

धिपेन Bk. 12. 4. -II. 1 P., 10 U. (प्रसति, प्रासयति-ते) To eat, devour.

प्रसनम् [प्रस् भावे ल्युट्] 1 Swallowing, eating.-2 Seizing. -3 A partial eclipse of the sun or moon; Bri. S. 5. 43, 46. -4 A mouth, jaw; प्राशित्रमास्ये प्रसने ग्रहास्तु ते Bhāg. 3. 13. 36.

प्रसिष्णु a. Accustomed to swallow; भूतभर्तृ च यज्ञेयं प्रसिष्णु प्रभविष्णु च Bg. 13. 16. -m. The Supreme Soul.

प्रस्त p. p. [प्रस् कर्मणि क्त] 1 Eaten, devoured.-2 Seized, stricken, affected, possessed; ग्रह°, विपद्°, जरा° U. 6. 39. -3 Slurred; मुक्तम् U. 5. 13; आमिषम् Pt. 1. 193. -4 Eclipsed. -5 Taken, seized. -6 Tormented, afflicted; Y. 3. 245. -स्तम् A word or sentence half-uttered or slurred over. -Comp. -अस्तम् the setting of the sun or moon while eclipsed. -उदयः rising of the sun or moon while eclipsed.

प्रस्तिः f. The act of swallowing or devouring.

प्रासः [प्रस् कर्मणि घञ्] 1 A mouthful, a quantity of anything equal to a mouthful; Ms. 3. 133; 6. 28; Y. 3. 55. -2 Food, nourishment; प्रासाच्छादनमात्रं तु दद्यादिति निदर्शनम् Mb. 12. 165. 63. -3 The part of the sun or the moon eclipsed. -4 The morsel bitten. -5 The act of swallowing. -6 Slurring, indistinct pronunciation; fault in a pronunciation of the gutturals. -7 (In geom.) A piece cut out by the intersection of two circles -8 An eclipse. -Comp. -आच्छादनम् food and clothing; i. e. bare subsistence; see प्रास (2); Ms. 9. 202. -प्रमाणम् the size of a morsel. -शल्यम् any extraneous substance lodged in the throat. -प्रासीकृ To swallow; प्रासीकर्तुं पृथुत्तोऽभुदुःथायाजगरो महान् Ks. 9. 57.

ग्रह 9 U. (In Vedic literature ग्रहः; गृह्णाति, जग्राह, अग्रहीत्, ग्रहीतुम्, ग्रहीत caus. ग्राहयति; desid. जिघृक्षति) 1 To seize, take, take or catch hold of, lay hold of, catch, grasp; तयोर्जग्रहतुः पादान् राजा राज्ञी च मागधी R. 1. 57; आलने गृह्णाते हस्ती वाजी बल्गासु गृह्णाते Mk. 1. 50; तं कण्ठे जग्राह K. 363. पाणिं ग्रहीत्वा, चरणं ग्रहीत्वा &c. -2 To receive, take, accept, exact; प्रजानामेव भूत्यर्थं स ताभ्यो बलिमग्रहीत् R. 1. 18; Ms. 7. 124; 9. 162. -3 To apprehend, capture, take prisoner. बन्दिप्राहं ग्रहीत्वा V. 1; यांस्तत्र चोरान् गृह्णीयात् Ms. 8. 34. -4 To arrest, stop, catch; अभ्यासेन तु कौन्तेय वैराग्येण च गृह्णाते Bg. 6. 35. -5 To captivate, attract; महाराजग्रहीत-हृदयया मया V. 4; हृदये गृह्णाते नारी Mk. 1. 50; माधुर्यमीष्टे हरिणान् ग्रहीतुम् R. 18. 13. -6 To win over, persuade, induce to one's side; लुब्धमर्थेन गृह्णीयात् Chān. 33; Pt. 1. 69, 184. -7 (Hence) To please, gratify, satisfy, propitiate; ग्रहीतुमार्यान् परिचर्या मुहुर्महानुभावा हि नितान्तमर्थिनः Śi. 1. 17, 33. -8 To affect; seize or possess (as a demon, spirit &c.); as in पिशाचग्रहीत, वेतालग्रहीत. -9 To assume, take; युतिमग्रहीद् ग्रहणः Śi. 9. 23; Bk. 19. 29. -10 To learn, know, recognize, understand; युवतीजनेर्जग्रहे मुनि-प्रभावः Ki. 10. 8; Pt. 1. 43. -11 To regard, consider,

