

a plant (बकवृक्ष); A white variety of Gigantic swallow-wort (Mar. रईमांदार). -अहन् (हः) 1 the period of one day. -2 a sacrifice lasting for one day. °गमः, °अध्वा a day's journey. -आतपत्र *a.* characterized by only one umbrella (showing universal sovereignty); एकातपत्रं जगतः प्रभुवम् R. 2. 47. °त्रां भुवम् 18. 4; K. 206; Śi. 12. 33; V. 3. 19. -आत्मन् *a.* depending solely on one-self, solitary. -आदेशः cf. Sk. on P. VI. 1. 101. one substitute for two or more letters (got by either dropping one vowel, or by the blending of both); as the आ in एकायन. -आयु *a.* 1 providing the most excellent food. -2 the first living being. एकायुरग्रे विश आचिवाससि Rv. 1. 31. 5. -आचलिः, -ली *f.* 1 a single string of pearls, beads &c.; सूत्रमेकावली शुद्धा Kau. A. 2. 11. एकावली कण्ठविभूषणं वः Vikr. 1. 30; लताविटपे एकावली लम्बा V. 1. -2 (in Rhetoric) Necklace—a series of statements in which there is a regular transition from a predicate to a subject, or from a subject to a predicate; स्थाप्यतेऽपोहते वापि यथापूर्वं परस्परम् । विशेषणतया यत्र वस्तु सैकावली द्विधा ॥ K. P. 10; cf. Chandr. 5. 103-4; नेत्रे कर्णान्तविश्रान्ते कर्णौ दोःस्तम्भदोलितौ &c. and Bk. 2. 19. -आहार्य *a.* having the same food; making no difference between allowed and forbidden food; एकाहार्य युगं सर्वम् Mb. 3. 190. 41. -उक्तिः *f.* a single expression or word. -उत्तर *a.* greater or increasing by one. -उदकः (a relative) connected by the offering of funeral libations of water to the same deceased ancestor; जन्मन्येकोदकानां तु त्रिरात्राच्छुद्धिरिष्यते Ms. 5. 71. -उदरः, -रा uterine, (brother or sister). -उदात्त *a.* having one Udātta accent. -उद्दिष्टम् *a.* Śrāddha or funeral rite performed for one definite individual deceased, not including other ancestors; see एकावुद्दिष्ट. -ऊन *a.* less by one, minus one. -ऋच् *a.* consisting of one verse (ऋच्). (-चम्) A Sūkta of one verse only; Av. 19. 23. 20. -एक *a.* one by one, one taken singly, a single one; एकैकमप्यनर्थाय किमु यत्र चतुष्टयम् H. Pr. 11; R. 17. 43. (-कम्), -एकैकशः, *ind.* one by one, singly, severally; एकैकमत्र दिवसे दिवसे Ś. 6. 11; °कं निर्दिशन् Ś. 7 pointing to each severally. -इयम् (एककश्यम्) Single state, severally एकैकश्येनानुपूर्वं भूत्वा भूत्वेह जायते Bhāg. 7. 15. 51. -इयेन (instrumental used as an adv.) individually, singly, one by one. ते यदि एकैकश्येनापि कुर्वन्ति तथापि सन्नक्रियामभिसमीक्ष्य बहव एव कुर्वन्तीति बहुवचनं भविष्यति । ŚB on MS. 10. 6. 45. -ओघः 1 a continuous current. -2 A single flight (of arrows); एकौघेन स्वर्णपुञ्जौर्द्विषन्तः (आकिरन्ति स्म) Śi. 18. 55. -कपाल *a.* consisting of or contained in one cup. -कर *a.* (-री *f.*) 1 doing only one thing. -2 (-रा) one-handed. -3 one-rayed. -कार्य *a.* 1 acting in concert with, co-operating, having made common cause with; co-worker; अस्माभिः सहैककार्यीणाम् Mu. 2; R. 10. 40. -2 answering the same end. -3 having the same occupation. (-यम्) sole or same business. -कालः 1 one time. -2 the same time, (-लम्, -ले) *ind.* at one time, at one and the same time; एककालं चरेद्द्वैक्षम् Ms. 6. 55. °भोजनम् eating but one meal in any given time.

