कान्दविकः A baker, a confectioner (Mar. हलवाई); गान्धिकाश्च तथा कान्दविकाः काम्बविकाः पुनः Śiva. B. 31. 20.

कान्दिश *a.* [काम् दिशम्] Put to flight, running away, flying; Mb. 12.

कान्दिग्भूत *a.* Runaway, frightened; कान्दिग्भूतं छिन्नगात्रं विसंज्ञं, दुर्योधनो द्रक्ष्यति सर्वसैन्यम् Mb. 5. 48. 62.

कान्दिशीक *a.* 1 Put to flight, running away, fugitive; मृगजनः कान्दिशीकः संवृत्तः Pt. 1. –2 (Hence) Terrified, afraid; Bv. 2. 178; येदिलस्यापि पृतना कान्दिशीकतमाऽभवत् Śiva. B. 4. 52.

कान्यकुब्जः N. of a city; see कन्याकुब्ज.

कापट, कापटिक *a.* (–की *f.*) [कपट-ठक्] 1 Fraudulent, dishonest. –2 Wicked, perverse. –**कः** 1 A flatterer, parasite. –2 A student, scholar.

कापट्यम् Wickedness, fraud, deceit.

कापथः [कुत्सितः पन्थाः] A bad road; (lit. and fig.) आस्थातुं कापथं दुष्टं विषमं बहुकण्टकम् Rām. 2.108.7. –**थम्** N. of a fragrant root (उशीर).

कापाल, कापालिक *a.* [कपाल-अण्-ठक्-वा] 1 Relating to skulls; कङ्कालं मुसलं घोरं कापालमथ किङ्किणीम् Rām. 1. 27. 12. –2 like a beggar; of a beggar कापालीं नृप पापिष्ठां वृत्तिमासाद्य जीवितः Mb. 12. 8. 7. –**लः**, –**लिकः** A follower of a certain Śaiva sect (the left-hand order) characterized by carrying skulls of men in the form of garlands and eating and drinking from them; भस्मास्थिशकलकीर्णा कापालमिव व्रतं धत्ते Pt. 1. 212. –**लम्** A kind of leprosy. –**ली** 1 A wreath of skulls; कापालीमुद्वहन्ती स्रजमिव धवलां कौमुदीम् Mu. 3. 20. –2 A clever woman. –3 The Embelia Ribes (Mar. वावडिंग).

कापालिकत्वम् Cruelty, brutality; Māl. 4.

कापालिन् *m.* N. of Śiva; रुद्राणामिव कापाली Mb. 7. 6. 5.

कापिक *a.* (–की *f.*) Shaped or behaving like a monkey.

कापिल *a.* (–ली *f.*) 1 Peculiar or belonging to Kapila. –2 Taught by, or derived from, Kapila; योगशास्त्रं च निखिलं कापिलं चैव भारत Mb. 12. 325. 4. –**लः** 1 A follower of the Sāṅkhya system of philosophy propounded by Kapila. –2 Tawny colour.

कापिशम् A spirituous liquor.

कापिशायनम् 1 Liquor; 'कश्यं कल्पं तथा मद्यं मैरेयं कापिशायनम्' इति वैजयन्ती; कापिशायनसुगन्धि विघूर्णन् Śi. 10. 4. कपिरपि च कापिशायनमदमत्तः Kuv. 148. –2 A deity.

कापिशेयः An imp, goblin.

कापुरुषः A mean contemptible fellow, coward, wretch; तां कापुरुषदुस्तरां युद्धभूमिमयीं नदीम् Rām. 6. 58. 32. सुसंतुष्टः कापुरुषः स्वल्पकेनापि तुष्यति Pt. 1. 25, 361.

कापेय *a.* Belonging or peculiar to a monkey; कच्चिन्न खलु कापेयी सेव्यते चलचित्तता Rām. 6. 127. 23; Mv. 5. 63. –**यम्** monkey tricks; P. V. 1. 127. **कापेयम्** [कपेर्भावः कर्म वा ढक्] 1 The monkey species. –2 Monkey-like behaviour, monkey tricks. एतदप्यस्य कापेयं यदर्कमुपतिष्ठति Mbh. on P. I. 3. 25. –3 N. of a sage, the son of कपिः शौनकः कापेयः Ch. Up. 4. 3. 7.

कापोत *a.* (ती *f.*) [कपोत-अण्] 1 grey, of a dirty white colour. –2 Not hoarding much, very frugal; स्तुवन्वृत्तिं च कापोतीं दुहित्रा स ययौ पुरात् Bhāg. 9. 18. 25. –**तम्** 1 A flock of pigeons. –2 Antimony. –3 Natron. –4 Fossil. –**तः** The grey colour. –**Comp.** –**अञ्जनम्** antimony applied to the eyes as collyrium.

काप्य N. of a sage, son of कपि, पतञ्जलः काप्यः Bṛi. Up. 3. 7. 1.

काप्यकरः, –कारः A penitent.

काप्यकारः Avowal or confession of sin.

काफलः A bitter seed (Mar. कायफळ).

काबन्ध्यम् The state of being a trunk; इन्द्रास्त्रकृतकाबन्ध्यः पूतोऽस्मि भवदाश्रयात् Mv. 5. 34.

काम् *ind.* An interjection used in calling out to another.

कामः [कम्-घञ्] 1 Wish, desire; संतानकामाय R. 2. 65, 3. 67; oft. used with the inf. form; गन्तुकामः desirous to go; संगात्संजायते कामः Bg. 2. 62; Ms. 2. 94. –2 Object of desire; सर्वान् कामान् समश्नुते Ms. 2. 5; Bṛi. Up. 1. 3. 28. Kaṭh. Up. 1. 25. –3 Affection, love. –4 Love or desire of sensual enjoyments, considered as one of the ends of life (पुरुषार्थ); cf. अर्थ and अर्थकाम. –5 Desire of carnal gratification, lust; Ms. 2. 214; न मय्यावेशितधियां कामः कामाय कल्पते Bhāg. 10. 22. 26. –6 The god of love. –7 N. of Pradyumna. –8 N. of Balarāma. –9 A kind of mango tree. –10 The Supreme Being. –**मा** Desire, wish; उवाच च महासर्पं कामया ब्रूहि पन्नग Mb. 3.179. 2. –**मम्** 1 Object of desire. –2 Semen virile. [Kāma is the Cupid of the Hindu mythology—the son of Kṛiṣṇa and Rukmiṇī. His wife is Rati. When the gods wanted a commander for their forces in their war with Tāraka, they sought the aid of Kāma in drawing the mind of Śiva towards Pārvatī, whose issue alone could vanquish the demon. Kāma undertook the mission; but Śiva, being offended at the disturbance of his penance, burnt him down with the fire of his third eye. Subsequently he was allowed by Śiva to be born again in the form of Pradyumna at the request of Rati. His intimate friend is Vasanta or the spring; and his son is Aniruddha. He is armed with a bow and arrows—the bow-string being a line of bees, and arrows of flowers of five different plants]. –**Comp.** –**अग्निः** 1 a fire of love, violent or ardent love. –2 violent desire, fire of passion. °**संदीपनम्** 1 inflaming fire of love. –2 an aphrodisiac. –**अङ्कुशः** 1 a finger-nail (which plays an important part in erotic acts).