

S. Til. 4; चतुरङ्गबलो राजा जगतीं वशमानयेत् । अहं पञ्चाङ्गबलवाना-
काशं वशमानये ॥ Subhāṣ. -2 a sort of chess. -**अङ्गिकः** A
kind of horse, having four curls on the forehead; यस्य
ललाटे भ्रमरचतुष्टयं स चतुरङ्गिको नाम । Śālihotra of Bhoj. 25.
-**अङ्गिन्** a. having four parts. (-नी) a complete army,
see चतुरङ्ग. -**अङ्गुलम्** 1 the four fingers of the hand. -2
four fingers broad. -**अन्त** a. bordered on all sides;
भूत्वा चिराय चतुरन्तमहीसपत्नी S. 4. 19. -**अन्ता** the earth.
-**अशीत** a. eighty-fourth. -**अशीति** a. or f. eighty four.
-**अश्र, -अस्र** a. (for अश्रि-स्रि) 1 four cornered, quadrang-
ular; R. 6. 10. A quality of gems; Kau. A. 2. 11. -2
symmetrical, regular or handsome in all parts; बभूव
तस्याश्चतुरस्रोभि वपुः Ku. 1. 32. (-श्रः, स्रः) 1 a square.
-2 a quadrangular figure. -3 (in astr.) N. of the
fourth and eighth lunar mansions. -**अहन्** a period of
four days. -**आत्मन्** m. N. of Viṣṇu. -**आननः, -मुखः**
an epithet of Brahmā; इतरतापशतानि यथेच्छया वितर तानि
सहे चतुरानन Udb. -**आश्रमम्** the four orders or stages
of the religious life of a Brāhmaṇa. -**उत्तर** a. increased
by four. -**उषणम्** the four hot spices, i. e. black
pepper, long pepper, dry ginger, and the root of long
pepper. -**कर्ण** (चतुर्कर्ण) a. heard by two persons only;
Pt. 1. 99. -**ष्काष्टम्** ind. In four directions. चतुष्काष्टं
क्षिपन् वृक्षान् ... Bk. 9. 62. -**कोण** (चतुष्कोण) a. square,
quadrangular. (-णः) a square, tetragon, any
quadrilateral figure. -**गतिः** 1 the Supreme Soul. -2 a
tortoise. -**गवः** a carriage drawn by four oxen. -**गुण** a.
four times, four-fold, quadruple. -**चत्वारिंशत्** (चतुश्च-
त्वारिंशत्) a. forty-four; रिंश, रिंशत्तम forty-fourth.
-**चित्यः** A pedestal, a raised square; चतुश्चित्यश्च तस्यासी-
दष्टादशकरात्मकः Mb. 14. 88. 32. -**णवत** (चतुर्णवत) a.
ninety-fourth, or with ninety-four added; चतुर्णवतं शतम्
'one hundred and ninety four'. -**दन्तः** an epithet of
Airāvata, the elephant of Indra. -**दश** a. fourteenth.
-**दशन्** a. fourteen. °रत्नानि (pl.) the fourteen 'jewels'
churned out of the ocean; (their names are contained
in the following popular Maṅgalāṣṭaka:— लक्ष्मीः
कौस्तुभपारिजातकसुरा धन्वन्तरिश्वन्द्रमा गावः कामदुघाः सुरेश्वरगजो
रम्भादिदेवाङ्गनाः । अश्वः सप्तमुखो विषं हरिधनुः शङ्खोऽमृतं चाम्बुधे
रत्नानीह चतुर्दश प्रतिदिनं कुर्युः सदा मङ्गलम् ॥) °विद्या (pl.) the
fourteen lores; (they are:— षडङ्गमिश्रिता वेदा धर्मशास्त्रं
पुराणकम् । मीमांसा तर्कमपि च एता विद्याश्चतुर्दश ॥) -**दशी** the
fourteenth day of a lunar fortnight. -**दिशम्** the four
quarters taken collectively. -**दिशम्** ind. towards the
four quarters, on all sides. -**दोलः, -लम्** a royal litter.
-**द्वारम्** 1 a house with four entrances on four sides.
-2 four doors taken collectively. -**नवति** a. or f.
ninety-four. -**पञ्च** a. (चतुपञ्च or चतुष्पञ्च) four or five.
-**पञ्चाशत्** f. (चतुःपञ्चाशत् or चतुष्पञ्चाशत्) fifty-four. -**पथः**
(चतुःपथः or चतुष्पथः) (-थम् also) a place where four
roads meet, a crossway; Ms. 4. 39, 9. 264. (-थः) a
Brāhmaṇa. -**पद** or -**पद्** a. (चतुष्पद) 1 having four
feet; यथा चतुष्पत्सु च केसरी वरः Rām. 4. 11. 93.