-कालिकम् Once a day; तेभ्यो लब्धेन भैक्षेण वर्तयन्नेककालिकम् Ms. 11. 123. -कालीन *a.* 1 happening once only; -2 Contemporary, coeval. -कुण्डलः (लिन्) N. of Kubera; of Balabhadra and Seṣa; गर्गस्रोतो महातीर्थमाजगामैककुण्डली Mb. 9. 37. 14. cf. एककुण्डल आख्यातो बलरामे घनाधिपे Medini. -कुष्ठम् a kind of leprosy; कृष्णारुणं येन भवेच्छरीरं तदेककुष्ठं प्रवदन्त्यसाध्यम् Suśr. -क्षीरम् the milk of one (nurse &c.). -गम्यः the supreme spirit. -गुरु, -गुरुक *a.* having the same preceptor. (-रुः, -रुकः) a spiritual brother (pupil of the same preceptor). -ग्राम *a.* living in the same village. (-मः) the same village. -ग्रामीण *a.* Inhabiting the same village; नैकग्रामीणमतिथिम् Ms. 3. 103. -चक्र *a.* 1 having only one wheel. (said of the sun's chariot); सप्त युञ्जन्ति रथमेकचक्रम् Rv. 1. 164. 2. -2 governed by one king only. (-क्रः) the chariot of the sun. °वर्तिन् *m.* sole master of the whole universe, universal monarch. (-क्रा) N. of the town of Kīchakas. -चत्वारिंशत् *f.* forty-one. -चर *a.* 1 wandering or living alone, alone; अयमेकचरोऽभिवर्ति माम् Ki. 13. 3; 3. 53. Kau. A. 1. 18. स्वच्छन्दमेकचरं Mudrā. -2 having one attendant. -3 living unassisted. -4 going together or at the same time. -5 gregarious. -6 (Said of certain animals); न भक्षयेदेकचरान् Ms. 5. 17; Bhāg. 5. 8. 18. (-रः) 1 a rhinoceros. -2 An ascetic (यति); नाराजके जनपदे चरत्येकचरो वशी Rām. 2. 67. 23. -चरण *a.* having only one foot. -चारिन् *a.* 1 living alone, solitary. -2 going alone or with one follower only. -3 An attendant of Buddha. (-णी) a loyal wife. -चित्त *a.* thinking of one thing only, absorbed in one object. (-त्तम्) 1 fixedness of thought upon one object. -2 unanimity एकचित्तीभूय H. 1 unanimously; °ता fixedness of mind, agreement, unanimity. -चिन्तनम् thinking of only one object. -चिन्मय *a.* Consisting of intelligence; Rām. Up. -चेतस्, -मनस् *a.* unanimous; see °चित्त. -चोदन *a.* Resting upon one rule. (-नम्) referring to in the singular number. -च्छत्र *a.* Ruled by one king solely. -च्छायाश्रित *a.* Involved in similarity (of debt) with one debtor (said of a surety); Y. 2. 56. -ज *a.* 1 born alone or single. -2 growing alone (a tree); महानप्येकजो वृक्षो बलवान्सुप्रतिष्ठितः Pt. 3. 54. -3 alone of its kind. -4 uniform, unchanging. -जः, -जा a brother or sister of the same parents. -जटा N. of a goddess उग्रतारा. -जन्मन् *m.* 1 a king. -2 a Śūdra; see °जाति below. -जात *a.* born of the same parents; Ms. 9. 148. -जाति *a.* 1 once born. -2 belonging to the same family or caste. (-तिः) a Śūdra (opp. द्विजन्मन्); ब्राह्मणः क्षत्रियो वैश्यस्त्रयो वर्णा द्विजातयः । चतुर्थं एकजातिस्तु शुद्रो नास्ति तु पञ्चमः ॥ Ms. 10. 4; 8. 270. -जातीय *a.* of the same kind, species or family. °अनुसमयः performance of one detail with reference to all things or persons, then doing the second, then the third and so on (see पदार्थानुसमय) Ms. 5. 2. 1-2. -जीववादः (in phil.) the assertion of a living soul only. -ज्या the chord of an