

arc; sine of 30°. -**ज्योतिस्** *m.* N. of Śiva. -**तान** *a.* concentrated or fixed on one object only, closely attentive; ब्रह्मैकतानमनसो हि बसिष्ठमिश्राः Mv. 3. 11. (-**नः**) 1 attention fixed on one object only; A. Rām. 6. 2. 20. -2 musical harmony, = **तालः** -**ताल** *a.* Having a single palm tree; एकताल इवोत्पातपवनप्रेरितो गिरिः R. 15. 23. -**तालः** harmony, accurate adjustment of song, dance, and instrumental music (cf. तौर्यत्रिकम्). -**लम्** A kind of sculptural measurement. (-**ली**) an instrument for beating time, any instrument having but one note. -**तीर्थिन्** *a.* 1 bathing in the same holy water. -2 belonging to the same religious order; क्रमेणाचार्यसच्छिष्यधर्मभ्रात्रेकतीर्थिनः Y. 2. 137. -*m.* a fellow student, spiritual brother. -**तेजन** *a.* Ved. having only one shaft (an arrow). -**त्रिंशत्** *f.* thirty-one; °त्रिंश 31st. -**त्रिकः** a kind of sacrifice performed in or lasting for a day. -**दंष्ट्रः**, -**दन्तः** "one-tusked", epithets of Gaṇeśa (एकदंष्ट्रः) A kind of fever. -**दण्डिन्** *m.* 1 N. of a class of Sannyāsins or beggars (otherwise called हंस). They are divided into four orders:—कुटीचको बहूदको हंसश्चैव तृतीयकः। चतुर्थः परहंसश्च यो यः पश्चात्स उत्तमः॥ Hārīta. -2 N. of a Vedantic school. -**दलः**, -**पत्रः** N. of a plant (चन्द्रालकन्द). -**दिश** *a.* living in the same region or quarter. -**दुःखसुख** *a.* sympathising, having the same joys and sorrows. -**दृश**, -**दृष्टि** *a.* one-eyed. -*m.* 1 a crow. -2 N. of Śiva. -3 a philosopher. -**दृश्य** *a.* the sole object of vision, alone being worthy of being seen. तमेकदृश्यं नयतेः पिबन्त्यो Ku. 7. 64. -**दृष्टिः** *f.* fixed or steady look. -**देवः** the Supreme god. -**देवत**, -**दे(दै) वत्य** *a.* devoted, directed or offered to one deity. -**देश** *a.* occupying the same place. (-**शः**) 1 one spot or place. -2 a part or portion (of the whole), one side; °अवतीर्णा K. 22; तस्यैकदेशः U. 4; Mv. 2; विभावितैकदेशेन देयं यदाभियुज्यते V. 4. 33 'what is claimed should be given by one who is proved to have got a part of it'; (this is sometimes called एकदेशविभावितन्याय) °क्षाण *a.* partly burnt. एकदेशक्षाणमपि क्षाणमेव। ŚB. on MS. 6. 4. 18. -**देशिन्** *a.* consisting of parts or portions divided into parts. -*m.* A disputant knowing only part of the true state of the case. -**देह**, -**देहिन्** *a.* 1 having only one body. -2 elegantly formed. (-**हः**) 1 the planet Mercury. -2 (du.) Husband and wife. -**धनः** a kind of ju^o with which water is taken up at certain religious ceremonies. (-**नम्**) 1 an excellent gift. -2 honorific offering. -**धनिन्** *a.* obtaining an honorific offering. -**धर्मन्**, -**धर्मिन्** *a.* 1 possessing the same properties of the same kind. -2 professing the same religion. -**धुर**, -**धुरावह**, -**धुरीण** *a.* 1 fit for but one kind of labour. -2 fit for but one yoke (as cattle for special burden; P. IV. 4. 79). -**धुरा** a particular load or conveyance. -**नक्षत्रम्** a lunar mansion consisting of only one star. -**नटः** the principal actor in a drama, the manager (सूत्रधार) who recites the prologue. -**नयनः** The planet Venus. -**नवतः** ninety-first. -**नवतिः** *f.* ninety-

