

Prajāpati; एक इति च प्रजापतेरभिधानमिति । ŚB. on MS. 10. 3. 13. (-कम्) 1 The mind; एकं विनिये स जुगोप सप्त सप्तैव तत्याज ररक्ष पञ्च Bu. Ch. 2. 41. -2 unity, a unit; Hch. -का N. of Durgā. [cf. Persian yak; L. aequus]. -Comp. -अंशः a separate part, part in general. विष्टभ्याह-मिदं कृत्स्नमेकांशेन स्थितो जगत् Bg. 10. 42. एकांशश्च प्रधानतः Ms. 9. 150. -अक्ष a. 1 having only one axle. द्विचक्रमेकाक्षम् (रथम्) Bhāg. 4. 26. 1. -2 having one eye. -3 having an excellent eye. (-क्षः) 1 a crow. -2 N. of Śiva. -अक्षर a. monosyllabic. ओमित्येकाक्षरं ब्रह्म Bg. 8. 13. (-रम्) 1 a monosyllable. -2 the sacred syllable; ओम्; एकाक्षरं परं ब्रह्म Ms. 2. 83. -3 The sole imperishable thing; एकाक्षरमभिसंभूय Av. 5. 28. 8. -4 N. of an Upaniṣad. °कोशः a vocabulary of monosyllabic words by Puruṣottama-deva. °रीभावः the production of only one syllable, contraction. -अग्नि a. Keeping only one fire; Āpastamba Dharma Sūtra 2. 21. 21. (-कः) One and the same fire. -अग्र a. 1 fixed on one object or point only. -2 closely attentive, concentrated, intent; तद्गीतश्रवणेकाम्ना R. 15. 66; K. 49; कञ्चिदेतच्छ्रुतं पार्थ त्वयैकाग्रेण चेतसा Bg. 18. 72; मनुमेकाग्रमासीनम् Ms. 1. 1. -3 unperplexed. -4 known, celebrated. -5 single-pointed. (-ग्रः) (in Math.) the whole of the long side of a figure which is subdivided. °चित्त, °मनस् a. with a concentrated mind, with undivided attention. °चित्तम्, °चित्ता intentness of purpose, concentration of mind; तत्रैकाग्रं मनःकृत्वा Bg. 6. 12; 18. 72. °दृष्टि a. fixing one's eye on one spot. -अग्न्य = °अग्र. (-ग्न्यम्) concentration. -अङ्गः 1 a body-guard. -2 the planet Mercury or Mars. -3 N. of Viṣṇu. °वधः Mutilation of a limb; Kau. A. 4. -4 Having a unique or beautiful shape. (-अङ्गम्) 1 a single member or part. -2 sandal wood. -3 the head. (-ङ्गौ) a married couple. (-ङ्गी) Incomplete; °रूपक incomplete, simile. -अञ्जलिः A handful. -अङ्गिका preparation made with sandal-wood. -अण्डः a kind of horse. -अधिपतिः a sole monarch or sovereign. -अनंशा the only (day) receiving no part of the moon, an epithet of Kuhū or day of new moon (born together with Kṛiṣṇa and worshipped with Kṛiṣṇa and Baladeva and identified with Durgā). -अनुदिष्ट a. 1 left as a funeral feast or one who has recently partaken in it. (-ष्टम्) a funeral ceremony performed for only one ancestor (recently dead); see एकोदिष्ट; यावदेकानुदिष्टस्य गन्धो लेपश्च तिष्ठति Ms. 4. 111. -अन्त a. 1 solitary, retired. -2 aside, apart. -3 directed towards one point or object only. -4 excessive, great; °शैत्यात्-कदलीविशेषाः Ku. 1. 36. -5 worshipping only one; devoted to only one (एकनिष्ठ); एकान्तजनप्रियः Bhāg. 8. 24. 31. -6 absolute, invariable, perpetual; स्वायत्तमेकान्तगुणम् Bh. 2. 7; कस्यैकान्तं सुखमुपगतम् Me. 111. (-तः) 1 a lonely or retired place, solitude; तासामेकान्तविन्यस्ते शयानां शयने शुभे Rām. 5. 10. 50. व्योम° विहारिणः Pt. 2. 20; H. 1. 49. -2 exclusiveness. -3 an invariable rule or course of conduct or action; तस्मादेकान्तमासाद्य Pt. 3. 7. -4 exclu-

