

he cast an evil eye at her;) Dk. 2. 4. -**पिण्ड** *a.* united by the offering of the funeral rice-ball; ता, -**त्वम्** consanguinity. -**पुत्र** *a.* having only one son. -**पुरुषः** 1 the Supreme Being; वेदान्तेषु यमाहुरेकपुरुषम् V. 1. 1; -2 the chief person. -*a.* Consisting of only one man. तथैकपुरुषं राष्ट्रम् Bhāg. 6. 5. 7. -**पुष्कलः** (रः) *N.* of a musical instrument (Mar. काहल); ततः प्रयते दाशहै प्रावायत्तैकपुष्कराः Mb. 5. 94. 21. -**प्रकार** *a.* of the same kind. -**प्रस्थ** *a.* singularly like. -**प्रभुत्वम्** sole sovereignty. -**प्रयत्नः** one effort (of the voice). -**प्रस्थः** a measure. -**प्रहारिक** *a.* killed by one blow. Mk. 8. -**प्राणयोगः** union in one breath. -**बुद्धि** *a.* having only one thought. -**भक्त** *a.* 1 serving one master only. -2 worshipping one deity. -3 eating together. (-**भुक्तम्**) *N.* of a religious ceremony; eating but one meal (a day) Mb. 3; Y. 3. 318. ^०व्रतम् eating but once a day as a religious observance. -**भक्ति** *a.* 1 believing in one deity. -2 firmly devoted; तेषां ज्ञानी नित्ययुक्त एकभक्तिर्विशिष्यते Bg. 7. 17. -*f.* eating but one meal a day. -**भार्या** a faithful or chaste wife. तामेकभार्यां परिवादभीरोः R. 14. 86 (-**यैः**) one having one wife only. -**भाव** *a.* of the same or one nature. -2 sincerely devoted. -3 honest, sincerely disposed. (-**वः**) 1 one feeling, the same or unchanging devotion; दुर्प्रसिद्धत्वान्नुपतिमनसां नैकभावाश्रयाणां सेवाधर्मः परमगहनः Pt. 1. 285; 3. 65. स्वतेजसा सत्त्वगुणप्रवाहमात्मैकभावेन भजध्वमद्धा Bhāg. -2 oneness, agreement. cf. एको भावः सदा शस्ते यतीनां भवितात्मनाम् -**भूत** *a.* 1 being one, undivided -2 concentrated, closely attentive. -**भूमः** a palace having one floor. -**भोजन**, -**भुक्त** *a.* 1 eating but one meal. -2 eating in common. -**मति** *a.* 1 fixed on one object. -2 unanimous, thinking in the same way. -**मनसु** *a.* 1 thinking with another, of one thought; ते निर्यान्तु मया सहैकमनसो येषामभीष्टं यशः Mu. 2. 13. -2 fixing the mind upon one object, closely attentive; गच्छन्तमेकमनसम् Mb. 1. 42. 36. एकमनाः श्रोतुमर्हति देवः M. 2. -**मात्र** *a.* of one syllable. -**मुख** *a.* 1 having the face directed towards one place, direction or object; सहस्रं स एकमुखो ददाति Av. 9. 4. 9. -2 having the same aim. -3 having one chief or head; द्यूतमेकमुखं कार्यम् Y. 2. 203. -4 having one door or entrance (as a मण्डप). (-**खम्**) 1 gambling. -2 a kind of fruit (रुद्राक्षफल). -**मूर्धन्** = ^०मुख q. v. Av. 8. 9. 15. -**मूला** = अतसी q. v. -**यष्टिः**, -**यष्टिका** a single string of pearls. -**योनि** *a.* 1 uterine. -2 of the same family or caste; एतद्विधानं विज्ञेयं विभाग-स्यैकयोनिषु Ms. 9. 148. -**रजः** the plant मृज्जराज (Mar. माका). -**रथः** An eminent warrior; Mb. 3. -**रश्मि** *a.* Lustrous Mb. 4. -**रस** *a.* 1 finding pleasure only in one thing, of one flavour; रसान्तराण्येकरसं यथा दिव्यं पयोऽधुते R. 10. 17. -2 of one feeling or sentiment only; साहसं U. 5. 21 influenced only by rashness; विक्रमं K. 7; भावेकरसं मनः Ku. 5. 82; M. 3. 10; Bv. 2. 155; Śi. 6. 26; V. 1. 9. -3 of one tenor, stable, equable; Māl. 4. 7; U. 4. 15. -4 solely or exclusively devoted

