सह कृशोदिर विप्रयोगः V. 5. 16; Ku. 5. 42. -2 having the belly reduced in bulk; मेदच्छेदकृशोदरं लघु भवत्युत्थानयोग्यं वपुः S. 2. 5. -गव a. one who has lean cattle; यः कृशार्थः कृशार्थः कृशार्थः कृशार्थः कृशार्थः कृशार्थः कृशार्थः कृशां। Mb. 12. 8. 24. -भृत्य a. one who feeds his servants scantily; see above quotation.

कुरानम् Ved. 1 A pearl; अभीवृतं कृशनैर्विश्वरूपम् Rv. 1. 35. 4. -2 Gold. -3 Form, shape.

करार: 1 A dish made of milk, sesamum and rice; ददी द्विजेभ्य: कृशरं च गाश्र Bu. Ch. 2. 36. -2 Rice and peas boiled together with a few spices (Mar. खिचडी).

कराला Hair (of the head).

हराानु: [ कृश् आनुक्; Un. 4. 2 ] Fire; गुरोः कृशानुप्रतिमाद्विभेषि R. 2. 49; 7. 24; 10. 74; Ku. 1. 51; Bh. 2. 107. — Comp. — यन्त्रम् (= आन्नेयन्त्रम् ) a cannon; अथ सपदि कृशानुयन्त्रगोलैः ...... Siva. B. 28. 85. — रेतस् m. an epithet of Siva.

कृशाश्विन m. An actor.

कृष् I. 6 U. (कृषति-ते, कृष्ट) To plough, make furrows; ततस्ते देवयजनं बाह्मणाः स्वर्णलाङ्गलैः। कृष्ट्वा तत्र यथाम्नायं दीक्षयां चिकिरे नृपम् ॥ Bhāg. 10.74.12. -II. 1 P. ( कर्षति, कृष्ट) 1 To draw, drag, pull, drag away, tear; प्रसह्य सिंह: किल तां-चकर्ष R. 2. 27; V. 1. 19. -2 To draw towards oneself, attract; हस्ताभ्यां नश्यदकाक्षीद् Bk. 15.47; Bg. 15.7. -3 To lead or conduct as an army; स सेनां महतीं कर्षन् R. 4. 32. -4 To bend (as a bow); नात्यायतकृष्टशार्ज्ञः R. 5. 50. -5 To become master of, subdue, vanquish, overpower; ৰল-वानिन्द्रियत्रामो विद्वांसमपि कर्षति  $\mathbf{M}\mathbf{s}.~2.~215$ ; नकः स्वस्थानमासाद्य गजेन्द्रमपि कर्षति Pt. 3. 46. -6 To plough, till; अनुलोमकृष्टं क्षेत्रं प्रतिलोमं कर्षति Sk. -7 To obtain; कुलसंख्यां च गच्छान्त कर्षन्ति च महद्यशः Ms. 3. 66. - 8 To take away from, deprive one of ( with two acc. ). -9 To scratch; सुनीरकं याच्यमाना मद्रिका कर्षति स्फिचौ Mb. 8.40.38. -Caus. 1 To draw out, tear up. -2 To extract. -3 To torture, torment, give pain. - To plough, till, cultivate.

कृषक a. [कृष्-क्वन ] 1 Attractive, drawing. -2 Ploughing. -क: 1 A ploughman, husbandman; कच्चिन्न भक्तं बीजं च कर्षकस्यावसीदति Mb. 2. 5. 78. -2 An ox. -कम् A ploughshare. (also m.).

रुषाणः, -कृषिकः [ कृष्-आनक्-िककन् वा ] A ploughman, husbandman.

कृषिः f. [ कृष्-इक्; cf. P. III. 3. 108 Vart. 8] 1 Ploughing. -2 Agriculture, husbandry; चीयते बालिशस्यापि सत्सेत्रपतिता कृषिः Mu. 1. 3; कृषिः क्षिष्टाद्रख्या Pt. 1. 11; Ms. 1. 90, 3. 64, 10. 79; Bg. 18. 44. -3 The harvest (कृषिफल); Y. 1. 276. -4 The earth; Mb. 5. -Comp. -कर्मन् n. agriculture. -जीविन् a. living by husbandry. -द्विष्टः a kind of sparrow. -पराशरः, संग्रहः N. of a treatise on agriculture (see Annals of the Bhandarkar

Oriental Research Institute Vol. XXXVI Nos. 1-2.) -फलम् agricultural produce or profit; Me. 16. -सेवा agriculture, husbandry.

**रुपीवलः** [ कृषि वलच् दीर्घः ; cf. P. V. 2. 112 ] One who lives by husbandry, a farmer; कृषिं चापि कृषीवलः Y. 1. 276; Ms. 9. 38.

रुष्ट a. [ कृष् कर्मणि क ] 1 Drawn, pulled, dragged, attracted &c. −2 Ploughed; न हि तस्मात्मलं तस्य सुकृष्टाद्ष-रादिव Pt. 1. 47. −Comp. −उत्त a. sown on cultivated ground. ¬ज a. grown in cultivated ground; Ms. 11. 144. −पच्य, −पाक्य a. 1 ripening in cultivated ground; यो हि कृष्टे पक्तव्यः कृष्टपाक्यः स भवति Mbh. on P. III. 1. 114; cf. अकृष्टपच्य; न कृष्टपच्यमश्रीयादकृष्टं चाप्यकालतः Bhāg. 7. 12. 18. −2 cultivated. −फलम् the product of a harvest.

रुष्टि: [ कृष्-किन् ] A learned man. -f. 1 Drawing, attracting. -2 Ploughing, cultivating the soil.

कृष्करः An epithet of Siva.

कृष्ण a. [कृष्-नक्] 1 Black, dark, dark-blue. -2 Wicked, evil; मनो गुणान्वै सजते बलीयस्ततश्च कर्माणि विलक्षणानि। शुक्रानि कृष्णान्यथ लोहितानि तेभ्यः सवर्णाः स्तयो भवन्ति ॥ Bhāg. 11. 23. 44. - च्याः 1 The black colour. - 2 The black antelope; Bhag. 10. 35. 19. -3 A crow. -4 The (Indian) cuckoo. -5 The dark half of a lunar month (from full to new moon); Bg. 8, 25. -6 The Kali age. -7 Visnu in his eighth incarnation, born as the son of Vasudeva and Devakī. [Krisna is the most celebrated hero of Indian mythology and the most popular of all the deities. Though the real son of Vasudeva and Devakī and thus a cousin of Kamsa, he was, for all practical purposes, the son of Nanda and Yasoda, by whom he was brought up and in whose house he spent his childhood. It was here that his divine character began to be gradually discovered, when he easily crushed the most redoubtable demons, such as Baka, Pūtanā &c., that were sent to kill him by Kamsa, and performed many other feats of surprising strength. The chief companions of his youth were the Gopis or wives of the cowherds of Gokula, among whom Rādhā was his special favourite (cf. Jayadeva's Gitagovinda). He killed Kamsa, Naraka, Kesin, Arista and a host of other powerful demons. He was a particular friend of Arjuna, to whom he acted as charioteer in the great war, and his staunch support of the cause of the Pandavas was the main cause of the overthrow of the Kauravas. On several critical occasions, it was Krisna's assistance and inventive mind that stood the Pandavas in good stead. After the general destruction of the Yadavas at Prabhasa, he was killed unintentionally by a hunter named Jaras who shot him with an arrow mistaking him at a distance for a deer. He had more than 16000 wives,