one. -**नाथ** *a.* having one master. (-**थः**) 1 sole master or lord. -2 N. of an author. -**नायकः** N. of Śiva. -**निश्चय** *a.* come to the same conclusion or resolution, having the same aim. (-**यः**) general agreement or conclusion, unanimity. -**निपातः** A particle which is a single word. -**निष्ठ** *a.* 1 intently devoted or loyal (to one thing). -2 intently fixed on one object. -**नेत्रः** 1 N. of Śiva; (one-eyed). -2 (With Śaivas) One of the eight forms of Vidyeśvara. -**पक्ष** *a.* 1 of the same side or party, an associate. -2 partial. (-**क्षः**) one side or party; °आश्रयविक्रवत्वात् R. 14. 34; °क्षे in one point of view, in one case. -**पक्षीभावः** The state of being the one alternative. -**पञ्चाशत्** *f.* fifty-one. -**पतिक** *a.* having the same husband. -**पत्नी** 1 a faithful wife (perfectly chaste); तां चावश्यं दिवसगणनात्परामेकपत्नीम् Me. 10. -2 the wife of a man who has no other wives; यो धर्म एकपत्नीनां काङ्क्षन्ती तमनुत्तमम् Ms. 5. 158. -3 the wife of the same man; a co-wife; सर्वासामेकपत्नीनामेका चेत्पुत्रिणी भवेत् Ms. 9. 183. °व्रतम् a vow of perfect chastity; कामेकपत्नीव्रतदुःखशीलम् Ku. 3. 7. -**पत्रिका** the plant Ocimum Gratissimum (गन्धपत्रा; Mar. नागदवणी) -**पद्**, -**पाद्** *a.* 1 one-footed, limping, lame. -2 incomplete. (-**पाद्**) *m.* N. of Śiva or Viṣṇu. (-**पदी**) a foot-path (for a single man to walk on). एकपद्या तथा यान्ती नलिकायन्त्रतुल्यया Śiva. B. 28. 66 -**पद** *a.* 1 one-footed. -2 consisting of or named in one word. (-**दम्**) 1 a single step. -2 single or simple word. -3 the time required to pronounce a single word. -4 present time, same time; (-**दः**) 1 a man having one foot. -2 a kind of coitus (रतिबन्ध). (-**दे**) *ind.* suddenly, all at once, abruptly; निहन्त्यरीनिकपदे य उदात्तः स्वरानिव Śi. 2. 95; R. 8. 48; K. 45; V. 4. 3. (-**दा**) a verse consisting of only one Pāda or quarter stanza. (-**दी**) 1 a woman having one foot. -2 a Gāyatrī consisting of one Pāda. गायत्र्यस्थेकपदी Bṛi. Up. 5. 14. 7. -3 Foot-path (Mar. पाकलवाट); इयमेकपदी राजन्यतो मे पितुराश्रमः Rām. 2. 63. 44. -**पर** *a.* Ved. an epithet of the dice in which one is decisive or of pre-eminent importance. -**परि** *ind.* one over or under, (a term at dice; cf. अक्षपरि). अक्षस्याहमेकहरस्य हेतोः Rv. 10. 34. 2. -**पर्णा** 1 N. of a younger sister of Durgā. -2 N. of Durgā. -3 a plant having one leaf only. -**पलाशः** a single Butea Frondosa. -**पाटला** N. of a younger sister of Durgā; N. of Durgā. -**पाणः** a single wager. -**पात** *a.* happening at once, sudden. -**तः** The first word of a Mantra (प्रतीक). -**पतिन्** *a.* 1 sudden. -2 standing alone or solitary. (-**नी**) *i. e.* ऋक् a verse to be taken by itself or independently of the hymn to which it belongs. -**पाद्** *a.* 1 having only one foot; तत्र शिश्रियेऽज एकपादः Av. 13. 1. 6. -2 using only one foot. (-**दः**) 1 one or single foot. -2 one and the same Pāda. -3 N. of Viṣṇu and Śiva. -**पादिका** a kind of posture of birds. -**पार्थिवः** Sole ruler or king; न केवलं तद्गुरुरेकपार्थिवः R. 3. 31. -**पिङ्गः**, -**पिङ्गलः** N. of Kubera; having a yellow mark in place of one eye; (his eye was so made on account of a curse uttered by Pārvatī when