believe, take for; मयापि मृत्पिण्डबुद्धिना तथैव गृहीतम् Ś. 6; परिहासविजल्पितं सखे परमार्थेन न गृह्यतां वचः Ś. 2. 19; एवं जनो गृह्णाति M. 1; Mu. 3. -12 To catch or perceive (as by an organ of sense); ज्यानिनादमथ गृह्णीती तयोः R. 11. 15. -13 To master, grasp, comprehend; न्यस्ताक्षरामक्षरभूमि-कायां काल्स्न्येन गृह्णाति लिपिं न यावत् R. 18. 46. -14 To guess, conjecture, infer; नेत्रवक्त्रविकारैश्च गृह्णातेऽन्तर्गतं मनः Ms. 8. 26. -15 To utter, mention (as a name); यदि मयान्यस्य नामापि न गृहीतम् K. 305; न तु नामापि गृह्णीयात् पत्यौ प्रेते परस्य तु Ms. 5. 157. -16 To buy, purchase; कियता मूल्येनैतत्सुस्तकं गृहीतम् Pt. 2; Y. 2. 169; Ms. 8. 201. -17 To deprive (one) of, take away from, rob or seize away; यथा रणे प्राणान् बहूनामग्रहीद् द्विषाम् Bk. 9. 9; 15. 63. -18 To wear, put on (as clothes &c.); वासांसि जीर्णानि यथा विहाय नवानि गृह्णाति नरोऽपराणि Bg. 2. 22. -19 To conceive. -20 To observe (as a fast). -21 To eclipse. -22 To undertake, undergo, begin. -23 To take up, draw (water.); अपस्फुरं गृभायत् सोममिन्द्राय पातवे Rv. 8. 69. 10. -24 To stop, intercept. -25 To withdraw, draw back; यथोर्ण-नाभिः सज्जते गृह्णाते Muṇḍa. 1. 7. -26 To include. -27 To receive hospitably (as a guest). [The senses of this root may be variously modified according to the noun with which it is joined]. -Caus. 1 To cause to take, catch, seize or accept. -2 To give away in marriage; अयाचितारं न हि देवदेवमग्निः सुतां ग्राहयितुं शशाक Ku. 1. 52. -3 To teach, make one acquainted with. -4 To make one take, deliver over to. -5 To become familiar with; -With अनुसम् to salute humbly. -अप to take away, tear off. -अभि to seize forcibly. -II. 1 P., 10 U. (ग्रहति, ग्राहयति-ते) To take, receive, &c.

ग्रहीत p. p. [ग्रह् कर्मणि-क्त] 1 Taken, seized, caught, held, grasped, laid hold of; केशेषु ग्रहीतः. -2 Obtained, acquired, gained. -3 Received, accepted. -4 Robbed. -5 Collected. -6 Agreed, promised. -7 Perceived, known, understood, learnt. -8 Worn (see ग्रह). -Comp. -अर्थ a. knowing the meaning or sense; अग्रहीतार्थे आबाम् Ś. 6. -गर्भा a pregnant woman. -दिशु 1 run away, fugitive, dispersed. -2 disappeared. -देह a. incarnate. -नामन् a. called by name; मया गृहीतनामानः स्पृश्यन्त इव पाप्मना U. 1. 48; सु° 'whose name is auspiciously invoked' a respectful way of speaking of venerable or dead persons. -विद्य a. versed in science, learned. -चेतन a. paid, remunerated. -श्वापद a. the beasts in which are confined or tracked.

ग्रहीतिन् a. Who has grasped or comprehended (with loc.); ग्रहीती षट्स्वङ्गेषु Dk. 120.

ग्रह a. 1 To be taken or received. -2 To be sized. -3 To be observed, perceptible, perceivable. -4 To be acknowledged or admitted. -5 To be trusted or relied on; to be honored. -6 Taking the side of, adopting or choosing as best. -7 Dependent, subservient. -ह्यः The anus.