

-विलोचन *a.* one-eyed; see एकदृष्टि. -विषयिन् *m.* a rival (having a common object or end in view). -वीरः a pre-eminent warrior or hero; धर्म^० Mv. 5. 48. -रा *N.* of a daughter of Śiva, a deity. -वृक्षः 1 one tree. -2 a district in which but one tree is seen for 4 Krosās. -वृत *f.* heaven. -वृन्दम् 1 a peculiar disease of the throat. -2 one heap or collection. -वृषः Ved. the chief bull; the best or most excellent of a number. -वेणिः, -णी *f.* a single braid of hair (worn by a woman as a mark of her separation from her husband &c.); गण्डाभोगात्कठिनविषमामेकवेणीं करेण Me. 93; ^०धरा S. 7; धृत^० S. 7. 21. -वेदमन् *n.* a solitary house or room; विप्रदुष्टां स्त्रियं भर्ता निरुन्ध्यादेकवेदमनि Ms. 11. 176. -व्यवसायिन् *a.* following the same profession. -व्यावहारिकाः *N.* of a Buddhist school. -शत *a.* 101 st. (-तम्) 101; अत्रैतदेकशतं नाडीनां Prasna. Up. 3. 6. -शफ *a.* whole-hoofed. (-फः) an animal whose hoof is not cloven (as a horse, ass &c.); अजाविकं सैकशफं न जातु विषमं भजेत् Ms. 9. 119. -शरणम् the sole recourse or refuge (especially applied to a deity). -शरीर *a.* of one body or blood, consanguineous. ^०अन्वयः consanguineous descent. ^०अवयवः a descendant in a right line, blood-kinsman. ^०आरम्भः commencement of consanguinity by the union of father and mother. -शाल्यः A kind of fish; Rām. 5. 11. 17. -शाख *a.* having one branch. (-खः) a Brāhmaṇa of the same branch or school. -शायिन् *a.* Sleeping alone, chaste; Mb. 13. -शाला A single hall or room; (-लम् A house consisting of one hall; Matsya P. -शीर्षन् = मुख q. v. Av. 13. 4. 6. -शुष्का *a.* having one sheath. (-ङ्गा) *N.* of a medicinal plant. -शुल्कम् One and the same purchase money (given to the parents of a bride); अन्यां चेद्दर्शयित्वाऽन्या वोढुः कन्या प्रदीयते । उभे ते एकशुल्केन वेहेदित्यब्रवीन्मनुः ॥ Ms. 8. 204. -शृङ्गा *a.* having only one horn. (-ङ्गः) 1 a unicorn; rhinoceros. -2 *N.* of Viṣṇu. -3 a class of Pitris. -4 a mountain having one top. -शेषः a tree having one root. -शेषः 'the remainder of one', a species of Dvandva compound in which one of two or more words only is retained; e. g. पितरौ father and mother, parents, (= मातापितरौ); so श्वशुरौ, भ्रातरः &c. -श्रुत *a.* once heard. ^०धर *a.* keeping in mind what one has heard once. -श्रुतिः *f.* 1 monotony. -2 the neutral accentless tone. (-ति) *ind.* in a monotonous manner. -श्रुष्टि *a.* Ved. obedient to one command. -षष्ट *a.* sixty-first. -षष्टिः *f.* sixty-one. ^०तम *a.* sixty first. -संस्थ *a.* dwelling in one place; R. 6. 29. -सप्तत, ^०तितम् *a.* seventy-first. -सप्ततिः *f.* seventy-one. -सभम् a common place of meeting. -सर्ग *a.* closely attentive. (-र्गः) concentration. -सहस्रम् 1001 or one thousand; वृषभैकसहस्रा गा दद्यात्सुचरितत्रतः Ms. 11. 127. -साक्षिक *a.* witnessed by one. -सार्धम् *ind.* together, in one company. -सूत्रम् *N.* of a small double drum played by a string and ball attached to the body of

it (Mar. डमरू). -स्तोमः *N.* of Soma ceremony. -स्थ *a.* 1 being or centred in one place; in one man; ज्ञानमेकस्थमाचार्यं,.... शौर्यमेकस्थमाचार्यं Mb. 7. 188. 45. Ku. 1. 49; हन्तैकस्थं क्वचिदपि न ते चण्डि सादृश्यमस्ति Me. 106. -2 close-standing, standing side by side. -3 collected, combined. -स्थानम् one or the same place; एकस्थाने प्रसूते वाक् Pt. 4. 5. -2 Standing closely; विपक्षेणापि मरुता यथैकस्थानवीरधः Pt. 3. 53. -हंसः the chief or highest Hamsa (an allegorical designation of the soul). हिरण्यमयः पुरुष एकहंसः Bri. Up. 4. 3. 11. -हायन *a.* one year old; त्रस्तैकहायनकुरङ्गविलोलदृष्टिः Mā. 4. 8; U. 3. 28. (-नी) a heifer one year old. (-नम्) the period of one year.

एकक *a.* Single, alone, solitary, without a coadjutor; अयं हि विशुरेकको U. 5. 5, Dk. 111. -2 Same, identical. -शतम् one percent.

एकतम *a.* (*n.* ^०मत् *f.* ^०मा) 1 One of many. -2 One (used as an indefinite article).

एकतर (*n.* ^०तरम्) 1 One of two, either; P. VII. 1. 26, Vart. -2 Other, different. -3 One of many.

एकतस् *ind.* 1 From one side, on one side. -2 Singly, one by one; एकतः—अन्यतः on one side-on the other side; प्रमुदितवरपक्षमेकतस्तत्क्षितिपतिमण्डलमन्यतो वितानम् R. 6. 85; Ki 5. 2. -एकतः—एकतः on the one side-on the other side; यात्येकतोऽस्तशिखरं पतिरोषधीनामाविष्कृतोऽरुणपुरःसर एकतोऽर्कः S. 4. 2. -दत् (एकतोदत्) Having teeth in only one jaw; Ms. 5. 18.

एकता, -त्वम् Oneness, unity, union, identity. व्रजतोरपि प्रणयपूर्वमेकताम् Śi. 13. 6.

एकत्र *ind.* [एकत्रल्] 1 In one place, in close connection. -2 Together, all taken together; एवमेतान्येकत्र चतुर्दश कुलानि K. 136; एकत्र-अपरत्र or एकत्र on one side-on the other, here-there.

एकदा *ind.* 1 Once, once upon a time, at one time. -2 At the same time, all at once, simultaneously; एकदा न विगृहीयाद् बहून्राजाभिघातिनः H. 4. 93.

एकधा *ind.* 1 In one way. -2 Singly. -3 At once, at the same time. -4 Together. -5 Once, sometimes; cf. यः सकृद् गाः प्रापयति स एकधा प्रापयतीत्युच्यते । योऽपि सह प्रापयति सोऽप्येकधा प्रापयतीति ŚB. on MS. 10. 2. 17.

एकल *a.* Alone, solitary; एकल एव मध्येस्थाता Ch. Up. 3. 11. 1; U. 4; (in music) a solo singer.

एकशस् *a. ind.* One by one, singly.

एकाकिन् *a.* Alone, solitary. एकाकी यतचित्तात्मा धुरमेकाकिना न्यस्तां वृषभेण बलीयसा Rām. 6. 128. 3.

एकादशन् *num. a.* Eleven.

एकादश *a.* (-शी *f.*) 1 Eleventh. आत्मैकादशः Bri. Up. 3. 9. 4. -2 Consisting of eleven. -3 Lasting for eleven