कच्छरूप जय जगदीश हरे॥ -आसनम् a particular posture in sitting (practised by ascetics). -हाद्शी the twelvth day in the light (or dark?) half of पीष month. -पुराणम् one of the eighteen Purāṇas. -पृष्ठम्, -पृष्ठकम् 1 the back or shell of a tortoise. -2 a lid or cover of a dish. -राजः Viṣṇu in the shape of tortoise in his second incarnation; पृथ्वि स्थिरा भव भुजङ्गम धारयैनाम्। त्वं कूर्मराज तिद्दं द्वितयं दधीथाः॥ Mahān.

कूमेंक a. (A pearl) shaped like a tortoise; Kau. A. 2. 11.

कूर्मिका A kind of musical intrument.

কুন্ত 1 P. (কুলনি, কুলিন) -1 To cover, hide, screen, protect. -2 To enclose. -3 To keep off, obstruct, prevent.

कूलम् 1 A shore, bank; राधामाधवयोर्जयन्त यमुनाकूले रहः-केलयः Git. 1; नदीवोभयकूलभाक् R. 12. 35, 68; चुकूज कूले कलहंसमण्डली N. यथा महामत्स्य उभे कूले अनुसंचरति Bri. Up. 4. 3. 18. -2 A slope, declivity. -3 Skirt, edge, border, proximity; आस्तीर्थ दभीन्प्राक्कूलान् Bhāg. 8. 24. 40; उलाय-क्लेषु विख्या तेषु ते N. 1. 141. -4 A pond. -6 The rear of an army. -6 A heap, mound. -Comp. -चर a. frequenting or grazing on the banks of a river. -तण्डलः Breakers, surges. -भू: f. the land on a bank. -हण्डकः -हण्डकः an eddy.

कुलकः, -कम् 1 Bank, shore. -2 A heap, mound. -कः An ant-hill.

कूलवती A river.

कूलिका f. The lower part of the lute.

कृतिन a. Furnished with banks or shores.

कुलंकिष a. Tearing away or undermining the bank; कूलंकिष सिंधुः प्रसन्नमम्भस्तटतरुं च S. 5. 21; Māl. 5. 19. —पः 1 The current or stream of a river. —2 The ocean, sea.—पा A river.

कूछंघय a. Kissing, i. e. bordering on the bank of a river.

कूलमुद्रज a. Breaking down banks, (as rivers, elephants &c.); सरितां कूलमुद्रुजाः R. 4. 22; आसादिती कथं बूतं न गजैः कूलमुद्रुजैः Bk. 6. 95; ऋषमं कूलमुद्रुजम् Mbh. on P. I. 4. 80.

कुलमुद्धह a. Tearing up or carrying away the bank; उत्तीणों वा कथं भीमाः सरितः कूलमुद्धहाः Bk. 6. 95; ऋषभं कूलमुद्धम् Mbh. on P. I. 4. 80.

क्तवर = कूबर q. v.

क्वारः The ocean.

कुष्माण्डः 1 A kind of pumpkin gourd. -2 A kind of spell or magical formula; cf. Vāj. 20. 14-16. -3 A kind of spirit, or imp; Bhāg. 2.6.44.-डी N. of Durgā.

कृहना (= कुहना q. v.).

कूहा A fog, mist.

रु I. 5 U. (कृणोति-कृणुते) To hurt, injure, kill. -II. ८ 🛮 . (करोति-कुरुते, चकार-चक्रे, अकार्षीत्-अक्रुतः, कर्तुम्, करिष्यति-ते कृत) 1 To do (in general); तात किं करवाण्यहम् -2 To make; गणिकामवरोधमकरोत् Dk; नृपेण चके युवराजशब्दभाक् R. 3. 35; युवराजः कृतः &c. -3 To manufacture, shape, prepare; कुम्भकारो घटं करोति; कटं करोति &c. -4 To build, create; गृहं कुरु; सभां कुरु मदर्थे भी:. -5 To produce, cause, engender; रतिमुभयप्रार्थना कुरते \$. 2.1. -6 To form, arrange; अञ्जलिं करोति; कपोतहस्तकं कृत्वा. -7 To write, compose; चकार समनोहरं शास्त्रम् Pt. 1. -8 To perform, be engaged in; पूजां करोति. -9 To tell, narrate; इति बहुविधाः कथाः कुर्वन् &c. -10 To carry out, execute, obey; एवं कियते युष्मदादेशः Māl. 1; or करिष्यामि वचस्तव or शासनं मे कुरुष्व &c. -11 To bring about, accomplish, effect; सत्सं-गतिः कथय किं न करोति पुंसाम् Bh. 2. 23. -12 To throw or let out, discharge, emit; মুর ক to discharge urine, make water; so प्रीषं क to void excrement. -13 To assume, put on, take; स्त्रीरूपं कृत्वा; नानारूपाणि कुर्वाण: Y. 3. 162. -14 To send forth, utter; मानुषीं गिरं कृत्वा, कलर्व क़त्वा &c. -15 To place or put on (with loc.); कण्ठे हारम-करोत् K. 212; पाणिमुरसि कृत्वा &c. -16 To entrust (with some duty), appoint; अध्यक्षान् विविधानकुर्यात्तत्र तत्र विपश्चित: Ms. 7. 81. -17 To cook (as food) as in ਭੁਗਜ਼ਸ਼. -18 To think, regard, consider; दृष्टिस्तृणोक्ततजगत्त्रयसत्त्वसारा ॥.६. 19. -19 To take (as in the hand); कुरु करे गुरुमेकमयोघनं N. 4. 59. -20 To make a sound, as in खात्कृत्य, फूत्कृत्य भुट्ते; so वषदक्र, स्त्राहाक्र &c. -21 To pass, spend (time); वर्षाणि दश चकुः spent; क्षणं कुरु wait a moment. -22 To direct towards, turn the attention to, resolve on; (with ${
m loc.}\,\,{
m or}\,\,{
m dat.}\,);$ नाधर्में कुरुते मनः ${
m Ms.}\,\,12.\,\,\,118\,;$ नगरगमनाय मतिं न करोति S. 2. -23 To do a thing for another (either for his advantage or injury); प्राप्ताग्निनिर्वापणगर्वमम्बु रत्नाढ्-कुरज्योतिषि किं करोति Vikr. 1. 18; यदेनेन कृतं मयि, असी किं मे करिष्यति &c. -24 To use, employ, make use of; किं तया कियते धन्वा Pt. 1. -25 To divide, break into parts (with adverbs ending in था); द्विधा कृ to divide into two parts; शतथा कृ, सहस्रथा कृ &c. −26 To cause to become subject to, reduce completely to (a particular condition, with adverbs ending in सात्); आत्मसात् कृ to subject or appropriate to oneself; दुरितैरपि कर्तुमात्मसात्प्रयतन्ते नृपसूनबो हि यत् R. 8. 2; भरमसात् कृ to reduce to ashes. -27 To appropriate, secure for oneself. -28 To help, give aid. -29 To make liable. -30 To violate or outrage (as a girl). -31 To begin. -32 To order. -33 To free from. -34 To proceed with, put in practice. -35 To worship, sacrifice. -36 To make like, consider equal to, cf. বৃণীকু (said to be $\overline{\mathbf{A}}$ tm. only in the last 10 senses). -37 To take up, gather; आदाने करोतिशब्द: Ms. 4. 2. 6; यथा काष्टानि करोति गोमयानि करोति इति आदाने करोतिशब्दो भवति एवमिहापि द्रष्टव्यम् ŚB. on MS. 4. 2. 6. This root is often used with nouns, adjectives, and indeclinables to form