an epithet of Siva. -प्रभः A variety of gems; Kau. A. 2. 11. -वाहनः 1 N. of Indra. -2 N. of a king of the Vidyadharas, hero of the play called Nagananda; (mentioned also in कथासरित्सागर). [He was the son of Jimūtaketu and renowned for his benevolent and charitable disposition. When his father's kingdom was invaded by his kinsmen, he scorned the idea of fighting with them and induced his father to leave it to those who sought for it and to repair with him to the Malaya mountain to lead a holy life. It is related that there he one day took the place of a young serpent who was, by virtue of an agreement, to be offered to Garuda as his daily meal, and induced, by his generous and touching behaviour, the enemy of serpents to give up his practice of devouring them. The story is very pathetically told in the play ]. -वाहिन Smoke.

जीर a. [ज्या रक् संप्रसा॰ दीर्घः] Ved. Swift, quick; क्रिनिकदद् वृषभो जीरदानू रेतो दधात्योषधीषु गर्भम् Rv. 5.83.1. -दः 1 A sword. -2 Cumin-seed. -3 An atom.

जीरकः, -जीरणः Cumin-seed; अजमोदां च बाह्वीकं जीरकं लोधकं तथा Siva. B. 30. 18

जीरि: [ जीर्यति जू-बा॰ रिक् ] Ved. A man. -f. Quick or flowing water; प्र जीरयः सिस्रते सध्य १क् पृथक् Rv. 2.17.3.

जीर्ण p. p. [जू-क ] 1 Old, ancient. -2 Worn out, ruined, wasted, decayed, tattered (as clothes); वासंसि जीर्णानि यथा विहाय Bg. 2. 22; U. 6. 38; Māl. 5. 30. -3 Digested; सुजीर्णमन्नं सुविचक्षणः सुतः H. 1. 22. -णः 1 An old man. -2 A tree. -3 Cumin-seed. -णा Large cumin-seed. -णम् 1 Benzoin. -2 Old age, decrepitude. -Comp. -उद्धारः 'renewing the old', repairs, especially of a temple or any charitable or religious institution. -उद्यानम् ruined or neglected garden. -उद्धाः lingering fever. -पणः the Kadamba tree. -वज्रम् a particular gem (वैकान्त). -वस्त्र a. wearing old clothes. -वाटिका a ruined house.

जीर्णक a. Almost dried up or withered.

जीणि: 1 Old age, decrepitude, decay, infirmity. 72 Digestion.

जीवि: [जू-किन् ] 1 An axe. -2 The body. -3 A cart.

जीव 1 P. (जीवति, जीवित ) 1 To live, be alive; यिसम् जीवित जीवित बहुवः सोऽत्र जीवित Pt. 1. 23; मा जीवन् यः परावज्ञादुःखदग्धोऽपि जीवित Si. 2. 45; Ms. 2. 235. —2 To revive, come to life. —3 To live by, subsist on, make a livelihood by (with instr,); सत्यानृतं तु वाणिज्यं तेन वैवापि जीव्यते Ms. 4. 6; विपणेन च जीवन्तः 3. 152, 162; 11. 26; sometimes used with a cognate accusative in this sense; अजिह्मामशठां शुद्धां जीवेद् ब्राह्मणजीविकाम् Ms. 4. 11. —4 (Fig.) To live or prey upon, depend

upon as one's source of existence (with loc.); चौरा: प्रमत्ते जीवन्ति व्याधितेषु चिकित्सकाः। प्रमदाः कामयानेषु यजमानेषु याचकाः॥ राजा विवदमानेषु नित्यं मूर्खेषु पण्डिताः Mb. -Caus.

1 To restore to life. -2 To nourish, nurture, bring up.

जीव a. [ जीव्-कर्तिर क ] Living, existing; जीवपुत्रे निवर्तस्व Ram. 4. 19. 11; असच्च सज्जीवमजीवमन्यत् Bhag. 5. 10. 12. -वः 1 The principle of life, the vital breath, life, soul; गतजीव, जीवर्याग, जीवाशा &c. -2 The individual or personal soul enshrined in the human body and imparting to it life, motion and sensation ( called जीवात्मन् as opposed to परमात्मन् the Supreme Soul); Y. 3. 131; Ms. 12. 22-23; सम्पद्यते गुणैर्मुक्तो जीनो जीनं विहाय माम्। जीनो जीवविनिर्मुक्ती गुणेश्वाशयसंभवैः ॥ Bhāg. 11. 25. 36. (here जीव = लिज्जशरीर). -3 Life, existence. -4 A creature, living being. -6 Livelihood, profession. -6 N. of Karna. -7 N. of one of the Maruts. -8 The constellation पुच्य. -9 N. of Brihaspati. -10 The third lustrum in the cycle of Jupiter. -11 Association of cause and effect. -12 N. of Viṣṇu. -Comp. -अन्तकः 1 a birdcatcher, fowler. -2 a murderer, slayer. -अजीवाधारः the world of organic and inorganic creation. -आत्मन् m. the individual soul enshrined in the human body (as opposed to परमात्मन् ' the Supreme soul '). -आदानम् abstracting healthy blood, bleeding (in medic.). -आधानम् preservation of life. -आधारः the heart. -इन्धनम् glowing fire-wood, burning wood. -उत्सर्गः casting off life, 'voluntary death, suicide. -उपाधिः the three states, i. e. waking, dreaming and sleeping. -ऊर्णा the wool of a living animal. -कोश: The subtle body (लिज्जशरीर); तदनुस्मरणध्वस्तजीवकोशास्तमध्ययन् Bhag. 10. 82. 48. - गृहम्, -मन्दिरम् 'the abode of the soul', the body. -प्राहः a prisoner taken alive; -प्राहम ind. in an alive condition; जीवप्राहं निगृह्णामी वयमेनं नराधिपाः Mb. 6. 77. 10. -ਬਜ: Brahmā. -ज a. born alive. -जीव:, -जीवकः (also जीवंजीवः) the Chakora bird; रक्तानि हत्वा वासांसि जायते जीवजीवकः Ms. 12. 66. According to Arthaśāstra, however, it means a pheasant; विषाभ्यारी ग्लायति जीवंजीवकः । चकोरस्याक्षिणी विरुज्येते Kau. A. 1. 20. 17. -तोका a woman whose children are living. -दः 1 a physician. -2 an enemy. -दशा mortal existence. -धनम् living wealth', property in the shape of living creatures, live-stock. - unfl the earth. - निकाय: a being endowed with life. -पातिः f., -पत्नी a woman whose husband is alive. -पत्रम् a fresh leaf. -पितृ, -पितृक a. (a son or daughter) whose father is still alive. -पुत्रा, -वत्सा a woman whose son is living; जीवपुत्रे निवर्तस्व पुत्रं रक्षस्व चाङ्गदम् Ram 4. 19. 11. -मन्दिरम् The body; L. D. B. -मरणम् Death in life; जीवन्मरण-मेतद् इति कौटिल्यः Kau. A. 1. 17. -मातृका the seven mothers or female divinities; ( कुमारी धनदा नन्दा विमला मञ्जला बला। पद्मा चेति च विख्याताः सप्तेता जीवमातृकाः।।). -योनिः a sentient being. -रक्तम् menstrual blood. -लोक: 1 the world of living beings, the world of