and without consulting relatives; it is, as Kālidāsa observes, कथमप्यबान्धवकृता स्नेहप्रशृतिः ई. 4. 17. —वेदः one of the four subordinate Vedas or *Upavedas*, which treats of music; see उपवेद. —हस्तः,—हस्तकः the eastoroil plant.

गन्धारः (pl.) 1 N. of a country and its rulers; पुरुषं गन्धारेभ्योऽभिनद्धाक्षमानीय Ch. Up. 6. 14. 1. -2 The third note (in music). -3 A particular Rāga.

नन्याली 1 A wasp. -2 Continued fragrance. -Comp. -गर्भः small cardamoms.

गन्धोली 1 A wasp; गन्धोलिपालागृहसिक्यकुम्भात् Rām. Ch. 6. 89. −2 Dried ginger.

गमः Ved. 1 A slit, cleft. -2 The vulva.

गमस्तः m., f. 1 A ray of light, a sunbeam or moonbeam; यथा राजन्प्रजाः सर्वाः स्र्यः पाति गमस्तिभः Mb. 3. 33. 71. -2 Ved. The shaft (of a car). -3 The forepart of the arm, the hand. -स्तिः The sun. -f. An epithet of Svāhā, the wife of Agni. -Comp. -करः, -पाणिः, -मालिन् m., -हस्तः, -मत् m. the sun. -नेमिः N. of Viṣṇu; Mb. 12.

गमास्तिमत् m. The sun; घनव्यपायेन गमस्तिमानिव R.3.37. -n. One of the seven divisions of Patala.

गभीर m. [गच्छति जलमत्र, गभ् ईरन् भान्तादेशश्च Un. 4.35]
1 Deep (in all senses); उत्तालास्त हमे गभीरपयसः पुण्याः सरित्संगमाः U. 2.30; Bv. 2.105. -2 Deepsounding (as a drum). -3 Thick, dense, impervious (as a forest); Ki. 14. 39. -4 Profound, sagacious. -5 Grave, serious, solemn, earnest. -6 Secret, mysterious. -7 Inscrutable, difficult to be perceived or understood; गभीरमथ कति- विद्यकाशताम् (नयन्ति) Ki. 14. 4. -Comp. -आत्मन् the Supreme Soul. -वेघ a. very penetrating.

गभीरिका 1 A large drum with a deep sound. -2 A gong.

गभोलिकः A small round pillow.

गम् 1 P. (गच्छति, जगाम, अगमत, गमिन्यति, गन्तुम्, गत desid.; जिगमिषति, जिगांसते Atm.; freq. जङ्गम्यते; जङ्गमीति or जङ्गनित) 1 To go, move in general; गच्छत्वार्था पुनर्दर्शनाय V. 5; गच्छति पुरः शरीरं धावति पश्चादसंस्तुतं चेतः \$. 1.33; क्षाञ्चना गम्यते 'where art thou going'. —2 To depart, go forth, go away, set forth or out; उत्सिप्यैनां ज्योतिरकं जगाम \$.5.3.—3 To go to, reach, resort to, arrive at, approach; यदगम्योऽपि गम्यते Pt. 1.7; एनो गच्छति कर्तारम् Ms. 8.19 the sin goes to (recoils on) the doer; 4.199; so धर्णि मूर्ध्ना गम् &c.—4 To pass, pass away, elapse (as time); दिनेषु गच्छत्य R. 3.8 as days rolled on, in course of time; Me. 85; काव्यशास्त्रिनोदेन कालो गच्छति धीमताम् H. 1.1; गच्छता कालेन in the long run.—5 To go to the state or condition of, become, undergo, suffer, partake of &c. (usually joined with nouns ending

in -ता, -त्व &c. or any noun in the acc.); गमिष्या-म्युपहास्यताम् R. 1.3; पश्चादुमाख्यां सुमुखी जगाम Ku. 1.26 went by or received the name of Umā; so तृप्ति गच्छति becomes satisfied; विषादं गतः became dejected; कोपं न गच्छति does not become angry; आनुण्यं गतः became released from debt; मनसा गम् to think of, remember; Ku. 2. 63; वृषेण गच्छतः riding a bull; Ku. 5. 80. -6 To cohabit, have sexual intercourse with; गुरो: सुतां ... यो गच्छति पुमान् Pt. 2. 107; Y. 1. 80. -Caus. (गमयति-ते) 1 To cause to go, lead or reduce to (as a state); गमित: गतिम् Ku. 4. 24; Bh. 3. 38; Ki. 2. 7. -2 To spend, pass (as time). -3 To make clear, explain, expound. To signify, denote, convey an idea or sense of; द्वी नजी प्रकृतार्थं गमयतः 'two negatives make one affirmative'. -5 To send to. -6 To bring to a place (acc.). -7 To impart, grant, bestow. -8 To intend, mean.

गत p. p. [गम्-क] 1 Gone, departed, gone for ever; Mu. 1. 25; किं गते सिलेल सेतुबनधेन, किं गते विवाहे नक्षत्रपरीक्षया Vb. 4. what is the use of locking the stable-door when the steed is stolen?' -2 Passed away, elapsed, past; गतायां रात्री. -8 Dead, deceased, departed to the next world; गत एव न ते निवर्तते Ku. 4. 30. - 4 Gone to, arrived at, reaching to. -5 Being in, situated in, resting on, contained in; usually in comp.; प्रासादपान्तगतः Pt. 1 seated on &c.; सदोगतः R. 3.66 seated in the assembly; भर्तारं गता S. 4. 13 united to a husband; so आर्थ; सर्वगत existing everywhere. -8 Fallen into, reduced to; e. g. आपद्रतः -7 Referring or relating to, with regard to, about, concerning, connected with (usually in comp.); राजा शकुन्त्लागतमेव चिन्तयति \$.5; भर्तृगतया चिन्तया \$.4; वयमि भवत्यो सखीगतं किमिप पृच्छामः \$.1; so पुत्रगतः स्नेहः &c. -8 Frequented, resorted to; 現底で Ku. 4.24. -9 Known, celebrated. -10 Directed towards, belonging to. -11 Known, understood. -तम् 1 Motion, going; गतसुपरि घनानां वारिगर्भोदराणाम् ई. 7.7; ईi.1.2, 7. 4. -2 Gait, manner of going; Ku. 1. 34; हंस प्रयच्छ मे कान्ता गतिरस्यास्त्वया हृता V. 4.16. −3 An event. -4 The place where one has gone. -5 Celebration, being known, diffusion; यावनाम्नो गतम् Ch. Up. 7. 1. 5. -6 Manner. (As first member of comp. translated by 'free from', bereft of', deprived of', without'.) -Comp. -अक्ष a. sightless, blind. -अध्वन a. 1 one who has accomplished or finished a journey; बलैरध्युषि-तास्तस्य विजिगीधोर्गताध्वनः R. 4. 46, 11. 33. -2 conversant, familiar (with anything); त्रिविधे मोक्षधर्मेऽस्मिन्गताध्वा छिन्नसंशयः Mb. 12. 320. 25. (-f.) the time immediately preceding new moon when a small streak of the moon is still visible; (चतुर्दशीयुक्ताऽमानास्या). -अनुगतम् following custom or precedent. -अनुगतिक a. doing as others do, a blind follower; गतानुगतिको लोको न लोकः पार-मार्थिक: Pt. 1. 342 ' people are blind followers or servile imitators'; Mu. 6. 5. -अन्त a. one whose end has arrived. -अर्थ a. 1 poor. -2 meaningless (the meaning