केली 1 Play, sport. –2 Amorous sport; मालत्याः कुसुमेषु येन सततं केली कृता लीलया (भ्रमराष्टकम्). –**Comp.** –**कलितम्** amusement, jest, play. –**पिकः** a cuckoo kept for pleasure. –**वनी** a pleasure-park, pleasure-grove. –**शुकः** a parrot kept for pleasure; दूराद् दाडिमबीजशङ्कितधियः कर्षन्ति केलीशुकाः Kuval.

केव् Ā. (केवते) 1 To serve, attend to, wait upon. –2 To enjoy.

केवटः Ved. A hollow, cave; मार्कीं सं शारि केवटे Rv. 6. 54. 7.

केवर्तः Ved. A fisherman; Vāj. 30. 16.

केवल *a.* [केव् सेवने वृषा° कल] 1 Peculiar, exclusive, uncommon; किं तया क्रियते लक्ष्म्या या वधूरिव केवला Pt. 2. 134. –2 Alone, mere, sole, only, isolated; स हि तस्य न केवलां श्रियं प्रतिपेदे सकलान् गुणानपि R. 8. 5; न केवलानां पयसां प्रसूतिमवेहि मां कामदुघां प्रसन्नाम् 2.63; 15.1; Ku. 2.34. –3 Whole, entire, absolute, perfect. –4 Bare, uncovered (as ground); निषेदुषी स्थण्डिल एव केवले Ku. 5. 12. –5 Pure, simple, unmingled, unattended (by anything else); कातर्यं केवला नीतिः R. 17. 47. –6 Selfish, envious. –**ली, –लम्** 1 The doctrine of absolute unity of spirit and matter. –2 One of the five types of knowledge according to the Jainas; (श्रुतज्ञान, मतिज्ञान, अवधिज्ञान, मनःपर्ययज्ञान, and केवलज्ञान). –**ली** Astronomical science. –**लम्** *ind.* Only, merely, solely, entirely, absolutely, wholly; केवलमिदमेव पृच्छामि K. 155; न केवलं—अपि not only-but; वसु तस्य विभोर्न केवलं गुणवत्तापि परप्रयोजना R. 8. 31; cf. also 3. 19; 20, 31. –2 Silently, quietly; न हि मेऽव्याहृतं कुर्यात्सर्वलोकोऽपि केवलम् Mb. 12. 2. 28. –**Comp.** –**अद्वैतम्** a particular doctrine of अद्वैत. –**अन्वयिन्** see under अन्वय. –**आत्मन्** *a.* one whose essence is absolute unity; नमस्त्रिमूर्तये तुभ्यं प्राक्सृष्टेः केवलात्मने Ku. 2. 4. –**ज्ञानम्** the highest possible knowledge, (Jaina Phil.). –**ज्ञानिन्** *m.* one who has obtained the highest possible knowledge. –**द्रव्यम्** 1 black pepper. –2 mere mattar or substance. –**ज्ञानम्** highest Knowledge; जयन्ति ते जिना येषां केवलज्ञानशालिनाम् Pt. 5. 12. –**नैयायिकः** a mere logician (not proficient in any other branch of learning); so °वैयाकरण. –**व्यतिरेकिन्** *m.* pertaining to only one of the varieties of inference according to न्यायशास्त्र.

केवलतस् *ind.* Simply, solely, wholly, purely, merely.

केवलता The absolute unity of spirit and matter; सांख्याः केवलतां गताः Mb. 12. 315. 19.

केवलिन् *a.* (–**नी** *f.*) 1 Alone, only. –2 Devoted to the doctrine of absolute unity of the spirit; Bhāg. 4. 25. 39. –3 one who has obtained the highest knowledge (Jaina Phil.)

