splendour. -21 Wealth, property. -22 Dakṣa Prajā-pati. -कम् 1 Happiness, joy, pleasure (as in नाक which is explained thus; न कं (सुखम्) = अकं न अकं दुःखं यत्र) नुतपदक्षमला कमला करधृतकमला करोतु में कमलम् (कम् + अलम्) Subhāṣः; Ch. Up. 4. 10. 5. -2 Water; सत्येन माभिरक्ष त्वं वरुणत्यभिशाप्य कम् Y. 2. 108; के शवं पतितं दृष्ट्वा पाण्डवा हर्ष-निर्भराः Subhāṣः (where a pun is intended on केशव, the apparent meaning being Keśava.) -3 The head; as in -कन्धरा (= कं शिरो धारयतीति). वलीपलित एजत्क इत्यहं प्रत्युदाहृतः Bhāg. 9. 6. 41. -4 Hair. -5 An act of a woman. -6 Flock of hair. -7 A collection of woman's acts (कं केशे कं च नारीणां करणे च तयोर्गणे). -8 milk. -9 Misery. -10 Poison. -11 Fear; cf. कं शिरः कं सुखं तोयं पयो दुःखं विषं भयम् Enm. -Comp. -ज a. watery, aquatic. -जम् A lotus. -दः a cloud (giving water).

ক A Taddhita affix added to nouns and adjectives, mostly to the former, in the sense of diminution, deterioration, similarity, endearment, or sometimes to express the original meaning of the word itself; e. g. বুলন: small tree; ৰাজন: a chap; বুসন: dear boy; অধ্বন: a bad horse, or like a horse, or a horse itself (হ্ৰাই কন্)

कंदु a. Happy, prosperous.

कम्बूलम् N. of the eighth Yoga.

कंशः A drinking vessel. (कं जलं शेते अत्र.)

कंस् 2 A (कंस्ते) 1 To go. -2 To command. -3 To destroy; see कस्.

कंसः, -सम् 1 A drinking vessel, cup, can, goblet; उदुम्बरे कंसे चमसे वा सर्वीषधं फलानीति संभृत्य Bri. Up. 6.3. 1. -2 Bell-metal, white copper. किं यत्तद्देवदत्तः कंसपात्र्यां पाणि-नौदनं मुक्ति Mbh. on P. I. 3. 1. -3 A particular measure known as आढक, q. v. -सः 1 N. of a king of Mathurā, son of Ugrasena and enemy of Krisna. [ He is identified with the Asura Kālanemi, and acted inimically towards Krisna and became his implacable foe. The circumstance which made him so was the following. While, after the marriage of Devaki with Vasudeva, he was driving the happy pair home, a heavenly voice warned Kamsa that the eighth child of Devakī would kill him. Thereupon he threw both of them into prison, loaded them with strong fetters, and kept the strictest watch over them. He took from Devakī every child as soon as it was born and slew it, and in this way he disposed of her first six children. But the 7th and 8th, Balarama and Krisna, were safely conveyed to Nanda's house in spite of his vigilance, and Krisna grew up to be his slayer according to the prophecy. When Kamsa heard this, he was very much enraged and sent several demons to kill Krisna, who killed them all with ease. At last he sent Akrūra to bring the boys to Mathura. A severe

duel was fought between Kainsa and Krisna, in which the former was slain by the latter. ] cf. कंसं जघान कृष्ण: which is an answer to the query कं संज-घान कृष्ण: । -2 Anything metallic. -3 Fire. -सा N. of a daughter of Ugrasena and sister of Kamsa. -Comp. -अरिः, अरातिः, जित्, ऋष्, द्विष्, हन m. 'slayer of Kamsa, i. e. Krisna; स्वयं सन्धिकारिणा कंसारिणा दूतेन Ve.1; -अस्थि n. Bell mental. -उद्भवा A fragrant earth. -कारः ( -री f.) 1 a mixed tribe; कंसकारशङ्खकारी ब्राह्मणात्सं-बभ्वतुः Śabdak. -2 a worker in pewter or whitebrass, a bell-founder, - कृष: Väsudeva Śrikṛṣṇa; निषेदिवान् कंसकृष: स विष्टरे Si. 1. 16. -माक्षिकम् a metallic substance in large grains; a sort of pyrites. -afia m. a brazier or seller of brass vessels. -वधः, -हननम् the slaying of Karissa. कंसवधमाचष्टे कंसं घातयति Mbh. on P. III. 1. 26. -वधम् N. of a drama by Sesakrisna

कंसकम् 1 Bell-metal. -2 Green sulphate of iren (an eye-cure).

कंसवती N. of a daughter of उप्रसेन.

कंसिक a. ( -की f. ) Made of bell-metal &c.

कंसीय a. Fit for, or relating to, a cup. -यम् Bell-metal.

कंसारम् Ved. 1 A bone. -2 Rice, the grain of which becomes hard in the middle.

कक् 1 ति. (ककते, किकत) 1 To wish. -2 To be proud. -3 To be unsteady; see कड्क्.

ककजाकृत a. Ved. Mutilated; विविद्धा ककजाकृता Av. 11. 10. 25.

ककन्दः Gold.

ककरः A kind of bird (Ved.); Vāj. 24. 20.

ककर्दुः Destruction of happiness or of enemies; कक-देवे वृष्मो युक्त आसीत् Rv. 10. 102. 6.

ककारिका A part of the back of the head (घाटा); Av. 10. 2. 8.

ককুজান্ত: The Chātaka bird.

ककुद् f. 1 A summit, peak. -2 Chief, head; see ककुद below; अप्तिमूर्या दिवः ककुत् Rv. 8. 44. 16. -3 The hump on the shoulders of the Indian bull; ककुद्दोषणी याचते महादेवः Mbh. on VI. 1. 63. ककुदे वृषस्य कृतबाहुम् Ki. 12. 20; R. 4. 22. -4 A horn. -5 An ensign or symbol of royalty (as the छत्र, चामर &c.); 'ककुद्दत्ककुदं श्रेष्ठ वृषाङ्के राजलक्ष्मणि' इति विश्वः; नृपतिककुदं दत्त्वा यूने सितातपवारणम् R. 3. 70. -6 Any projecting corner; Bhāg. 5. 25. 7. -7 N. of a daughter of Dakşa and wife of Dharma. According to Pāṇini V. 4. 146-147 ककुद् is the form to be substituted for ककुद in adj. or Bah. comps.; e. g. त्रिककुद्. -Comp. -स्थः [ ककुदि तिष्ठतीति ] an epithet of Purañjaya, son of Śaśāda,