sive aim or boundary. (-तम्) an exclusive recourse, a settled rule or principle; तेजः क्षमा वा नैकान्तं काल-ज्ञस्य महीपतेः Śi. 2. 83. (-तम्, -तेन, -ततः, -ते) ind. 1 solely, exclusively, invariably, always, absolutely, युद्धे नैकान्तं भवेज्जयः Mb. 5. 64. 27. -2 exceeding, quite, wholly, very much; वयमग्न्येकान्ततो निःस्पृहाः Bh. 3. 24; दुःखमेकान्ततो वा Me. 111; oft. in comp.; °विध्वंसिन् sure or destined to perish; R. 2. 57; °भीरु Mu. 3. 5 always timid; so एकान्तकरुण very weak &c. -3 alone, apart, privately. °भूत being alone or solitary; विलोक्यैकान्तभूतानि भूतान्यादौ प्रजापतिः Bhāg. 6. 18. 3. °मति a. devoted to one object only. °विहारिन् a. a solitary wanderer. °सुषमा 'containing exclusively good years', a division of time with Jainas. °स्थित a. staying or remaining apart. -अन्तर a. next but one, separated by one remove; द्रुद्धं दक्षमरीचिसंभवमिदं तत्सङ्घुरैकान्तरम् Ś. 7. 27; V. 1. (-रः) a kind of fever. -अन्तिक a. final, conclusive. -अन्तित्वम् devotion to one object. -अन्तिन् a. devoted to one object only; अहो अत्यद्भुतं ह्येतद् दुर्लभैकान्ति-नामपि Bhāg. 7. 1. 15. -m. a worshipper of Viṣṇu. -अन्नम् one and the same food. (-न्नः), -°आदिन् 1 a mess-mate. -2 One who lives on the alms from only one house; नैकान्नादी भवेद् वती Ms. 2. 188. -अपचयः, अपायः Diminution by one. -अब्दा a heifer one year old. -अयन a. 1 passable for only one (as a foot-path) Mb. 3. -2 fixing one's thoughts on one object, closely attentive, intent; see एकाग्र. (-नम्) 1 a lonely or retired place; एकायनगतः पथि Mb. 1. 176. 5; Rām. 3. 67. 23. -2 a meeting-place, rendezvous. सर्वासामर्पा समुद् एकायनम् Bri. Up. 2. 4. 11. -3 union of thoughts. -4 monotheism. -5 the sole object; सा वेहस्य एकायनीभूता M. 2. 14; एकायनीभूय Mv. 4 with one accord, unanimously. -6 One and the same way, similarity; एकमेवायनगताः प्लवमाना गिरिर्गिरम् Rām. 4. 2. 9. -7 Worldly wisdom (नीतिशास्त्र); नाम वै एकायनम् Ch. Up. 7. 1. 2. °गत = एकायन q. v. तरुणः सुकृतैर्युक्त एकायनगतश्च ह Mb. 7. 12. 22. °स्थः With only one resource open, driven to extremity; शूरश्चैकायनस्थश्च किमन्यत्प्रतिपद्यते Pratiṣṭhā. 1. 7. -अर्णवः general flood, universal deluge; अयं ह्युत्सहते क्रुद्धः कर्तुमे-कार्णवं जगत् Rām. 5. 49. 20. -अर्थ a. 1 having one and the same meaning, having the same object in view; राजन्यकान्युपायज्ञैरेकार्थानि चरैस्तव Śi. 2. 114. -2 (Rhet.) Tautological (as a sentence); Kāvya-lankāra-vṛitti. 2. 1. 11. (-र्थः) 1 the same thing, object, or intention. -2 the same meaning. -3 N. of a glossary (of synonymous words); cf. एकार्थनाममाला. -अचम a. inferior or less by one. -अवयव a. made up of the same components. -अशीत or °तितम a. eighty-first. -अशीतिः f. eighty-one. -अष्टका 1 the first or chief Aṣṭakā after the full moon; एकाष्टके सुप्रजसः सुवीरा Av. 3. 10. 5. -2 the eighth day of the dark fortnight in the month of Māgha (on which a ऋद्धि is to be performed). -अष्ट्रीका (ला) The root of the trumpet-flower (Mar. पहाड्मूळ). -अष्टील a. having one kernel. (-लः) N. of