

statement. This rule is discussed by जैमिनि and शबर at MS. I. 4. 4.

तत्त्वम् (Sometimes written as तत्त्वम्) 1 True state or condition, fact; वयं तत्त्वान्वेषामधुकर हतास्त्वं खलु कृती Ś. 1. 23. -2 Truth, reality; न तु मामभिजानन्ति तत्त्वेनातश्च्यवन्ति ते Bg. 9. 24. -3 True or essential nature; संन्यासस्य महाबाहो तत्त्वमिच्छामि वेदितुम् Bg. 18. 1; 3. 28; Ms. 1. 3; 3. 96; 5. 42. -4 The real nature of the human soul or the material world as being identical with the Supreme Spirit pervading the universe. -5 A true or first principle. -6 An element, a primary substance; तत्त्वान्य-बुद्धाः प्रतनूनि येन, ध्यानं नृपस्तीच्छवमित्यवादीत् Bk. 1. 18. -7 The mind. -8 Sum and substance. -9 Slow time in music. -10 An element or elementary property. -11 The Supreme Being. -12 A kind of dance. -13 The three qualities or constituents of every thing in nature (सत्त्व, रजस् and तमस्). -14 The body; तत्त्वाभेदेन यच्छास्त्रं तत्कार्यं तान्यथाविधम् Mb. 12. 267. 9. -**Comp.** -**अभियोगः** a positive charge or declaration. -**अभ्यासः** The study of the reality; एवं तत्त्वाभ्यासात् Sān. K. 64. -**अर्थः** truth, reality, the exact truth, real nature. -**ज्ञः, -विद् a.** 1 a philosopher. -2 knowing the true nature of Brahman. -3 knowing the true nature of anything; Ms. 12. 102. -4 acquainted with the true principles of science. (-**ज्ञः**) a Brāhmaṇa. -**ज्ञानम्** 1 knowledge of the truth. -2 a thorough knowledge of the principles of a science. -3 philosophy. -**दर्शिनः, -दृशः** perceiving truth. -**निकषघ्रावनम्** m. the touch-stone of truth. -**न्यासः** N. of a ceremony performed in honour of Viṣṇu consisting in the application of mystical letters or other marks to different parts of the body while certain prayers are repeated. -**भावः** true being or nature; Kath. 6. -**शुद्धिः** ascertainment of truth; Ks. 75. 194. -**संख्यानम्** Sāṅkhya philosophy; तत्त्वसंख्यानविज्ञप्स्ये जातं विद्वानजः स्वराट् Bhāg. 3. 24. 10.

तत्त्वतः, -तत्त्वेन ind. Truly, really, accurately; तत्त्वत एनामुपलस्ये Ś. 1; Ms. 7. 10.

तत्र ind. 1 In that place, there, yonder, thither. -2 On that occasion, under those circumstances, then, in that case; दातुं दुहितरं तस्मै रोचयामास तत्र वै Rām. 7. 12. 17. -3 For that, in that; निरीतयः। यन्मदीयाः प्रजास्तत्र हेतुस्त्वद्ब्रह्मवर्चसम् R. 1. 63. -4 Often used for the loc. case of तद्; Ms. 2. 112; 3. 60; 4. 186; Y. 1. 263. तत्रापि 'even then', 'nevertheless' (corr. of यद्यपि). तत्र तत्र 'in various places or cases, 'here and there,' 'to every place'; अध्यक्षां विविधान्कुर्यात् तत्र तत्र विपश्चितः Ms. 7. 81. -**Comp.** -**चक्षुर्मेनस्** a. directing one's eyes and mind on him. -**भवत् a.** (-ती f.) his honour, his reverence, revered, respectable, worthy, a respectful title given in dramas to persons not near the speaker; (पूज्ये तत्रभवानत्रभवांश्च भगवानपि); आदिष्टोऽस्मि तत्रभवता काश्यपेन Ś. 4; तत्रभवान् काश्यपः Ś. 1. &c. -**स्थ a.** standing or being there, belonging to that place.

तत्रत्य a. (तत्र भवः अव्ययात् त्यप्) Born or produced there, belonging to that place; जित्वावी कन्यकुब्जादौ तत्रत्यं स न्यवेशयत् Raj. T. 1. 117.