केशः [क्लिश्यते क्लिश्नाति वा क्लिश्-अन् लो लोपश्च Uṇ 5. 33] 1 Hair in general; विकीर्णकेशासु परेतभूमिषु Ku. 5. 68. –2 Especially, the hair of the head; केशेषु गृहीत्वा or केशग्राहं युध्यन्ते Sk.; मुक्तकेशा Ms. 7. 91; केशव्यपरोपणादिव R. 3. 56; 2. 8. –3 The mane of a horse or lion. –4 A ray of light. –5 An epithet of Varuṇa. –6 A kind of perfume. –7 An epithet of Viṣṇu. –**शी** 1 A lock of hair (on the crown of the head.) –2 An epithet of Durgā. –**Comp.** –**अन्तः** 1 the tip of the hair. –2 long hair hanging down, a lock or tuft of hair. –3 cutting of the hair as a religious ceremony; केशान्तः षोडशे वर्षे ब्राह्मणस्य विधीयते। राजन्यबन्धोर्द्वाविंशे वैश्यस्य द्व्यधिके ततः॥ Ms. 2. 65. –**अन्तिक** *a.* 1 extending to the end of the hair as far as the forehead. –2 relating to the ceremony of final tonsure. –**अरिः** *m.* N. of a plant (Mar. नागकेशर). –**अर्हा** *f.* N. of a plant (Mar. थोरनीली). –**उच्चयः** much or handsome hair. –**कर्मन्** *n.* dressing or arranging the hair (of the head) –**कलापः** a mass or quantity of hair. –**कारम्** a sort of sugar-cane. –**कारिन्** *a.* dressing or arranging the hair of the head; निहीनवर्णां सैरन्ध्रीं बीभत्सां केशकारिणीम् Mb. 4. 14. 34. –**कीटः** a louse. –**गर्भः** 1 a braid of hair. –2 an epithet of Varuṇa. –**गृहीत** *a.* seized by the hair. –**ग्रन्थिः** *m.* a tie of hair; Bhāg. 10. 39. 14. –**ग्रहः, –ग्रहणम्** pulling the hair, seizing (one) by the hair (both in amorous sports and in fighting); केशग्रहः खलु तदा द्रुपदात्मजायाः Ve. 3. 11, 29; Me. 52; so यत्र रतेषु केशग्रहाः K. 8 (that is, not in battles). –**घ्न** morbid baldness. –**छिद्** *m.* a hair-dresser, barber. –**जाहम्** the root of the hair. –**धारणम्** keeping (not cutting) the hair; दूरेवार्ययनं तीर्थं लावण्यं केशधारणम् Bhāg. 12. 2. 6. –**प्रसारः** cleaning the hair; Bhāg. 10. 59. 46. –**पक्षः, –पाशः, –हस्तः** much (or ornamented) तं केशपाशं प्रसमीक्ष्य कुर्युर्बालप्रियत्वं शिथिलं चमर्यः Ku. 1. 48; 7. 57; Śi. 8. 27. 'the hair for a hand' (केशहस्तः) is another interpretation; cf. कचपक्ष, कचहस्त &c. –**बन्धः** 1 a hair-band; (विराजसे) मुकुटेन विचित्रेण केशबन्धेन शोभिना Mb. 4. 6. 12. –2 a particular position of hands in dancing. –**भूः, –भूमिः** *f.* the head or any other part of the body on which hair grows. –**प्रसाधनी, –मार्जकम्, –मार्जनम्** a comb. –**रचना** dressing the hair; कुर्वन्ति केशरचनामपरास्तरुण्यः Ṛs. 4. 15. –**लुञ्चकः** a Jaina ascetic. –**वपनम्** shaving or cutting the hair. –**वेशः** a tress of fillet of hair. –**वेष्टः** the parting of the hair. –**व्यपरोपणम्** putting the hair; चुकोप तस्मै स भृशं सुरश्रियः प्रसह्य केशव्यपरोपणादिव R. 3. 56. –**शूला** a harlot (वेश्या); केशशूलाः स्त्रियश्चापि भविष्यन्ति युगक्षये Mb. 3. 190. 52. –**शूलम्** disease of the hair; Mb. 3; hair on the head and face केशश्मश्रु वपति Mbh. on I. 3. 1. –**संवाहनम्** dressing of hair; cf. पादसंवाहने वज्री केशसंवाहने फणी। अहो भाग्यं पुरन्ध्रीणां दधिसंमथने रविः॥ Subh. Ratn. (स्त्रीप्रशंसा १७).

केशकः *a.* Skilful in dressing the hair; P. V. 2. 66, Kāś.

केशटः 1 A goat. –2 N. of Viṣṇu. –3 A bug. –4 A brother. –5 A louse. –6 An arrow of Cupid (शोषण).

केशव *a.* [केशाः प्रशस्ताः सन्त्यस्य; केश-व P. V. 2. 109] Having much, fine or luxuriant hair. –**वः** An epithet