

to be unknowable, unspeakable, into which the whole world passes away, blessed above duality; (for further account see *Gough's Upaniṣads* pp. 69-73). In later times *om* came to be used as a mystic name for the Hindu triad, representing the union of the three gods *a* (Viṣṇu), *u* (Śiva), and *m* (Brahmā). It is usually called *Praṇava* or *Ekakṣaram*; cf. अकारो विष्णुसदृष्ट उकारस्तु महेश्वरः। मकारेणोच्यते ब्रह्मा प्रणवेन त्रयो मताः॥
-Comp. **-कारः** 1 the sacred syllable ओम्; त्रिमात्रमोकारं त्रिमात्रमोकारं वा विदधति Mbh. VIII. 2. 89. -2 the exclamation ओम्, or pronunciation of the same; प्राणायामैस्त्रिभिः पूतस्तत ओंकारमर्हति Ms. 2. 75. -3 (fig.) commencement; एष तावदोकारः Mv. 1; B. R. 3. 78. **-रा** N. of a Buddhist śakti (personification of divine energy).

ओमः Ved. 1 A protector; ओमासश्चर्षणीधृतो Rv. 1. 3. 7. -2 One who is favourably disposed (towards another) -3 Any one fit to be protected or favoured.

ओमन *m.* 1 Protection. -2 Favour, kindness. -3 A kind person. **-ना** A friend, helper, protector; परि व्रंस-मोमना वां वयो गात् Rv. 7. 69. 4.

ओमन्वत् *a.* 1 Friendly; helping, useful; ओमन्वन्तं चक्रुः सप्तवध्रिये Rv. 10. 39. 9. -2 Favourable, kind. -3 Satiating, pleasing.

ओमात्रा Protection, kindness, assistance; महीं त ओमात्रां कृष्टयो विदुः Rv. 10. 50. 5.

ओम्या Ved. Favour, protection.

ओरम्फः A hard scratch; Māl. 7.

ओरिमिका *f.* N. of a section of the Kāthaka recension of the Yajurveda.

ओल *a.* Wet, damp. **-लः** An esculent root (शूरण; Mar. सुरण).

ओलज् 1 P. (ओलज्जति) To cast or throw up.

ओलण्ड् 1 P., 10 U. (ओलण्डति, ओलण्डयति, ओलण्डित) To cast or throw upwards, throw up.

ओल्ल *a.* Wet, damp. **-ल्लः** 1 hostage. -2 The esculent root (Mar. सुरण). आगतः come or received as a hostage (this word occurs once or twice in *Viddhasālabhañjika*).

ओषः 1 Burning, combustion; ओषमित् पृथिवीमहम् Rv. 10. 119. 10. -2 Cooking, baking.

ओषणः Pungency, sharp flavour. **-णी** A pot-herb.

ओषधिः, **-धी** *f.* [ओषः पाको धीयते अत्र-धा-क्ति Tv.] 1 A herb, plant (in general); ओषध्यः फलपाकान्ताः Ms. 1. 46; cf. सर्जीवन°. -2 A medicinal plant or drug. -3 An

annual plant or herb which dies after becoming ripe. **-Comp.** **-ईशः**, **-गर्भः**, **-नाथः** the moon (as presiding over and feeding plants); cf. पुष्णामि चौषधीः सर्वाः सोमो भूत्वा रसात्मकः Bg. 15. 13; R. 2. 73; Ku. 7. 1; Ś. 4. 2. **-ज** *a.* produced from plants. (**-जः**) fire; ज्वलयतौषधिजेन कृशानना Ki. 5. 14. **-धरः**, **-पतिः** 1 a dealer in medicinal drugs. -2 a physician. -3 the moon; अमृतद्रवैर्विदधदञ्ज-दशामपमार्गमोषधिपतिः स्म करैः Śi. 9. 36 (where it means 'physician' also). -4 The Soma plant. -5 Camphor. **-प्रस्थः** the capital of Himālaya; तत्प्रयातौषधिप्रस्थं स्थितये हिमवत्पुरम् Ku. 6. 33, 36. **-वनस्पतिम्** Herbs and trees.

ओषम् *ind.* Immediately, quickly.

ओष्ठाविन् *a.* Burning.

ओष्ठः [उच्यते उष्णाहारेण, उष्-कर्मणि थन् Un. 2. 4.] A lip (lower or upper); द्वावोष्ठौ छेदयेत्पुः Ms. 8. 282; अधर°, बिम्ब°. **-ष्टी** A creeper bearing a red fruit to which the lip is commonly compared (बिम्बफल; Mar. तोण्डली). (In comp. the अ or आ of words before ओष्ठ may be optionally dropped, and the fem. may end in आ or ई as बिम्बो (म्बौ) ष्टा-ष्टी. [Vārt. ओत्त्वोष्ठयोः समासे वा Sk. on P. VI. 1. 94.] [cf. *L. ostium*]. **-Comp.** **-अधरौ**, **-रम्** the upper and lower lip. **-अवलोक्य** *a.* Which could be eaten with lips; मांसान्योष्ठावलोक्यानि साधनीयानि, देवताः। अश्नन्ति...॥ Bk. 5. 14. **उपमफला**, **-भा** **-फला** the creeper *Bryonia Grandis* (whose fruit resembles a lip. Mar. तोण्डली). **-कोपः**, **-प्रकोपः** a disease of the lips. **-ज** *a.* labial (produced by the lips). **-जाहम्** the root of the lip. **-पल्लवः**, **-वम्** a sprout-like or tender lip. **-पाकः** The cracking of lips due to cold &c. **-पुटम्** the cavity made by opening the lips. **-पुष्पः** **-पुष्पम्** the tree वन्धुक (Mar. दुपारी). **-रोगः** any disease of the lips.

ओष्ठक *a.* (At the end of comp.) Taking care of the lips. **-कः** A lip.

ओष्ठय *a.* [ओष्ठ-यत् Vārt. on P. IV. 2. 104.] 1 Being at the lips. -2 Belonging to the lips, labial (as the sounds). **-Comp.** **-योनि** *a.* Produced from labial sounds. **-स्थान** *a.* Pronounced with lips.

ओष्ण *a.* [आ-उष्ण] A little warm, tepid (ईषदुष्ण).

ओहः Ved. 1 Bringing, performing; ऋध्यामा त ओहैः Rv. 4. 10. 1. -2 Reaching. -3 Meditation. -4 A vehicle, means; गोरोहेण तौग्यो न जित्रिः Rv. 1. 180. 5. **-Comp.** **-ब्रह्मन्** *a.* one who has sacred knowledge. ओहब्रह्मणो वि चरन्त्यु त्वे Rv. 10. 71. 8.

ओहस् *n.* 1 Praise; idea, true notion (?). -2 A vehicle, means; न ये देवास ओहसा न मर्ताः Rv. 6. 67. 9.