-2 consisting of four limbs. (-द्) a quadruped. (-दी)

a stanza of four lines; पद्यं चतुष्पदी तच्च वृत्तं जातिरिति द्विधा
Chand. M. 1. -**पाटी** A river. L. D. B. -**पाटी** (चतुष्पाटी)
a school for Brāhmaṇas in which the four Vedas are
taught and repeated. -**पाणिः** (चतुष्पाणिः) an epithet of
Viṣṇu. -**पाद्-द्** (चतुष्पद्-द्) a. 1. quadruped. -2
consisting of four members or parts. (-m.) 1 a qua-
druped. -2 (in law) a judicial procedure (trial of
suits) consisting of four processes; i. e. plea, defence,
rejoinder, and judgment. -3 The science of archery
consisting of ग्रहण, धारण, प्रयोग and प्रतिकार; योऽस्त्रं चतुष्पात्
पुनरेव चक्रे । द्रोणः प्रसन्नोऽभिवाद्यस्त्वयाऽसौ Mb. 5. 30. 12-13;
प्रतिपदे चतुष्पादं धनुर्वेदं वृपात्मजः *ibid* 192. 61. -**पार्श्वम्** the
four sides of a square. -**बाहुः** an epithet of Viṣṇu.
(-हु n.) a square. -**भद्रम्** the aggregate of the four
ends of human life (पुरुषार्थ); i. e. धर्म, अर्थ, काम and
मोक्ष. -**भागः** the fourth part, a quarter. -**भावः** N. of
Viṣṇu. -**भुज** a. 1 quadrangular. -2 having four
arms; Bg. 11. 46. (-जः) 1 an epithet of Viṣṇu;
R. 16. 3. -2 a quadrangular figure. -3 square. (-जम्)
a square. -**मासम्** a period of four months; (reckoned
from the 11th day in the bright half of आषाढ to the
11th day in the bright half of कार्तिक). -**मुख** having
four faces. (-खः) an epithet of Brahmā; त्वत्तः सर्वं चतु-
मुखात् R. 10. 22. (-खम्) 1. four faces; Ku. 2. 17.
-2 a house with four entrances. -**मण्डलम्** a four-fold
arrangement (of troops &c.) -**मेधः** One who has
offered four sacrifices, namely अश्वमेध, पुरुषमेध, सर्वमेध,
and पितृमेध. -**युगम्** the aggregate of the four *Yugas*
or ages of the world. -**युज्** a. Consisting of four;
चतुर्युजो रथाः सर्वे Mb. 5. 155. 13. -**रात्रम्** (चतुरात्रम्) an
aggregate of four nights. -**वक्त्रः** an epithet of Bra-
hmā. -**वर्गः** the four ends of human life taken collec-
tively (पुरुषार्थ); i. e. धर्म, अर्थ, काम and मोक्ष; चतुर्वर्गफलं
ज्ञानं कालावस्थाश्चतुर्युगाः R. 10. 22. -**वर्णः** 1. the four classes
or castes of the Hindus; i. e. ब्राह्मण, क्षत्रिय, वैश्य and
शूद्र; चतुर्वर्णमयो लोकः R. 10. 22. -2 four principal colours.
-**वर्षिका** a cow four years old. -**विंश** a. 1 twenty
fourth. -2 having twenty-four added; as चतुर्विंशं शतम्
(124). -**विंशति** a. or f. twenty-four. -**विंशतिक** a.
consisting of twenty-four. -**विद्य** a. one who has studied
the four Vedas. -**विद्या** the four Vedas. -**विद्य** a.
of four sorts or kinds, four-fold. -**वेद** a. familiar with
the four Vedas. (-द्) the Supreme Soul. -**व्यूहः** N.
of Viṣṇu. (-हम्) medical science. -a. having four
kinds of appearance; hence °वादिर् 'asserting the four
forms of पुरुषोत्तम *viz.* वासुदेव, संकर्षण, प्रद्युम्न and अनिरुद्ध.'
-**शालम्** (चतुःशालम्, चतुश्शालम्, चतुःशाली, चतुश्शाली)
a square of four buildings, a quadrangle enclosed
by four buildings; अलं चतुःशालमिमं प्रवेश्य Mk. 3. 7;
देवीनां चतुःशालमिदम् Pratimā 6. -**षष्टि** a. or f. 1 sixty-
four. -2 N. for the Rīgveda containing 64 Adhyāyas.
°कलाः (pl.) the sixty-four arts. -**सनः** N. of Viṣṇu
having four embodiments of सनक, सनन्दन, सनत्कुमार and
सनातन; आदौ सनात् स्वतपसः स चतुःसोऽभूत् Bhāg. 2. 7. 5.