

**एषणीय** *pot. p.* 1 To be desired or desirable; जायापतीलौकिकमेषणीयम् Ku. 7. 88; Ki. 13. 28. -2 To be aimed at or sought. -3 To be approached. -4 (At the end of comp.) Relating to medical examination.

**एषिका** The iron beam without a ring or a cap (Mar. सळई).

**एषित्** *a.* Wishing, desirous.

**एषिन्** *a.* 1 Driving, impelling. -2 Desiring, desirous of, wishing (at the end of comp.); योवने विषयेषिणाम् R. 1. 8.

**एष्टव्य** *a.* To be striven after, wished for; एष्टव्या बहवः पुत्रा गुणवन्तो बहुश्रुताः Rām. 2. 107. 13. -**व्यम्** Desire; एष्टव्ये सति चिन्त्योऽहम् Mb. 14. 55. 14.

**एष्टिः** *f.* Wish, desire; शश्वद् बभूध सुहव एष्टौ Rv. 6. 21. 8.

**एष्य** *a.* 1 To be desired or sought; ब्रह्मैव विद्वानेष्यः Av. 12. 2. 39. -2 To be approached. -3 To be probed, examined medically.

**एह** Ved. 1 Desirous. -2 Striving well.

**एहस्** *n.* 1 Anger. -2 Emulation, rivalry.

**एहिमाय** *a.* Ved. Of all-pervading intellect, an epithet of the Viśvedevas; cf. एहिमायासो अद्रुहः Rv. 1. 3. 9.

## ऐ

**ऐ** (निपातोऽभिमुखीकरणे) An interjection to attract attention; ऐ वाचं देहि..... Bk. 6. 18.

**ऐः** *m. N.* of Śiva. -*ind.* An interjection of (1) calling (= Hallo, ho); (2) remembrance; (3) inviting. cf. also ऐः कूरो धरणीनाथः पूरो मारोऽमरोऽसुरः। कुललो राधरः प्राज्ञो मन्दः पुत्रोऽथवा नरः॥ Enm.

**ऐक** *a.* Belonging to one.

**ऐककर्म्यम्** 1 Unity of action (Jaina.). -2 The state of having one fruit; ऐककर्म्यमिति। कर्मशब्देनात्र फलमुच्यते। क्रियते इति। तद् येषामेकं तानि ऐककर्मणि। तेषां भाव ऐककर्म्यम् एकफलमित्यर्थः। ŚB. on MS. 11. 1. 1.

**ऐककाल्यम्** (see सदस्कालता). वचनाद्वैककाल्यं स्यात्। Ms. 5. 4. 24. unity of time (Jaina).

**ऐकगुण्यम्** The value of single unit, simple unity; Mb.

**ऐकद्यम्** *ind.* At once, together.

**ऐकध्यम्** Singleness of time or occurrence.

**ऐकपत्यम्** 1 Sole sovereignty, supreme power. -2 Absolute monarchy.

**ऐकपदिक** *a.* (-की *f.*) 1 Belonging to a simple word. -2 Consisting of single words. -**कम्** The name given to the Naigama section of Yāska's commentary on the Nighaṇṭavas.

**ऐकपद्यम्** 1 Unity of words. -2 Being formed into one word.

**ऐकभाव्यम्** Singleness of nature or purpose.

**ऐकमत्यम्** Unanimity, agreement, sameness of opinion; ऐकमत्यादमात्यवर्गः साकेतनाथं विधिवच्चकार R. 18. 36; अत्र सर्वेषामैकमत्यम् H. 1 all are unanimous on this point.

**ऐकमुख्यम्** 1 Complete ownership (Gīrvāṇa.). -2 Subordination; नीतं चास्मान्प्रति शिथिलतामैकमुख्यं सुराणाम् Mv. 2. 4.

**ऐकराज्यम्** Sole Monarchy.

**ऐकशतिक** *a.* (-की *f.*) Provided with 101.

**ऐकशफ** *a.* (-फी *f.*) Produced by or relating to animals with uncloven hoofs (as milk &c.); Ms. 5. 8; Y. 1. 170.

**ऐकशब्दम्** 1 The state of having the same term (to express them), the state of being expressed or referred to by the same term; सर्वस्य वैकशब्दात्। MS. 7. 1. 18. -2 Sameness or identity of words (Jaina.).

**ऐकश्रुत्यम्, ऐकस्वर्यम्** The one accentless-monotonous tone, monotony.

**ऐकसहस्रिक** *a.* (-की *f.*) Provided with 1001.

**ऐकागारिकः** (P. IV. 1. 113.) 1 A thief (breaking into lonely houses); केनचित्तु हस्तवतैकागारिकेण Dk. 67; Śi. 19. 111. -2 The owner of a single house.

**ऐकाग्र** *a.* Intent on one object.

**ऐकाग्र्यम्** Intentness on one object.

**ऐकाङ्गः** A soldier who serves as the bodyguard; Rāj. T. 5. 249.

**ऐकात्म्यम्** 1 Unity, unity of soul; यथैकात्म्यानुभावानां विकल्परहितः स्वयम् Bhāg. 6. 8. 32. -2 Identity, sameness. -3 Oneness with the Supreme Soul.

**ऐकाधिकरण्यम्** 1 Oneness of relation. -2 Existence in the same subject; co-extension (in Logic); साध्येन हेतोरैकाधिकारण्यं व्याप्तिरुच्यते Bhāṣā. P. 69.

**ऐकान्तिक** *a.* (-की *f.*) 1 Absolute, complete, perfect; Bg. 14. 27. -2 Assured, certain; ऐकान्तिकमात्यन्तिकमुभयम्