

एलवालु *n.*, **एलवालकम्** The fragrant bark of कपित्थ (Feronia Elephantum). -2 A granular substance (used as a drug and perfume).

एलविलः N. of Kubera; see ऐलविल.

एला 1 Cardamom plant; एलानां फलरेणवः R. 4. 47, 6. 64. -2 Cardamoms (the seed of the plant). -**Comp.** -पर्णी the plant Mimosa Octandra. (Mar. रास्ना, कोर्लिजन).

एलानः An orange.

एलीका Small cardamoms.

एलायति Den. P. 1 To be merry or frolicsome. -2 To be wantonly mischievous in behaviour.

एलुकम् 1 A kind of perfume. -2 A medicinal substance or plant.

1. **एव** *a.* Ved. 1 Going, moving. -2 Speedy, quick; एवो गन्ता; ये च एवा मरुतः Uṇ. 1. 150. -**वः** 1 A course, way; or a courser, a fleet horse; स्वेभिरैवैश्वरतः Rv. 1.62.8; (pl.) mode of proceeding, custom, habit; or according to Sāyana a desire or hymn. -**Comp.** -या *a.* granting protection; or going in ways or courses. -यावन *a.* going with horses or granting desires, going quickly. -*m.* N. of Viṣṇu.

2. **एव** *ind.* This particle is most frequently used to strengthen and emphasize the idea expressed by a word:— (1) Just, quite, exactly; एवमेव quite so, just so; (2) same, very, identical; अर्थोष्मणा विरहितः पुरुषः स एव Bh. 2. 40 that very man; (3) only, alone, merely, (implying exclusion); सा तथ्यमेवाभिहिता भवेन Ku. 3. 63 only the truth, nothing but the truth; so नाम्नेव, स एव वीरः he alone (and not others); (4) already; गत एव न ते निवर्तते Ku. 4. 30; (5) scarcely, the moment, as soon as; chiefly with participles; उपस्थितेयं कल्याणी नाम्नि कीर्तित एव यत् R. 1. 87 as soon as the name was uttered; इति चिन्तयन्नेव while just thinking &c; (6) also, likewise; तथैव so also; (7) like, as (showing similarity); श्रीस्त एव मेस्तु G. M. (= तव इव); and (8) generally to emphasize a statement; भवितव्यमेव तेन U. 4 it will (surely) take place. It is also said to imply the senses of (9) detraction; (10) diminution (11) command; (12) restraint; or (13) used merely as an expletive. (This particle is used in the Vedas in the senses of so, just so, like, indeed, truly, really) (14) Again; एवशब्दश्च पुनरित्यस्मिन्नर्थे भविष्यति । यथा क्षीरेण मुक्त्वा देवदत्तः क्षीरेणैव मुञ्जीतेति । मुञ्जीतेति पुनरिति गम्यते । ŚB. on MS. 10. 8. 36.

एवम् *ind.* 1 Thus, so, in this manner or way; (referring to what precedes as well as to what follows); अस्त्येवम् Pt. 1 it is so; एवंवादिनि देवर्षौ Ku. 6. 84; ब्रूया एवम् Me. 103 (what follows); एवमस्तु be it so, amen; यद्येवम् so;

किमेवम् why so; मैवम्, मा मैवम् oh, not so, (do not do so) एवम् has sometimes an adjectival force; एवं वचनम् such words. -2 Yes, quite so (implying assent); सीता-अहो जाने तस्मिन्नेव काले वर्ते । राम- एवम् U. 1; एवं यदाथ भगवन् Ku. 2. 31. It is also said to have the senses of. -3 likeness. -4 sameness of manner; -5 affirmation or determination; -6 command; or it is often used merely as an expletive. (In the Vedas एवम् occurs very rarely; its place being usually taken up by एव). -**Comp.** -अवस्थ *a.* so situated or circumstanced. -आद्, -आद्य *a.* of such qualities or kind, such and the like; एवमादिभिः Ś. 5; Ku. 5. 29. -कान्तम् A column connected with one, two or three minor pillars and having a lotus-shaped base; एकोपपादसंयुक्तं द्वित्र्युपपादेन संयुतम् । एवंकान्तमिति प्रोक्तं मूले पद्मासनान्वितम् ॥ Mānasāra 15. 242-3. -कारम् *ind.* in this manner. -काल *a.* containing so many syllabic instants. -ऋतु *a.* Ved. thus minded. -गत *a.* being in this condition or so circumstanced; एवं गते under these circumstances. -गुण *a.* possessing such virtues; पुत्रमेवंगुणोपेतं चक्रवर्तिनमाप्नुहि Ś. 1. 12. -नामन् *a.* so called, bearing this name. -प्रकार, -प्राय *a.* of such a kind; वयमपि न खल्वेवंप्रायाः ऋतुप्रतिघातिनः U. 5. 29; Ś. 7. 24. -भत *a.* of such quality or description, so, such. -रूप *a.* of such a kind or form. -वादः such an expression. एवंवादिनि देवर्षौ पार्श्वे पितुरधोमुखी K. -विद्, -विद्मस *a.* knowing so or such, well-informed. -विध *a.* of such a kind, such. -वीर्य *a.* possessing such a power. -वृत्, -वृत्ति *a.* behaving such; of such a kind.

एवावद् *a.* Ved. So speaking, true. -द्ः N. of a Rishi; Rv. 5. 44. 10.

एष 1 U. (एषति-ते, एषितुम्, एषित) 1 To go or approach. -2 To hasten towards, fly at, attack any one. -3 To endeavour to reach or gain. -4 To request. -5 To desire. -6 To creep or glide; पराङ्मित्र एषतु Av. 6. 67. 3. -7 To know; एषितुं प्रेषितो यातो मया तस्यानुजो वनम् Bk. 5. 82.

एष *a.* 1 Desirable, to be desired. -2 Gliding, running; epithet of Viṣṇu. -षः 1 Running or hastening towards. -2 Seeking. -3 Wish, choice. -षा Wish, desire. -**Comp.** -वीरः N. of a despised Brāhmaṇa family.

एषण *a.* Seeking. -णः An iron-arrow. -णम् 1 Seeking. -2 Wish, desire. -3 Driving, pressing. -4 Probing. -णा 1 Seeking; wish, desire; अपहतसकलै-षणामलात्मन्यविरतमेधितभावनोपहृतः Bhāg. 4. 31. 20. -2 Begging, request. °समितिः Correct behaviour when eating food, one of the पञ्चसमितिसु or five rules of careful Conduct (Jainism). -णी 1 A goldsmith's balance. 2 A probe (of iron or steel).

एषणिका A goldsmith's balance.

एषणिन् *a.* Seeking, striving to get.