तथा [तद् प्रकारे थाल् विभक्तिवात्] ind. 1 So, thus, in that manner; तथा मां वञ्चयित्वा Ś. 5; सूतस्तथा करोति V. 1. -2 And also, so also, as well as; अनागतविधाता च प्रत्युपन्नमतिस्तथा Pt. 1. 318; R. 3. 21. -3 True, just so, exactly so; यदात्थ राजन्यकुमार तत्तथा R. 3. 48; Ms. 1. 42. -4 (In forms of adjuration) As surely as (preceded by यथा); see यथा. (For some of the meanings of तथा as a correlative of यथा, see under यथा). तथापि (oft. corr. of यद्यपि) 'even then,' 'still,' 'yet,' 'nevertheless', प्रथितं दुष्यन्तस्य चरितं तथापीदं न लक्ष्ये Ś. 5; वरं महत्या म्रियते पिपासया तथापि नान्यस्य करोत्युपासनां Chāt. 2. 6; वपुःप्रकर्षादजयद्गुरुं रघुस्तथापि नीचैर्विनयाददृश्यत R. 3. 34, 62. तथेति shows 'assent' or 'promise'; तथेति शेषामिव भर्तुराज्ञामादाय मूर्ध्ना मदनः प्रतस्थे Ku. 3. 22; R. 1. 92; 3. 67; Ku. 6. 3; तथेति निष्क्रान्तः (in dramas). तथैव; 'even so', 'just so'; 'exactly so'; तथैव च 'in like manner; तथा च 'and also', 'and likewise', 'in like manner', 'so it has been said; तथा च श्रुतयो बह्व्यो निगीता निगमेष्वपि Ms. 9. 19; तथाहि 'for so', 'as for instance', 'for this (it has been said)'; तं वेधा विदधे नूनं महाभूतसमाधिना। तथाहि सर्वे तस्यासन् परार्थैकफला गुणाः ॥ R. 1. 29; S. 1. 32. -**Comp.** -**कृत a.** thus done, or made; made true; Bri S. 32. 4. -**गत a.** 1 being in such a state or condition; तथागतायां परिहासपूर्वम् R. 6. 82. -2 of such a quality. (-**तः**) 1 Buddha; काले मितं वाक्यमुदर्कपर्यं तथागतस्यैव जनः सुचेताः Śi. 20. 81. -2 a Jina; स्थिता तथागतमुखे श्रुति श्रुतिविदो यथा Śiva. B. 5. 44. -**गुण a.** endowed with such qualities. -**भावः** 1 that state or condition. -2 reality; Māl. 1. 31. -**भूत a.** 1 of such qualities or nature. -2 so circumstanced, in that condition; तथाभूतां दृष्ट्वा नृपसदसि पाद्मालतनयाम् Ve. 1. 11. -**राजः** an epithet of Buddha. -**रूप, -रूपिण a.** thus shaped, looking thus. -**वादिन्** 1 telling the exact truth; एवं निराकृतो देवो वैरिणा तथ्यवादिना Bhāg. 8. 11. 11. -2 professing to be so. -**विध a.** of such a sort, of such qualities or nature; तथाविधस्तावदशेषमस्तु सः Ku. 5. 82; R. 3. 4. -**विधम् ind.** 1 thus, in this manner. -2 likewise, equally. -**विधान, -व्रत a.** following this practice; H. 3; Ms. 4. 246. -**विधेय a.** of such a sort.

तथात्त्वम्, -तथाता 1 Such a state, being so. -2 True state or nature, truth. -3 The case being admitted to be as stated.

तथ्य a. [तथा साधु यत्] True, real, genuine; प्रियमपि तथ्यमाह प्रियंवदा Ś. 1. -**थ्यम्** Truth, reality; सा तथ्यमेवाभिहिता भवेन Ku. 3. 63; Ms. 8. 274. -**तथ्येन, -तथ्यतः ind.** According to truth; Ms. 8. 274; इयं चान्यमते ख्यातिः प्रथते तथ्यतः पुनः Rāj. T. 1. 323.

तद् pron., a. (Nom. sing. सः m., सा f., तत् n.) 1 That referring to something not present; (तदिति परोक्षे विजानीयात्). -2 He, she, it; (oft. as corr. of यद्); यस्य