ku. 5. 73; Ms. 2. 112. -*संख्याक* *a.* of that number; Y. 2. 6. com. -*समनन्तरम्* *ind.* immediately upon that; Ks. 4. 24. -*स्थ* *a.* being on or in that, connected with