(to one); अबलैकरसाः R. 9. 43, 8. 65. (-**सः**) 1 oneness of aim or feeling. -2 the only flavour or pleasure. (-**सम्**) a drama of one sentiment. -**राज्**, -**राजः** *m.* an absolute king; प्राङ् विशाम्पतिरेकराद् त्वं वि राज Av. 3. 4. 1. -*a.* Shining alone, alone visible; स वा एष तदा द्रष्टा नाप-श्यद् दृश्यमेकराद् Bhāg. 3. 5. 24. -**रात्रः** a ceremony lasting one night. (-**त्रम्**) one night; एकरात्रं तु निवसन्नतिथिर्ब्राह्मणः स्मृतः Ms. 3. 102. -**रात्रिक** *a.* lasting or sufficient for one night only. -**राशिः** 1 a heap, crowd. -2 a sign of the zodiac. ^०भूत *a.* collected or heaped together. -**रिक्थिन** *m.* a coheir; यद्येकरिक्थिनौ स्यातामौरसक्षेत्रजौ सुतौ Ms. 9. 162. -**रूप** *a.* 1 of one form or kind, like, similar; आसन्नः प्रतिपदं प्रमदानां नैकरूपरसतामिव भेजे Ki. 9. 55. -2 uniform, one-coloured; Rv. 10. 169. 2. (-**पम्**) 1 one form or kind; -2 The knowledge of reality. विमोचयत्येकरूपेण Śān. K. 63. ^०ता uniformity, invariableness; क्षणद्युतीनां द्युरेकरूपताम् Ki. 8. 2. -**रूप्य** *a.* formed or arising from one. -**लिङ्गाः** 1 a word having one gender only. -2 *N.* of Kubera. (-**ङ्गम्**) a place in which for five krosas there is but one लिङ्ग (Phallus); पञ्चक्रोशान्तरे यत्र न लिङ्गान्तरमीक्ष्यते। तदेकलिङ्गाख्यातं तत्र सिद्धिरनुत्तमा ॥ Śabdak. -**वचनम्** the singular number. -**वर्ण** *a.* 1 of one colour. -2 identical, same. -3 of one tribe or caste. -4 involving the use of one letter (^०समीकरण). (-**र्णः**) 1 one form. -2 a Brāhmaṇa. -3 a word of one syllable. -4 a superior caste. (-**र्णी**) beating time, the instrument (castanet); ^०समीकरणम् an equation involving one unknown quantity. -**वर्णिक** *a.* 1 of one colour. -2 of one caste. -**वर्षिका** a heifer one year old. -**वस्त्र**, -**वसन** *a.* having only one garment, in one dress (without उत्तरीय). (-**स्त्रम्**) a single garment. -**वाक्यम्** one or unanimous opinion; एकवाक्यं विवन्नः R. 6. 85 raised a unanimous cry; ^०ता consistency in meaning, unanimity, reconciling different statements, syntactical unity; प्रकरणाच्च ज्योतिष्टोमेनैकवाक्यता स्यात्। ŚB. on MS. 10. 5. 37. -**वाक्यकृ** 8 U. To effect syntactical unity, to construe as one sentence. तस्मात् प्रकृतानां ... देवतानामन्यतमया देवतया प्रकृतत्वादेकवाक्यतां कृत्वा देवतामवगमिष्यामः। ŚB. on MS. 10. 8. 50. -**वाक्यया** 2 P. (with instrumental) To form one sentence with, to be syntactically connected with; न वै कृतं कर्म प्राकृतेरङ्गपदारथैः सहैकवाक्यतां याति। ŚB. on MS. 10. 1. 2. ^०त्वम् syntactical unity. The state of forming or being one sentence; एकवाक्यत्वाच्च। Ms. 10. 1. 8. -**वाचक** *a.* Synonymous. -**वादः** 1 a kind of drum or tabor (Mar. डफ). -2 the unitarian doctrine, monotheism. -**वारम्**, -**वारे** *ind.* 1 only once. -2 at once, suddenly. -3 at one time. -**वाससु** *a.* Clothed in only one garment. -**वासा** A woman; Nigh. -**विश** *a.* twenty-first; consisting of twentyone. (-**शः**) the Ekavimsa-ṣṭoma; Av. 8. 9. 20. -**विशक** *a.* The twentyfirst; दश पूर्वान्परान् वंश्यानात्मानं चैकविंशकम्। ब्राह्मीपुत्रः सुकृतकृन्मोचयेदेनसः पितृन् ॥ Ms. 3. 37. -**कम्** The number twentyone; Y. 3. 224. -**विशतिः** *f.* twentyone. -**विजयः** Complete victory; Kau. A. 12. -**विध** *a.* of one kind; simple.